

# 12 MONTH ENROLLMENT

Note: Institution did NOT submit revisions through the Prior Year Data Revision System for selected collection year and survey.

12-month Enrollment 2013-14

Institution: Concord University (237330)

User ID: inovas1

**Undergraduate Instructional Activity Type**

Undergraduate instructional activity data in Part B may be reported in units of contact hours or credit hours. Which instructional activity units will you use to report undergraduate instructional activity?

Please note that any graduate level instructional activity must be reported in credit hours.

- Contact hours
- Credit hours
- Both contact and credit hours (some undergraduate programs measured in contact hours and some measured in credit hours)

You may use the space below to provide context for the data you've reported above.



**Part A - Unduplicated Count**

**12-month Unduplicated Count by Race/Ethnicity and Gender**  
 July 1, 2013 - June 30, 2014

**Race/Ethnicity Reporting Reminder:**

- Report Hispanic/Latino individuals of any race as Hispanic/Latino
- Report race for non-Hispanic/Latino individuals only
- Even though Teacher Preparation certificate programs may require a bachelor's degree for admission, they are considered subbaccalaureate undergraduate programs, and students in these programs are undergraduate students.

**Graduate Student Reporting Reminder:**

- Report all postbaccalaureate degree and certificate students as graduate students, including any doctor's-professional practice students (formerly first-professional)

**Men**

| Students enrolled for <u>credit</u>              | <u>Undergraduate students</u> | <u>Graduate students</u> |
|--------------------------------------------------|-------------------------------|--------------------------|
| <u>Nonresident alien</u>                         | 70                            | 1                        |
| <u>Hispanic/Latino</u>                           | 13                            | 0                        |
| <u>American Indian or Alaska Native</u>          | 4                             | 0                        |
| <u>Asian</u>                                     | 14                            | 0                        |
| <u>Black or African American</u>                 | 107                           | 6                        |
| <u>Native Hawaiian or Other Pacific Islander</u> | 0                             | 0                        |
| <u>White</u>                                     | 1,052                         | 81                       |
| Two or more races                                | 0                             | 0                        |
| <u>Race and ethnicity unknown</u>                | 2                             | 1                        |
| <b>Total men</b>                                 | 1,262                         | 89                       |
| Total men prior year                             | <b>1,321</b>                  | <b>71</b>                |


**Women**

| Students enrolled for <u>credit</u>              | <u>Undergraduate students</u> | <u>Graduate students</u> |
|--------------------------------------------------|-------------------------------|--------------------------|
| <u>Nonresident alien</u>                         | 56                            | 2                        |
| <u>Hispanic/Latino</u>                           | 23                            | 1                        |
| <u>American Indian or Alaska Native</u>          | 5                             | 1                        |
| <u>Asian</u>                                     | 13                            | 0                        |
| <u>Black or African American</u>                 | 79                            | 13                       |
| <u>Native Hawaiian or Other Pacific Islander</u> | 1                             | 0                        |
| <u>White</u>                                     | 1,453                         | 341                      |
| Two or more races                                | 0                             | 0                        |
| <u>Race and ethnicity unknown</u>                | 1                             | 0                        |
| <b>Total women</b>                               | 1,631                         | 358                      |
| Total women prior year                           | <b>1,767</b>                  | <b>250</b>               |

**Grand total (2013-14)**

2,893       447

**Prior year data:**

|                                                                                                               |              |            |
|---------------------------------------------------------------------------------------------------------------|--------------|------------|
| Unduplicated headcount (2012-13)                                                                              | <b>3,088</b> | <b>321</b> |
|  Total enrollment Fall 2013 | <b>2,505</b> | <b>262</b> |

*NOTE: Grand total (2013-14) calculated above is expected to be greater than Total enrollment Fall 2013.*

**Part B - Instructional Activity**

**12-month Instructional Activity**  
**July 1, 2013 - June 30, 2014**

**Instructional Activity Reporting Reminder:**

- **Instructional activity is used to calculate an IPEDS FTE based on the institution's reported calendar system.**
- **Graduate credit hour activity should not include any doctor's-professional practice activity, the total of those students' FTE is entered separately instead.**

**FTE Reporting Reminder:**

- **Institutions need not report their own calculations of undergraduate or graduate FTE unless IPEDS FTE calculations would be misleading for comparison purposes among all IPEDS reporting institutions.**

|                                                                             | 2013-14 total activity              | Prior year data |
|-----------------------------------------------------------------------------|-------------------------------------|-----------------|
| Instructional Activity                                                      |                                     |                 |
| <b>Undergraduate level:</b>                                                 |                                     |                 |
| <u>Credit hour activity</u>                                                 | <input type="text" value="72,914"/> | <b>77,286</b>   |
| <b>Graduate level:</b>                                                      |                                     |                 |
| <u>Credit hour activity</u>                                                 | <input type="text" value="5,343"/>  | <b>2,936</b>    |
| Calendar system (as reported on the prior year IC Header survey component): |                                     | <b>Semester</b> |

If the IPEDS calculated FTE estimates below are not reasonable, **AND** you have reported the correct instructional activity hours above, enter your best FTE estimate in the "Institution reported FTE" column below and save the page. This option should be used **ONLY** if the calculated estimate is not reasonable for your institution and IPEDS comparisons.

Please provide your best estimate of undergraduate and graduate FTE for the 12-month reporting period **only if the calculated FTE estimate below is not reasonable for IPEDS comparison purposes:**

|                           | Calculated FTE<br>2013-14 | Institution reported<br>FTE 2013-14 | Prior year FTE<br>2012-13 |
|---------------------------|---------------------------|-------------------------------------|---------------------------|
| Undergraduate student FTE | 2,430                     | <input type="text" value="2,430"/>  | <b>2,576</b>              |
| Graduate student FTE      | 223                       | <input type="text" value="223"/>    | <b>122</b>                |
| Total FTE students        | 2,653                     | 2,653                               | <b>2,698</b>              |

**Summary screen****12-Month Enrollment Component Summary**

IPEDS collects important information regarding your institution. All data reported in IPEDS survey components become available in the IPEDS Data Center and appear as aggregated data in various Department of Education reports. Additionally, some of the reported data appears specifically for your institution through the College Navigator website and is included in your institution's Data Feedback Report (DFR). The purpose of this summary is to provide you an opportunity to view some of the data that, when accepted through the IPEDS quality control process, will appear on the College Navigator website and/or your DFR. College Navigator is updated approximately three months after the data collection period closes and Data Feedback Reports will be available through the [Data Center](#) and sent to your institution's CEO in November 2015.

Please review your data for accuracy. If you have questions about the data displayed below after reviewing the data reported on the survey screens, please contact the IPEDS Help Desk at: 1-877-225-2568 or [ipedshelp@rti.org](mailto:ipedshelp@rti.org).

| <b>12-Month Unduplicated Headcount and Full-Time Equivalent Students</b> |                                              |       |
|--------------------------------------------------------------------------|----------------------------------------------|-------|
| Total 12-month unduplicated headcount                                    |                                              | 3,340 |
|                                                                          | Undergraduate student unduplicated headcount | 2,893 |
|                                                                          | Graduate student unduplicated headcount      | 447   |
|                                                                          |                                              |       |
| Total 12-month full-time equivalent (FTE) student enrollment             |                                              | 2,653 |
|                                                                          | Undergraduate student FTE                    | 2,430 |
|                                                                          | Graduate student FTE                         | 223   |



# ACADEMIC LIBRARY

Note: Institution did NOT submit revisions through the Prior Year Data Revision System for selected collection year and survey.

Academic Libraries 2014-15

Institution: Concord University (237330)

User ID: inovas1

**Screening Question**

Is the library collection entirely electronic?

Yes

No



**Library Collections/Circulation**

**Section I:**

**For all degree-granting institutions with  
library expenditures >0 as reported on IC Header**

**NOTE - This section of the survey collects data on selected types of material. It does not cover all materials. Report the total number of each category held at the END of Fiscal Year 2014.**

| <u>Library Collections</u> | Physical | Digital/Electronic |
|----------------------------|----------|--------------------|
| Books                      | 157,826  | 0                  |
| <u>Databases</u>           |          | 21                 |
| <u>Media</u>               | 13,740   | 0                  |
| <b>Total</b>               | 171,566  | 21                 |
| <br>                       |          |                    |
| <b>Library Circulation</b> | 17,269   | 0                  |

**Expenditures and Interlibrary Services**

**Section II:**

**For degree-granting institutions with  
library expenditures > \$100,000 as reported in IC Header**

**Library expenditures** should be reported for the most recent 12-month period that corresponds to your institution's fiscal year that ends before October 1, 2014.

 **Indicate the number of branch and independent libraries**   
(exclude the main or central library).

 **Expenditures** **Amount**  
**Total salaries and wages** from the library budget

**Are staff fringe benefits paid out of the library budget?**  
 Yes **Total Fringe benefits**   
 No

**Materials/services expenditures**  
One-time purchases of books, serial backfiles, and other materials   
Ongoing commitments to subscriptions   
All other materials/service cost   
**Total materials/services expenditures** 112,741

**Operations and maintenance expenditures**  
Preservation services   
All other operations and maintenance expenditures   
**Total operations and maintenance expenditures** 10,224

**Total Expenditures** 416,955  
**Total Expenditures (as reported in IC Header)** 416,955

**Interlibrary Services** **Number**  
Total interlibrary loans and documents provided to other libraries   
Total interlibrary loans and documents received

**Does your library support virtual reference services?**  
 Yes  No

You may use the space below to provide context for the data you've reported above.

**Summary**

**Academic Libraries Component Summary**

IPEDS collects important information regarding your institution. All data reported in IPEDS survey components become available in the IPEDS Data Center and appear as aggregated data in various Department of Education reports. Additionally, some of the reported data appears in your institution's Data Feedback Report (DFR). The purpose of this summary is to provide you an opportunity to view some of the data that, when accepted through the IPEDS quality control process, will appear on your DFR. Data Feedback Reports will be available through the [Data Center](#) and sent to your institution's CEO in November 2015.

Please review your data for accuracy. If you have questions about the data displayed below after reviewing the data reported on the survey screens, please contact the IPEDS Help Desk at: 1-877-225-2568 or [ipedshelp@rti.org](mailto:ipedshelp@rti.org).

| Library Collections/Circulation | Physical Collection | Digital/Electronic Collection |
|---------------------------------|---------------------|-------------------------------|
| Books                           | 157,826             | 0                             |
| Databases                       |                     | 21                            |
| Media                           | 13,740              | 0                             |
| Total Collection                | 171,566             | 21                            |
|                                 |                     |                               |
| Total Circulation               | 17,269              | 0                             |

| Expenditure                             | Amount    |
|-----------------------------------------|-----------|
| Salaries and wages                      | \$243,279 |
| Fringe benefits                         | \$50,711  |
| Materials/services expenditures         | \$112,741 |
| Operations and maintenance expenditures | \$10,224  |
| Total Expenditures                      | \$416,955 |



# ADMISSIONS AND TEST SCORES

Note: Reported data includes revisions made through the Prior Year Data Revision System for selected collection year and survey.

### Admissions 2014-15


Institution: Concord University (237330)

User ID: inovas1

#### Admissions Considerations, 1

1. Please select the option that best describes how your institution uses any of the following data in its undergraduate selection process.

| Admission Considerations                                                                                                                                                                                                                                                                  | Required                         | Recommended                      | Neither Required<br>nor Recommended | Don't<br>Know                    |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|----------------------------------|-------------------------------------|----------------------------------|
| Secondary school GPA                                                                                                                                                                                                                                                                      | <input checked="" type="radio"/> | <input type="radio"/>            | <input type="radio"/>               | <input type="radio"/>            |
| Secondary school rank                                                                                                                                                                                                                                                                     | <input checked="" type="radio"/> | <input type="radio"/>            | <input type="radio"/>               | <input type="radio"/>            |
| Secondary school record                                                                                                                                                                                                                                                                   | <input checked="" type="radio"/> | <input type="radio"/>            | <input type="radio"/>               | <input type="radio"/>            |
| Completion of college-preparatory program                                                                                                                                                                                                                                                 | <input type="radio"/>            | <input checked="" type="radio"/> | <input type="radio"/>               | <input type="radio"/>            |
| Recommendations                                                                                                                                                                                                                                                                           | <input type="radio"/>            | <input type="radio"/>            | <input checked="" type="radio"/>    | <input type="radio"/>            |
| Formal demonstration of competencies (e.g., portfolios, certificates of mastery, assessment instruments)                                                                                                                                                                                  | <input checked="" type="radio"/> | <input type="radio"/>            | <input type="radio"/>               | <input type="radio"/>            |
| <u>Admission test scores</u>                                                                                                                                                                                                                                                              |                                  |                                  |                                     |                                  |
| <u>SAI / ACT</u>                                                                                                                                                                                                                                                                          | <input checked="" type="radio"/> | <input type="radio"/>            | <input type="radio"/>               | <input type="radio"/>            |
| Other Test (ABT, Wonderlic, WISC-III, etc.)<br>Note: If this is the only requirement other than a diploma or equivalent, and few students are not admitted due to this test, your institution is open enrollment. Please contact the Help Desk to correct your response to this question. | <input type="radio"/>            | <input type="radio"/>            | <input type="radio"/>               | <input checked="" type="radio"/> |
| <u>TOEFL</u> (Test of English as a Foreign Language)                                                                                                                                                                                                                                      | <input checked="" type="radio"/> | <input type="radio"/>            | <input type="radio"/>               | <input type="radio"/>            |

 You may use the space below to provide context for the data you've reported above. These context notes will be posted on the College Navigator website, and should be written to be understood by students and parents.

**Selection Process - A/A/E**

2. Provide the number of first-time, degree/certificate-seeking undergraduate students who applied, who were admitted, and who enrolled (either full- or part-time) at your institution for Fall 2014. Include early decision, early action, and students who began studies during the summer prior to Fall 2014.

Remember that this question is only applicable to first-time students, do not include other students in these totals.

Only include levels that you indicated were offered in the IC Header. If you made an error in the IC Header, please remember to fix the error the next year.

|                                                        | Men | Women | Total |
|--------------------------------------------------------|-----|-------|-------|
| Number of <u>applicants</u>                            | 531 | 609   | 1,140 |
| Number of <u>admissions</u>                            | 380 | 420   | 808   |
| Number (of admitted) that enrolled <u>full-time</u>    | 196 | 222   | 420   |
| Number (of admitted) that enrolled <u>part-time</u>    | 15  | 31    | 46    |
| Total enrolled full-time and part-time                 | 211 | 253   | 466   |
| Percent of admissions enrolled full-time and part-time | 56  | 60    | 58    |


**Selection Process - Test Scores**

3. Provide writing test scores *only* if used for admission. Provide data for Fall 2014. Include new students admitted the summer prior to Fall 2014.

**DO NOT convert test scores** (e.g., do not convert an SAT score to an ACT scale, etc.). If you have numbers for both SAT and ACT scores, **provide the percentiles for both tests.**

|                                                              |                                  |
|--------------------------------------------------------------|----------------------------------|
| Number of enrolled students that submitted <u>SAT</u> scores | <input type="text" value="101"/> |
| Percent of enrolled students that submitted SAT scores       | <input type="text" value="22"/>  |
| Number of enrolled students that submitted <u>ACT</u> scores | <input type="text" value="352"/> |
| Percent of enrolled students that submitted ACT scores       | <input type="text" value="81"/>  |

|                      | <u>25th Percentile</u>           | <u>75th Percentile</u>           |
|----------------------|----------------------------------|----------------------------------|
| SAT Critical Reading | <input type="text" value="430"/> | <input type="text" value="520"/> |
| SAT Math             | <input type="text" value="430"/> | <input type="text" value="540"/> |
| SAT Writing          | <input type="text" value="400"/> | <input type="text" value="510"/> |
| ACT Composite        | <input type="text" value="19"/>  | <input type="text" value="24"/>  |
| ACT English          | <input type="text" value="19"/>  | <input type="text" value="24"/>  |
| ACT Math             | <input type="text" value="17"/>  | <input type="text" value="23"/>  |
| ACT Writing          | <input type="text" value="6"/>   | <input type="text" value="8"/>   |

 You may use the space below to provide context for the data you've reported above. These context notes will be posted on the College Navigator website, and should be written to be understood by students and parents.



**Summary**

**Admissions Component Summary**

IPEDS collects important information regarding your institution. All data reported in IPEDS survey components become available in the IPEDS Data Center and appear as aggregated data in various Department of Education reports. Additionally, some of the reported data appears specifically for your institution through the College Navigator website and is included in your institution's Data Feedback Report (DFR). The purpose of this summary is to provide you an opportunity to view some of the data that, when accepted through the IPEDS quality control process, will appear on the College Navigator website and/or your DFR. College Navigator is updated approximately three months after the data collection period closes and Data Feedback Reports will be available through the [Data Center](#) and sent to your institution's CEO in November 2015.

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**ADMISSIONS INFORMATION**

| Undergraduate Admissions      |                                                                                                                                                                                                                                                                          | Total                                     | Male | Female |
|-------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|------|--------|
| Number of applicants          |                                                                                                                                                                                                                                                                          | 1,140                                     | 531  | 609    |
| Percent admitted              |                                                                                                                                                                                                                                                                          | 71%                                       | 72%  | 69%    |
| Percent admitted who enrolled |                                                                                                                                                                                                                                                                          | 58%                                       | 56%  | 60%    |
| Admissions Considerations     | Required                                                                                                                                                                                                                                                                 | Recommended                               |      |        |
|                               | Secondary school GPA<br>Secondary school rank<br>Secondary school record<br>Formal demonstration of competencies (e.g., portfolios, certificates of mastery, assessment instruments)<br>Admission test scores (SAT/ACT)<br>TOEFL (Test of English as a Foreign language) | Completion of college-preparatory program |      |        |

| Test Scores          | # Submitting Scores         | % Submitting Scores         |
|----------------------|-----------------------------|-----------------------------|
| SAT                  | 101                         | 22%                         |
| ACT                  | 352                         | 81%                         |
|                      | 25 <sup>th</sup> Percentile | 75 <sup>th</sup> Percentile |
| SAT Critical Reading | 430                         | 520                         |
| SAT Math             | 430                         | 540                         |
| SAT Writing          | 400                         | 510                         |
| ACT Composite        | 19                          | 24                          |
| ACT English          | 19                          | 24                          |
| ACT Math             | 17                          | 23                          |
| ACT Writing          | 6                           | 8                           |



# COMPLETIONS

Note: Institution did NOT submit revisions through the Prior Year Data Revision System for selected collection year and survey.

## Completions 2013-14

Institution: **Concord University (237330)**

User ID:

### Completions Overview

Welcome to the IPEDS Completions survey component. The Completions component is one of several IPEDS components that is conducted during the Fall data collection period. It collects the number of degrees and certificates awarded by field of study, level of award, race/ethnicity, and gender. The reporting period for the Completions component is during the 12-month time period beginning July 1 of the previous calendar year and ending June 30 of the current calendar year; therefore, for this year's Completions component, the reporting period is between July 1, 2013 and June 30, 2014. The Completions component is also collecting the number of students (e.g., completers) who earned awards between July 1, 2013 and June 30, 2014.

#### Completions Common Errors

Some common completions component errors include the following:

- Including award levels on your current year Completions that were not reported on your previous year's (PY) Institutional Characteristics (IC). [Award levels in the PY IC component cannot be changed; therefore, contact the IPEDS Help Desk at 1-877-225-2568 if you need assistance.]
- Forgetting to select CIP codes for new programs of study that are offered by the institution, but do not have completions for the reporting period.
- Forgetting to enter in zero in at least one of the cells for CIP codes that do not have completions.

#### Recent Changes

- The following question on **distance education** has been added to the bottom of each individual "CIP Data" screen:  
"Is this program offered as a distance education program?"
- The following two screens, which collect data specifically on students were added to this component, beginning in the 2012-13 survey year:
  - **"All Completers"** - Collects the number of students who earned an award between July 1, 2013 and June 30, 2014 by gender and race/ethnicity. (The intent of this screen is to collect an **unduplicated count** of total numbers of completers.)
  - **"Completers by Level"** - Collects the number of students who earned an award between July 1, 2013 and June 30, 2014 by award level and 1) by gender; 2) by race/ethnicity; and 3) by age.
- The definition for Post-baccalaureate Certificate has changed slightly for the 2014-15 collection. The new definition is as follows: **An award that requires completion of an organized program of study beyond the bachelor's. It is designed for persons who have completed a baccalaureate degree, but does not meet the requirements of a master's degree.**

**NOTE: Even though Teacher Preparation certificate programs may require a bachelor's degree for admission, they are considered sub-baccalaureate undergraduate programs, and students in these programs are undergraduate students.**

#### General Information

CIP Codes:

The [CIP 2010 Website](#) includes a list of new CIP codes, a list of deleted CIP codes, a list of moved CIP Codes, and an online crosswalk of the 2000 CIP and 2010 CIP.

The [Resources Page](#) of the CIP 2010 website contains many valuable resources including:

- CIP 2010 Manual and copies of previous editions of the CIP Manual
- Crosswalk between the 2000 CIP codes and the 2010 CIP codes in Excel format

Keep in mind that some information provided by institutions on the Completions component appear in the [College Navigator](#), which is a major tool used by consumers searching for information about postsecondary education. It is therefore vitally important that you include accurate information about your institution.

Survey materials can be downloaded using the following link: [Survey Materials](#).



| CIPCODE                                                     | Award Level            | Major | Gender | Non Resident Alien | Hispanic / Latino | American Indian or Alaska Native | Asian | Black or African American | Native Hawaiian or Other Pacific Islander | White | Two or more Races | Race/ ethnicity unknown | Total | distance education program |
|-------------------------------------------------------------|------------------------|-------|--------|--------------------|-------------------|----------------------------------|-------|---------------------------|-------------------------------------------|-------|-------------------|-------------------------|-------|----------------------------|
| Government, General                                         |                        |       | Total  | 0                  | 0                 | 0                                | 0     | 0                         | 0                                         | 0     | 0                 | 0                       | 0     | No                         |
| 45.1101<br>Sociology                                        | 5 - Bachelor's degree  | 1     | Men    | 0                  | 0                 | 0                                | 0     | 0                         | 0                                         | 4     | 0                 | 0                       | 4     |                            |
|                                                             |                        |       | Women  | 0                  | 0                 | 0                                | 0     | 1                         | 0                                         | 4     | 0                 | 0                       | 5     |                            |
|                                                             |                        |       | Total  | 0                  | 0                 | 0                                | 0     | 1                         | 0                                         | 8     | 0                 | 0                       | 9     | No                         |
| 45.1101<br>Sociology                                        | 5 - Bachelor's degree  | 2     | Men    | 0                  | 0                 | 0                                | 0     | 0                         | 0                                         | 0     | 0                 | 0                       | 0     |                            |
|                                                             |                        |       | Women  | 0                  | 0                 | 0                                | 0     | 0                         | 0                                         | 0     | 0                 | 0                       | 0     |                            |
|                                                             |                        |       | Total  | 0                  | 0                 | 0                                | 0     | 0                         | 0                                         | 0     | 0                 | 0                       | 0     | No                         |
| 50.0402<br>Commercial and Advertising Art                   | 5 - Bachelor's degree  | 1     | Men    | 0                  | 0                 | 0                                | 0     | 0                         | 0                                         | 1     | 0                 | 0                       | 1     |                            |
|                                                             |                        |       | Women  | 0                  | 0                 | 0                                | 0     | 0                         | 0                                         | 9     | 0                 | 0                       | 9     |                            |
|                                                             |                        |       | Total  | 0                  | 0                 | 0                                | 0     | 0                         | 0                                         | 10    | 0                 | 0                       | 10    | No                         |
| 50.0402<br>Commercial and Advertising Art                   | 5 - Bachelor's degree  | 2     | Men    | 0                  | 0                 | 0                                | 0     | 0                         | 0                                         | 1     | 0                 | 0                       | 1     |                            |
|                                                             |                        |       | Women  | 0                  | 0                 | 0                                | 0     | 0                         | 0                                         | 4     | 0                 | 0                       | 4     |                            |
|                                                             |                        |       | Total  | 0                  | 0                 | 0                                | 0     | 0                         | 0                                         | 5     | 0                 | 0                       | 5     | No                         |
| 50.0705<br>Drawing                                          | 5 - Bachelor's degree  | 1     | Men    | 0                  | 0                 | 0                                | 0     | 0                         | 0                                         | 1     | 0                 | 0                       | 1     |                            |
|                                                             |                        |       | Women  | 0                  | 0                 | 0                                | 0     | 0                         | 0                                         | 7     | 0                 | 0                       | 7     |                            |
|                                                             |                        |       | Total  | 0                  | 0                 | 0                                | 0     | 0                         | 0                                         | 8     | 0                 | 0                       | 8     | No                         |
| 50.0705<br>Drawing                                          | 5 - Bachelor's degree  | 2     | Men    | 0                  | 0                 | 0                                | 0     | 0                         | 0                                         | 0     | 0                 | 0                       | 0     |                            |
|                                                             |                        |       | Women  | 0                  | 0                 | 0                                | 0     | 0                         | 0                                         | 1     | 0                 | 0                       | 1     |                            |
|                                                             |                        |       | Total  | 0                  | 0                 | 0                                | 0     | 0                         | 0                                         | 1     | 0                 | 0                       | 1     | No                         |
| 51.0913<br>Athletic Training/Trainer                        | 5 - Bachelor's degree  | 1     | Men    | 0                  | 0                 | 0                                | 0     | 0                         | 0                                         | 2     | 0                 | 0                       | 2     |                            |
|                                                             |                        |       | Women  | 0                  | 0                 | 0                                | 0     | 0                         | 0                                         | 2     | 0                 | 0                       | 2     |                            |
|                                                             |                        |       | Total  | 0                  | 0                 | 0                                | 0     | 0                         | 0                                         | 4     | 0                 | 0                       | 4     | No                         |
| 51.2207<br>Public Health Education and Promotion            | 7 - Master's degree    | 1     | Men    | 0                  | 0                 | 0                                | 0     | 1                         | 0                                         | 3     | 0                 | 1                       | 5     |                            |
|                                                             |                        |       | Women  | 0                  | 0                 | 0                                | 0     | 0                         | 0                                         | 10    | 0                 | 0                       | 10    |                            |
|                                                             |                        |       | Total  | 0                  | 0                 | 0                                | 0     | 1                         | 0                                         | 13    | 0                 | 1                       | 15    | Yes                        |
| 52.0201<br>Business Administration and Management, General  | 5 - Bachelor's degree  | 1     | Men    | 3                  | 0                 | 0                                | 1     | 1                         | 0                                         | 25    | 0                 | 0                       | 30    |                            |
|                                                             |                        |       | Women  | 4                  | 0                 | 0                                | 0     | 2                         | 0                                         | 15    | 0                 | 0                       | 21    |                            |
|                                                             |                        |       | Total  | 7                  | 0                 | 0                                | 1     | 3                         | 0                                         | 40    | 0                 | 0                       | 51    | No                         |
| 52.0204<br>Office Management and Supervision                | 3 - Associate's degree | 1     | Men    | 0                  | 0                 | 0                                | 0     | 0                         | 0                                         | 1     | 0                 | 0                       | 1     |                            |
|                                                             |                        |       | Women  | 0                  | 0                 | 0                                | 0     | 0                         | 0                                         | 0     | 0                 | 0                       | 0     |                            |
|                                                             |                        |       | Total  | 0                  | 0                 | 0                                | 0     | 0                         | 0                                         | 1     | 0                 | 0                       | 1     | No                         |
| 52.1905<br>Tourism and Travel Services Marketing Operations | 5 - Bachelor's degree  | 1     | Men    | 1                  | 0                 | 0                                | 0     | 0                         | 0                                         | 14    | 0                 | 0                       | 15    |                            |
|                                                             |                        |       | Women  | 2                  | 0                 | 0                                | 0     | 0                         | 0                                         | 7     | 0                 | 0                       | 9     |                            |
|                                                             |                        |       | Total  | 3                  | 0                 | 0                                | 0     | 0                         | 0                                         | 21    | 0                 | 0                       | 24    | No                         |
| 54.0101<br>History, General                                 | 5 - Bachelor's degree  | 1     | Men    | 0                  | 1                 | 0                                | 0     | 0                         | 0                                         | 5     | 0                 | 0                       | 6     |                            |
|                                                             |                        |       | Women  | 0                  | 0                 | 0                                | 0     | 0                         | 0                                         | 6     | 0                 | 0                       | 6     |                            |
|                                                             |                        |       | Total  | 0                  | 1                 | 0                                | 0     | 0                         | 0                                         | 11    | 0                 | 0                       | 12    | No                         |
| 54.0101<br>History, General                                 | 5 - Bachelor's degree  | 2     | Men    | 0                  | 0                 | 0                                | 0     | 0                         | 0                                         | 2     | 0                 | 0                       | 2     |                            |
|                                                             |                        |       | Women  | 0                  | 0                 | 0                                | 0     | 0                         | 0                                         | 1     | 0                 | 0                       | 1     |                            |
|                                                             |                        |       | Total  | 0                  | 0                 | 0                                | 0     | 0                         | 0                                         | 3     | 0                 | 0                       | 3     | No                         |

Completions: total by first major

| 99.0000 Summary Grand Totals | Award Level | Nonresident alien | Hispanic Latino | American Indian or Alaska Native | Asian | Black or African American | Native Hawaiian or Other Pacific Islander | White | Two or more Races | Race/ethnicity unknown | Total | PY Total |
|------------------------------|-------------|-------------------|-----------------|----------------------------------|-------|---------------------------|-------------------------------------------|-------|-------------------|------------------------|-------|----------|
| <b>Associate's degree</b>    | <b>3</b>    |                   |                 |                                  |       |                           |                                           |       |                   |                        |       |          |
| Men                          |             | 0                 | 0               | 0                                | 0     | 0                         | 0                                         | 1     | 0                 | 0                      | 1     | 0        |
| Women                        |             | 0                 | 0               | 0                                | 0     | 0                         | 0                                         | 0     | 0                 | 0                      | 0     | 0        |
| <b>Total</b>                 |             | 0                 | 0               | 0                                | 0     | 0                         | 0                                         | 1     | 0                 | 0                      | 1     | 0        |
| <b>Bachelor's degree</b>     | <b>5</b>    |                   |                 |                                  |       |                           |                                           |       |                   |                        |       |          |
| Men                          |             | 10                | 4               | 0                                | 1     | 7                         | 0                                         | 155   | 0                 | 0                      | 177   | 160      |
| Women                        |             | 12                | 0               | 0                                | 0     | 7                         | 0                                         | 234   | 0                 | 0                      | 253   | 272      |
| <b>Total</b>                 |             | 22                | 4               | 0                                | 1     | 14                        | 0                                         | 389   | 0                 | 0                      | 430   | 432      |
| <b>Master's degree</b>       | <b>7</b>    |                   |                 |                                  |       |                           |                                           |       |                   |                        |       |          |
| Men                          |             | 0                 | 0               | 0                                | 0     | 1                         | 0                                         | 12    | 0                 | 1                      | 14    | 9        |
| Women                        |             | 0                 | 1               | 0                                | 0     | 0                         | 0                                         | 58    | 0                 | 0                      | 59    | 20       |
| <b>Total</b>                 |             | 0                 | 1               | 0                                | 0     | 1                         | 0                                         | 70    | 0                 | 1                      | 73    | 29       |

|                   |  |    |   |   |   |    |   |     |   |   |     |     |
|-------------------|--|----|---|---|---|----|---|-----|---|---|-----|-----|
| Grand Total Men   |  | 10 | 4 | 0 | 1 | 8  | 0 | 168 | 0 | 1 | 192 | 169 |
| Grand Total Women |  | 12 | 1 | 0 | 0 | 7  | 0 | 292 | 0 | 0 | 312 | 292 |
| Grand Total       |  | 22 | 5 | 0 | 1 | 15 | 0 | 460 | 0 | 1 | 504 | 461 |

|                      |  |   |   |   |    |    |   |     |   |   |  |     |
|----------------------|--|---|---|---|----|----|---|-----|---|---|--|-----|
| PY Grand Total Men   |  | 0 | 3 | 0 | 4  | 11 | 0 | 151 | 0 | 0 |  | 169 |
| PY Grand Total Women |  | 0 | 1 | 0 | 7  | 7  | 0 | 277 | 0 | 0 |  | 292 |
| PY Grand Total       |  | 0 | 4 | 0 | 11 | 18 | 0 | 428 | 0 | 0 |  | 461 |

Completions: total by second major

| 99.0000 Summary Grand Totals | Award Level | Nonresident alien | Hispanic Latino | American Indian or Alaska Native | Asian | Black or African American | Native Hawaiian or Other Pacific Islander | White | Two or more Races | Race/ethnicity unknown | Total | PY Total |
|------------------------------|-------------|-------------------|-----------------|----------------------------------|-------|---------------------------|-------------------------------------------|-------|-------------------|------------------------|-------|----------|
| <b>Bachelor's degree</b>     | <b>5</b>    |                   |                 |                                  |       |                           |                                           |       |                   |                        |       |          |
| Men                          |             | 0                 | 0               | 0                                | 0     | 0                         | 0                                         | 5     | 0                 | 0                      | 5     | 8        |
| Women                        |             | 1                 | 0               | 0                                | 0     | 0                         | 0                                         | 17    | 0                 | 0                      | 18    | 9        |
| <b>Total</b>                 |             | 1                 | 0               | 0                                | 0     | 0                         | 0                                         | 22    | 0                 | 0                      | 23    | 17       |

|                   |  |   |   |   |   |   |   |    |   |   |    |    |
|-------------------|--|---|---|---|---|---|---|----|---|---|----|----|
| Grand Total Men   |  | 0 | 0 | 0 | 0 | 0 | 0 | 5  | 0 | 0 | 5  | 8  |
| Grand Total Women |  | 1 | 0 | 0 | 0 | 0 | 0 | 17 | 0 | 0 | 18 | 9  |
| Grand Total       |  | 1 | 0 | 0 | 0 | 0 | 0 | 22 | 0 | 0 | 23 | 17 |

|                      |  |   |   |   |   |   |   |    |   |   |  |    |
|----------------------|--|---|---|---|---|---|---|----|---|---|--|----|
| PY Grand Total Men   |  | 0 | 0 | 0 | 0 | 0 | 0 | 8  | 0 | 0 |  | 8  |
| PY Grand Total Women |  | 0 | 1 | 0 | 1 | 0 | 0 | 7  | 0 | 0 |  | 9  |
| PY Grand Total       |  | 0 | 1 | 0 | 1 | 0 | 0 | 15 | 0 | 0 |  | 17 |

**All Completers**

Institutions must report the following information. (Some data will be pre-populated from the completions by CIP code data.)

**All Completers**

Number of students by gender and race and ethnicity earning an award between July 1, 2013 and June 30, 2014. Count each student only once, regardless of how many awards he/she earned. The intent of this screen is to collect an unduplicated count of total numbers of *completers*.

- Report Hispanic/Latino individuals of any race as Hispanic/Latino
- Report race for non-Hispanic/Latino individuals only

|                                                  | Men                |              | Women              |              | Total Students |
|--------------------------------------------------|--------------------|--------------|--------------------|--------------|----------------|
|                                                  | Number of Students | Total Awards | Number of Students | Total Awards |                |
| <u>Nonresident alien</u>                         | 10                 | 10           | 12                 | 12           | 22             |
| <u>Hispanic/Latino</u>                           | 4                  | 4            | 1                  | 1            | 5              |
| <u>American Indian or Alaska Native</u>          | 0                  | 0            | 0                  | 0            | 0              |
| <u>Asian</u>                                     | 1                  | 1            | 0                  | 0            | 1              |
| <u>Black or African American</u>                 | 8                  | 8            | 7                  | 7            | 15             |
| <u>Native Hawaiian or Other Pacific Islander</u> | 0                  | 0            | 0                  | 0            | 0              |
| <u>White</u>                                     | 164                | 168          | 283                | 292          | 447            |
| <u>Two or more races</u>                         | 0                  | 0            | 0                  | 0            | 0              |
| <u>Race and ethnicity unknown</u>                | 1                  | 1            | 0                  | 0            | 1              |
| <b>TOTAL</b>                                     | 188                | 192          | 303                | 312          | 491            |
| <b>PY TOTAL</b>                                  | <b>164</b>         |              | <b>282</b>         |              | <b>446</b>     |



Completers by Level

Institutions must report the following information. This screen will be shown for each of the following award categories for which completions have been reported:

- Less than 1-year certificates
- At least 1 but less than 4-year certificates
- Associate's degrees
- Bachelor's degrees
- Master's degrees
- Doctor's degrees
- Postbaccalaureate and post-master's certificates

Associate's degrees

Number of students by gender, by race and ethnicity, and by age earning this award between July 1, 2013 and June 30, 2014. Each student should be counted once per award level. For example, if a student earned a master's degree and a doctor's degree, he/she should be counted once in master's and once in doctor's. A student earning two master's degrees should be counted only once.

- Report Hispanic/Latino individuals of any race as Hispanic/Latino
- Report race for non-Hispanic/Latino individuals only

|  | Number of Students | Total Awards |
|--|--------------------|--------------|
|--|--------------------|--------------|

By Gender

|              |   |   |
|--------------|---|---|
| Men          | 1 | 1 |
| Women        | 0 | 0 |
| <b>TOTAL</b> | 1 | 1 |
| PY TOTAL     |   |   |

By Race/Ethnicity

|                                                  |   |   |
|--------------------------------------------------|---|---|
| <u>Nonresident alien</u>                         | 0 | 0 |
| <u>Hispanic/Latino</u>                           | 0 | 0 |
| <u>American Indian or Alaska Native</u>          | 0 | 0 |
| <u>Asian</u>                                     | 0 | 0 |
| <u>Black or African American</u>                 | 0 | 0 |
| <u>Native Hawaiian or Other Pacific Islander</u> | 0 | 0 |
| <u>White</u>                                     | 1 | 1 |
| Two or more races                                | 0 | 0 |
| <u>Race and ethnicity unknown</u>                | 0 | 0 |
| <b>TOTAL</b>                                     | 1 | 1 |

 By Age

|              |   |   |
|--------------|---|---|
| Under 18     | 0 |   |
| 18-24        | 1 |   |
| 25-39        | 0 |   |
| 40 and Above | 0 |   |
| Age Unknown  | 0 |   |
| <b>TOTAL</b> | 1 | 1 |

Completers by Level

Institutions must report the following information. This screen will be shown for each of the following award categories for which completions have been reported:

- Less than 1-year certificates
- At least 1 but less than 4-year certificates
- Associate's degrees
- Bachelor's degrees
- Master's degrees
- Doctor's degrees
- Postbaccalaureate and post-master's certificates

**Bachelor's degrees**

Number of students by gender, by race and ethnicity, and by age earning this award between July 1, 2013 and June 30, 2014. Each student should be counted once per award level. For example, if a student earned a master's degree and a doctor's degree, he/she should be counted once in master's and once in doctor's. A student earning two master's degrees should be counted only once.

- Report Hispanic/Latino individuals of any race as Hispanic/Latino
- Report race for non-Hispanic/Latino individuals only

|  | Number of Students | Total Awards |
|--|--------------------|--------------|
|--|--------------------|--------------|

**By Gender**

|              |     |     |
|--------------|-----|-----|
| Men          | 173 | 177 |
| Women        | 246 | 253 |
| <b>TOTAL</b> | 419 | 430 |
| PY TOTAL     | 417 |     |

**By Race/Ethnicity**

|                                                  |     |     |
|--------------------------------------------------|-----|-----|
| <u>Nonresident alien</u>                         | 22  | 22  |
| <u>Hispanic/Latino</u>                           | 4   | 4   |
| <u>American Indian or Alaska Native</u>          | 0   | 0   |
| <u>Asian</u>                                     | 1   | 1   |
| <u>Black or African American</u>                 | 14  | 14  |
| <u>Native Hawaiian or Other Pacific Islander</u> | 0   | 0   |
| <u>White</u>                                     | 378 | 389 |
| Two or more races                                | 0   | 0   |
| <u>Race and ethnicity unknown</u>                | 0   | 0   |
| <b>TOTAL</b>                                     | 419 | 430 |

 **By Age**

|              |     |     |
|--------------|-----|-----|
| Under 18     | 0   |     |
| 18-24        | 257 |     |
| 25-39        | 115 |     |
| 40 and Above | 47  |     |
| Age Unknown  | 0   |     |
| <b>TOTAL</b> | 419 | 430 |

Completers by Level

Institutions must report the following information. This screen will be shown for each of the following award categories for which completions have been reported:

- Less than 1-year certificates
- At least 1 but less than 4-year certificates
- Associate's degrees
- Bachelor's degrees
- Master's degrees
- Doctor's degrees
- Postbaccalaureate and post-master's certificates

Master's degrees

Number of students by gender, by race and ethnicity, and by age earning this award between July 1, 2013 and June 30, 2014. Each student should be counted once per award level. For example, if a student earned a master's degree and a doctor's degree, he/she should be counted once in master's and once in doctor's. A student earning two master's degrees should be counted only once.

- Report Hispanic/Latino individuals of any race as Hispanic/Latino
- Report race for non-Hispanic/Latino individuals only

|  | Number of Students | Total Awards |
|--|--------------------|--------------|
|--|--------------------|--------------|

By Gender

|              |    |    |
|--------------|----|----|
| Men          | 14 | 14 |
| Women        | 57 | 59 |
| <b>TOTAL</b> | 71 | 73 |
| PY TOTAL     | 29 |    |

By Race/Ethnicity

|                                                  |    |    |
|--------------------------------------------------|----|----|
| <u>Nonresident alien</u>                         | 0  | 0  |
| <u>Hispanic/Latino</u>                           | 1  | 1  |
| <u>American Indian or Alaska Native</u>          | 0  | 0  |
| <u>Asian</u>                                     | 0  | 0  |
| <u>Black or African American</u>                 | 1  | 1  |
| <u>Native Hawaiian or Other Pacific Islander</u> | 0  | 0  |
| <u>White</u>                                     | 68 | 70 |
| Two or more races                                | 0  | 0  |
| <u>Race and ethnicity unknown</u>                | 1  | 1  |
| <b>TOTAL</b>                                     | 71 | 73 |

By Age

|              |    |    |
|--------------|----|----|
| Under 18     | 0  |    |
| 18-24        | 4  |    |
| 25-39        | 50 |    |
| 40 and Above | 17 |    |
| Age Unknown  | 0  |    |
| <b>TOTAL</b> | 71 | 73 |

Summary

IPEDS collects important information regarding your institution. All data reported in IPEDS survey components become available in the IPEDS Data Center and appear as aggregated data in various Department of Education reports. Additionally, some of the reported data appears specifically for your institution through the College Navigator website and is included in your institution's Data Feedback Report (DFR). The purpose of this summary is to provide you an opportunity to view some of the data that, when accepted through the IPEDS quality control process, will appear on the College Navigator website and/or your DFR. College Navigator is updated approximately three months after the data collection period closes and Data Feedback Reports will be available through the [Data Center](#) and sent to your institution's CEO in November 2015.

Please review your data for accuracy. If you have questions about the data displayed below after reviewing the data reported on the survey screens, please contact the IPEDS Help Desk at: 1-877-225-2568 or [ipedshelp@rti.org](mailto:ipedshelp@rti.org).

Summary of Completions Data

| Award Level                                    | Number of Completions |                       |
|------------------------------------------------|-----------------------|-----------------------|
|                                                | 1 <sup>st</sup> major | 2 <sup>nd</sup> major |
| <a href="#">Associate's degree</a>             | 1                     | 0                     |
| <a href="#">Bachelors degree</a> or equivalent | 430                   | 23                    |
| <a href="#">Master's degree</a>                | 73                    | 0                     |
| Total number of degrees and certificates       | 504                   |                       |

Summary of Completers Data

|                | Number of Students |       |       |
|----------------|--------------------|-------|-------|
|                | Men                | Women | Total |
| All Completers | 188                | 303   | 491   |



# FALL ENROLLMENT

Note: Institution did NOT submit revisions through the Prior Year Data Revision System for selected collection year and survey.

### Fall Enrollment 2014

Institution: Concord University (237330)

User ID: inovas1

#### Part Selection

Completion of Part B (Enrollment of Students by Age) is optional this year.

Do you wish to complete Part B this year?

If you select 'Yes', you will be expected to complete the Part B screens.

If you select 'No', you will skip Part B.

- Yes, I will complete Part B
- No, I will not complete Part B

**Fall Enrollment - CIPCODE Selection**

Indicate which of the following fields of study are offered by your institution. Students are to be reported by their major field of study for the categories listed below. Fields for which enrollment was reported for Fall 2012 have already been checked; please make sure all listed fields that are offered by your institution are checked.

Undergraduate and graduate fields

- 13.0000 -- Education
- 14.0000 -- Engineering
- 26.0000 -- Biological and Biomedical Sciences
- 27.0000 -- Mathematics
- 40.0000 -- Physical Sciences
- 52.0000 -- Business, Management, Marketing, and Related Support Services

Graduate-only fields

- 22.0101 -- Law (LL.B., J.D.)
- 51.0401 -- Dentistry (D.D.S., D.M.D.)
- 51.1201 -- Medicine (M.D.)

None of the above

You may use the space below to provide context for the data you've reported above.



**Part A - Fall Enrollment for Full-Time Undergraduate Students**

Enrollment as of the institution's official fall reporting date or as of October 15, 2014

**Full-time Undergraduate Students**

**Race/Ethnicity Reporting Reminder:**

- Report Hispanic/Latino individuals of any race as Hispanic/Latino
- Report race for non-Hispanic/Latino individuals only

**Men**

| Enrolled for <u>credit</u>                       | Degree/certificate-seeking |             |                      | Total degree/certificate-seeking | Non-degree/non-certificate-seeking | Total, <b>Full-time undergraduate students</b> |
|--------------------------------------------------|----------------------------|-------------|----------------------|----------------------------------|------------------------------------|------------------------------------------------|
|                                                  | First-time                 | Transfer-in | Continuing/Returning |                                  |                                    |                                                |
| <u>Nonresident alien</u>                         | 15                         | 7           | 41                   | 63                               |                                    | 63                                             |
| <u>Hispanic/Latino</u>                           | 2                          | 0           | 7                    | 9                                |                                    | 9                                              |
| <u>American Indian or Alaska Native</u>          | 0                          | 1           | 3                    | 4                                |                                    | 4                                              |
| <u>Asian</u>                                     | 1                          | 0           | 4                    | 5                                |                                    | 5                                              |
| <u>Black or African American</u>                 | 23                         | 18          | 54                   | 95                               |                                    | 95                                             |
| <u>Native Hawaiian or Other Pacific Islander</u> | 1                          | 0           | 0                    | 1                                |                                    | 1                                              |
| <u>White</u>                                     | 155                        | 40          | 537                  | 732                              |                                    | 732                                            |
| Two or more races                                | 0                          | 0           | 0                    | 0                                |                                    | 0                                              |
| <u>Race and ethnicity unknown</u>                | 0                          | 0           | 0                    | 0                                |                                    | 0                                              |
| <b>Total men</b>                                 | 197                        | 66          | 646                  | 909                              |                                    | 909                                            |
| Total men prior year                             | 233                        | 59          | 699                  | 991                              | 0                                  | 991                                            |

**Women**

| Enrolled for <u>credit</u>                       | Degree/certificate-seeking |             |                      | Total degree/certificate-seeking | Non-degree/non-certificate-seeking | Total, <b>Full-time undergraduate students</b> |
|--------------------------------------------------|----------------------------|-------------|----------------------|----------------------------------|------------------------------------|------------------------------------------------|
|                                                  | First-time                 | Transfer-in | Continuing/Returning |                                  |                                    |                                                |
| <u>Nonresident alien</u>                         | 9                          | 4           | 37                   | 50                               |                                    | 50                                             |
| <u>Hispanic/Latino</u>                           | 1                          | 1           | 17                   | 19                               |                                    | 19                                             |
| <u>American Indian or Alaska Native</u>          | 1                          | 0           | 4                    | 5                                |                                    | 5                                              |
| <u>Asian</u>                                     | 2                          | 1           | 4                    | 7                                |                                    | 7                                              |
| <u>Black or African American</u>                 | 14                         | 4           | 41                   | 59                               |                                    | 59                                             |
| <u>Native Hawaiian or Other Pacific Islander</u> | 1                          | 0           | 0                    | 1                                |                                    | 1                                              |
| <u>White</u>                                     | 192                        | 55          | 733                  | 980                              |                                    | 980                                            |
| Two or more races                                | 0                          | 0           | 0                    | 0                                |                                    | 0                                              |
| <u>Race and ethnicity unknown</u>                | 0                          | 0           | 1                    | 1                                |                                    | 1                                              |
| <b>Total women</b>                               | 220                        | 65          | 837                  | 1,122                            |                                    | 1,122                                          |
| Total women prior year                           | 274                        | 110         | 897                  | 1,281                            | 3                                  | 1,284                                          |
| <b>Grand total (men+women)</b>                   | 417                        | 131         | 1,483                | 2,031                            |                                    | 2,031                                          |
| Grand total (men+women) prior year               | 507                        | 169         | 1,596                | 2,272                            | 3                                  | 2,275                                          |

**Part A - Fall Enrollment by race/ethnicity and gender**

Enrollment as of the institution's official fall reporting date or as of **October 15, 2014**

CIPCODE: 13.0000 -- Education

**Full-time undergraduate students**

- Report Hispanic/Latino individuals of any race as Hispanic/Latino
- Report race for non-Hispanic/Latino individuals only

**Men**

| Students enrolled for <u>credit</u>              | <u>Degree/certificate-seeking</u> |                    |                                  | Total | Non-degree/<br>non-certificate-seeking | Total,<br><u>full-time</u><br><u>undergraduate</u><br>students |
|--------------------------------------------------|-----------------------------------|--------------------|----------------------------------|-------|----------------------------------------|----------------------------------------------------------------|
|                                                  | <u>First-time</u>                 | <u>Transfer-in</u> | <u>Continuing/<br/>Returning</u> |       |                                        |                                                                |
| <u>Nonresident alien</u>                         | 0                                 | 0                  | 0                                | 0     |                                        | 0                                                              |
| <u>Hispanic/Latino</u>                           | 0                                 | 0                  | 2                                | 2     |                                        | 2                                                              |
| <u>American Indian or Alaska Native</u>          | 0                                 | 0                  | 0                                | 0     |                                        | 0                                                              |
| <u>Asian</u>                                     | 0                                 | 0                  | 0                                | 0     |                                        | 0                                                              |
| <u>Black or African American</u>                 | 4                                 | 2                  | 2                                | 8     |                                        | 8                                                              |
| <u>Native Hawaiian or Other Pacific Islander</u> | 0                                 | 0                  | 0                                | 0     |                                        | 0                                                              |
| <u>White</u>                                     | 24                                | 5                  | 89                               | 118   |                                        | 118                                                            |
| Two or more races                                | 0                                 | 0                  | 0                                | 0     |                                        | 0                                                              |
| <u>Race and ethnicity unknown</u>                | 0                                 | 0                  | 0                                | 0     |                                        | 0                                                              |
| <b>Total men</b>                                 | 28                                | 7                  | 93                               | 128   |                                        | 128                                                            |

**Women**

| Students enrolled for <u>credit</u>              | <u>Degree/certificate-seeking</u> |                    |                                  | Total | Non-degree/<br>non-certificate-seeking | Total,<br><u>full-time</u><br><u>undergraduate</u><br>students |
|--------------------------------------------------|-----------------------------------|--------------------|----------------------------------|-------|----------------------------------------|----------------------------------------------------------------|
|                                                  | <u>First-time</u>                 | <u>Transfer-in</u> | <u>Continuing/<br/>Returning</u> |       |                                        |                                                                |
| <u>Nonresident alien</u>                         | 1                                 | 1                  | 3                                | 5     |                                        | 5                                                              |
| <u>Hispanic/Latino</u>                           | 0                                 | 0                  | 2                                | 2     |                                        | 2                                                              |
| <u>American Indian or Alaska Native</u>          | 0                                 | 0                  | 2                                | 2     |                                        | 2                                                              |
| <u>Asian</u>                                     | 0                                 | 0                  | 1                                | 1     |                                        | 1                                                              |
| <u>Black or African American</u>                 | 4                                 | 0                  | 6                                | 10    |                                        | 10                                                             |
| <u>Native Hawaiian or Other Pacific Islander</u> | 0                                 | 0                  | 0                                | 0     |                                        | 0                                                              |
| <u>White</u>                                     | 57                                | 21                 | 257                              | 335   |                                        | 335                                                            |
| Two or more races                                | 0                                 | 0                  | 0                                | 0     |                                        | 0                                                              |
| <u>Race and ethnicity unknown</u>                | 0                                 | 0                  | 0                                | 0     |                                        | 0                                                              |
| <b>Total women</b>                               | 62                                | 22                 | 271                              | 355   |                                        | 355                                                            |
| Grand total (men+women)                          | 90                                | 29                 | 364                              | 483   |                                        | 483                                                            |
| Grand total (men+women) 2012-13                  | 123                               | 46                 | 438                              | 607   |                                        | 607                                                            |

**Part A - Fall Enrollment by race/ethnicity and gender**

Enrollment as of the institution's official fall reporting date or as of **October 15, 2014**

**CIPCODE: 26.0000 -- Biological and Biomedical Sciences**

**Full-time undergraduate students**

- Report Hispanic/Latino individuals of any race as Hispanic/Latino
- Report race for non-Hispanic/Latino individuals only

**Men**

| Students enrolled for <u>credit</u>              | <u>Degree/certificate-seeking</u> |                    |                                  | Total | Non-degree/<br>non-certificate-seeking | Total,<br><u>full-time</u><br><u>undergraduate</u><br>students |
|--------------------------------------------------|-----------------------------------|--------------------|----------------------------------|-------|----------------------------------------|----------------------------------------------------------------|
|                                                  | <u>First-time</u>                 | <u>Transfer-in</u> | <u>Continuing/<br/>Returning</u> |       |                                        |                                                                |
| <u>Nonresident alien</u>                         | 2                                 | 1                  | 5                                | 8     |                                        | 8                                                              |
| <u>Hispanic/Latino</u>                           | 1                                 | 0                  | 0                                | 1     |                                        | 1                                                              |
| <u>American Indian or Alaska Native</u>          | 0                                 | 0                  | 0                                | 0     |                                        | 0                                                              |
| <u>Asian</u>                                     | 0                                 | 0                  | 0                                | 0     |                                        | 0                                                              |
| <u>Black or African American</u>                 | 1                                 | 2                  | 2                                | 5     |                                        | 5                                                              |
| <u>Native Hawaiian or Other Pacific Islander</u> | 0                                 | 0                  | 0                                | 0     |                                        | 0                                                              |
| <u>White</u>                                     | 18                                | 4                  | 49                               | 71    |                                        | 71                                                             |
| Two or more races                                | 0                                 | 0                  | 0                                | 0     |                                        | 0                                                              |
| <u>Race and ethnicity unknown</u>                | 0                                 | 0                  | 0                                | 0     |                                        | 0                                                              |
| <b>Total men</b>                                 | 22                                | 7                  | 56                               | 85    |                                        | 85                                                             |

**Women**

| Students enrolled for <u>credit</u>              | <u>Degree/certificate-seeking</u> |                    |                                  | Total | Non-degree/<br>non-certificate-seeking | Total,<br><u>full-time</u><br><u>undergraduate</u><br>students |
|--------------------------------------------------|-----------------------------------|--------------------|----------------------------------|-------|----------------------------------------|----------------------------------------------------------------|
|                                                  | <u>First-time</u>                 | <u>Transfer-in</u> | <u>Continuing/<br/>Returning</u> |       |                                        |                                                                |
| <u>Nonresident alien</u>                         | 2                                 | 1                  | 1                                | 4     |                                        | 4                                                              |
| <u>Hispanic/Latino</u>                           | 0                                 | 0                  | 1                                | 1     |                                        | 1                                                              |
| <u>American Indian or Alaska Native</u>          | 1                                 | 0                  | 1                                | 2     |                                        | 2                                                              |
| <u>Asian</u>                                     | 1                                 | 0                  | 1                                | 2     |                                        | 2                                                              |
| <u>Black or African American</u>                 | 2                                 | 0                  | 6                                | 8     |                                        | 8                                                              |
| <u>Native Hawaiian or Other Pacific Islander</u> | 0                                 | 0                  | 0                                | 0     |                                        | 0                                                              |
| <u>White</u>                                     | 22                                | 2                  | 62                               | 86    |                                        | 86                                                             |
| Two or more races                                | 0                                 | 0                  | 0                                | 0     |                                        | 0                                                              |
| <u>Race and ethnicity unknown</u>                | 0                                 | 0                  | 0                                | 0     |                                        | 0                                                              |
| <b>Total women</b>                               | 28                                | 3                  | 72                               | 103   |                                        | 103                                                            |

|                                 |    |    |     |     |  |     |
|---------------------------------|----|----|-----|-----|--|-----|
| Grand total (men+women)         | 50 | 10 | 128 | 188 |  | 188 |
| Grand total (men+women) 2012-13 | 77 | 15 | 134 | 226 |  | 226 |

**Part A - Fall Enrollment by race/ethnicity and gender**

Enrollment as of the institution's official fall reporting date or as of October 15, 2014

CIPCODE: 27.0000 -- Mathematics and Statistics

**Full-time undergraduate students**

- Report Hispanic/Latino individuals of any race as Hispanic/Latino
- Report race for non-Hispanic/Latino individuals only

**Men**

| Students enrolled for <u>credit</u>              | <u>Degree/certificate-seeking</u> |                    |                                  | Total | Non-degree/<br>non-certificate-seeking | Total,<br><u>full-time</u><br><u>undergraduate</u><br>students |
|--------------------------------------------------|-----------------------------------|--------------------|----------------------------------|-------|----------------------------------------|----------------------------------------------------------------|
|                                                  | <u>First-time</u>                 | <u>Transfer-in</u> | <u>Continuing/<br/>Returning</u> |       |                                        |                                                                |
| <u>Nonresident alien</u>                         | 1                                 | 2                  | 6                                | 9     |                                        | 9                                                              |
| <u>Hispanic/Latino</u>                           | 0                                 | 0                  | 0                                | 0     |                                        | 0                                                              |
| <u>American Indian or Alaska Native</u>          | 0                                 | 0                  | 1                                | 1     |                                        | 1                                                              |
| <u>Asian</u>                                     | 0                                 | 0                  | 1                                | 1     |                                        | 1                                                              |
| <u>Black or African American</u>                 | 3                                 | 2                  | 2                                | 7     |                                        | 7                                                              |
| <u>Native Hawaiian or Other Pacific Islander</u> | 0                                 | 0                  | 0                                | 0     |                                        | 0                                                              |
| <u>White</u>                                     | 5                                 | 4                  | 29                               | 38    |                                        | 38                                                             |
| Two or more races                                | 0                                 | 0                  | 0                                | 0     |                                        | 0                                                              |
| <u>Race/ethnicity unknown</u>                    | 0                                 | 0                  | 0                                | 0     |                                        | 0                                                              |
| <b>Total men</b>                                 | 9                                 | 8                  | 39                               | 56    |                                        | 56                                                             |

**Women**

| Students enrolled for <u>credit</u>              | <u>Degree/certificate-seeking</u> |                    |                                  | Total | Non-degree/<br>non-certificate-seeking | Total,<br><u>full-time</u><br><u>undergraduate</u><br>students |
|--------------------------------------------------|-----------------------------------|--------------------|----------------------------------|-------|----------------------------------------|----------------------------------------------------------------|
|                                                  | <u>First-time</u>                 | <u>Transfer-in</u> | <u>Continuing/<br/>Returning</u> |       |                                        |                                                                |
| <u>Nonresident alien</u>                         | 1                                 | 0                  | 2                                | 3     |                                        | 3                                                              |
| <u>Hispanic/Latino</u>                           | 0                                 | 0                  | 0                                | 0     |                                        | 0                                                              |
| <u>American Indian or Alaska Native</u>          | 0                                 | 0                  | 0                                | 0     |                                        | 0                                                              |
| <u>Asian</u>                                     | 0                                 | 0                  | 0                                | 0     |                                        | 0                                                              |
| <u>Black or African American</u>                 | 0                                 | 0                  | 0                                | 0     |                                        | 0                                                              |
| <u>Native Hawaiian or Other Pacific Islander</u> | 0                                 | 0                  | 0                                | 0     |                                        | 0                                                              |
| <u>White</u>                                     | 1                                 | 0                  | 8                                | 9     |                                        | 9                                                              |
| Two or more races                                | 0                                 | 0                  | 0                                | 0     |                                        | 0                                                              |
| <u>Race/ethnicity unknown</u>                    | 0                                 | 0                  | 0                                | 0     |                                        | 0                                                              |
| <b>Total women</b>                               | 2                                 | 0                  | 10                               | 12    |                                        | 12                                                             |

|                                 |    |   |    |    |  |    |
|---------------------------------|----|---|----|----|--|----|
| Grand total (men+women)         | 11 | 8 | 49 | 68 |  | 68 |
| Grand total (men+women) 2012-13 | 18 | 3 | 33 | 54 |  | 54 |

**Part A - Fall Enrollment by race/ethnicity and gender**

Enrollment as of the institution's official fall reporting date or as of October 15, 2014

CIPCODE: 40.0000 -- Physical Sciences

**Full-time undergraduate students**

- Report Hispanic/Latino individuals of any race as Hispanic/Latino
- Report race for non-Hispanic/Latino individuals only

**Men**

| Students enrolled for <u>credit</u>              | <u>Degree/certificate-seeking</u> |                    |                                  | Total | Non-degree/<br>non-certificate-seeking | Total,<br><u>full-time</u><br><u>undergraduate</u><br>students |
|--------------------------------------------------|-----------------------------------|--------------------|----------------------------------|-------|----------------------------------------|----------------------------------------------------------------|
|                                                  | <u>First-time</u>                 | <u>Transfer-in</u> | <u>Continuing/<br/>Returning</u> |       |                                        |                                                                |
| <u>Nonresident alien</u>                         | 0                                 | 0                  | 1                                | 1     |                                        | 1                                                              |
| <u>Hispanic/Latino</u>                           | 0                                 | 0                  | 0                                | 0     |                                        | 0                                                              |
| <u>American Indian or Alaska Native</u>          | 0                                 | 1                  | 0                                | 1     |                                        | 1                                                              |
| <u>Asian</u>                                     | 0                                 | 0                  | 0                                | 0     |                                        | 0                                                              |
| <u>Black or African American</u>                 | 0                                 | 0                  | 0                                | 0     |                                        | 0                                                              |
| <u>Native Hawaiian or Other Pacific Islander</u> | 1                                 | 0                  | 0                                | 1     |                                        | 1                                                              |
| <u>White</u>                                     | 8                                 | 1                  | 32                               | 41    |                                        | 41                                                             |
| Two or more races                                | 0                                 | 0                  | 0                                | 0     |                                        | 0                                                              |
| <u>Race/ethnicity unknown</u>                    | 0                                 | 0                  | 0                                | 0     |                                        | 0                                                              |
| <b>Total men</b>                                 | 9                                 | 2                  | 33                               | 44    |                                        | 44                                                             |

**Women**

| Students enrolled for <u>credit</u>              | <u>Degree/certificate-seeking</u> |                    |                                  | Total | Non-degree/<br>non-certificate-seeking | Total,<br><u>full-time</u><br><u>undergraduate</u><br>students |
|--------------------------------------------------|-----------------------------------|--------------------|----------------------------------|-------|----------------------------------------|----------------------------------------------------------------|
|                                                  | <u>First-time</u>                 | <u>Transfer-in</u> | <u>Continuing/<br/>Returning</u> |       |                                        |                                                                |
| <u>Nonresident alien</u>                         | 0                                 | 0                  | 4                                | 4     |                                        | 4                                                              |
| <u>Hispanic/Latino</u>                           | 0                                 | 0                  | 0                                | 0     |                                        | 0                                                              |
| <u>American Indian or Alaska Native</u>          | 0                                 | 0                  | 0                                | 0     |                                        | 0                                                              |
| <u>Asian</u>                                     | 1                                 | 0                  | 0                                | 1     |                                        | 1                                                              |
| <u>Black or African American</u>                 | 0                                 | 1                  | 1                                | 2     |                                        | 2                                                              |
| <u>Native Hawaiian or Other Pacific Islander</u> | 0                                 | 0                  | 0                                | 0     |                                        | 0                                                              |
| <u>White</u>                                     | 5                                 | 2                  | 24                               | 31    |                                        | 31                                                             |
| Two or more races                                | 0                                 | 0                  | 0                                | 0     |                                        | 0                                                              |
| <u>Race/ethnicity unknown</u>                    | 0                                 | 0                  | 0                                | 0     |                                        | 0                                                              |
| <b>Total women</b>                               | 6                                 | 3                  | 29                               | 38    |                                        | 38                                                             |
| Grand total (men+women)                          | 15                                | 5                  | 62                               | 82    |                                        | 82                                                             |
| Grand total (men+women) 2012-13                  | 22                                | 2                  | 62                               | 86    |                                        | 86                                                             |

**Part A - Fall Enrollment by race/ethnicity and gender**

Enrollment as of the institution's official fall reporting date or as of October 15, 2014

CIPCODE: 52.0000 -- Business, Management, Marketing and Related Support Services

**Full-time undergraduate students**

- Report Hispanic/Latino individuals of any race as Hispanic/Latino
- Report race for non-Hispanic/Latino individuals only

**Men**

| Students enrolled for <u>credit</u>              | <u>Degree/certificate-seeking</u> |                    |                                  | Total | Non-degree/<br>non-certificate-seeking | Total,<br><u>full-time</u><br><u>undergraduate</u><br>students |
|--------------------------------------------------|-----------------------------------|--------------------|----------------------------------|-------|----------------------------------------|----------------------------------------------------------------|
|                                                  | <u>First-time</u>                 | <u>Transfer-in</u> | <u>Continuing/<br/>Returning</u> |       |                                        |                                                                |
| <u>Nonresident alien</u>                         | 7                                 | 1                  | 13                               | 21    |                                        | 21                                                             |
| <u>Hispanic/Latino</u>                           | 1                                 | 0                  | 2                                | 3     |                                        | 3                                                              |
| <u>American Indian or Alaska Native</u>          | 0                                 | 0                  | 1                                | 1     |                                        | 1                                                              |
| <u>Asian</u>                                     | 0                                 | 0                  | 0                                | 0     |                                        | 0                                                              |
| <u>Black or African American</u>                 | 2                                 | 2                  | 17                               | 21    |                                        | 21                                                             |
| <u>Native Hawaiian or Other Pacific Islander</u> | 0                                 | 0                  | 0                                | 0     |                                        | 0                                                              |
| <u>White</u>                                     | 34                                | 9                  | 136                              | 179   |                                        | 179                                                            |
| Two or more races                                | 0                                 | 0                  | 0                                | 0     |                                        | 0                                                              |
| <u>Race/ethnicity unknown</u>                    | 0                                 | 0                  | 0                                | 0     |                                        | 0                                                              |
| <b>Total men</b>                                 | 44                                | 12                 | 169                              | 225   |                                        | 225                                                            |

**Women**

| Students enrolled for <u>credit</u>              | <u>Degree/certificate-seeking</u> |                    |                                  | Total | Non-degree/<br>non-certificate-seeking | Total,<br><u>full-time</u><br><u>undergraduate</u><br>students |
|--------------------------------------------------|-----------------------------------|--------------------|----------------------------------|-------|----------------------------------------|----------------------------------------------------------------|
|                                                  | <u>First-time</u>                 | <u>Transfer-in</u> | <u>Continuing/<br/>Returning</u> |       |                                        |                                                                |
| <u>Nonresident alien</u>                         | 0                                 | 0                  | 11                               | 11    |                                        | 11                                                             |
| <u>Hispanic/Latino</u>                           | 0                                 | 0                  | 4                                | 4     |                                        | 4                                                              |
| <u>American Indian or Alaska Native</u>          | 0                                 | 0                  | 0                                | 0     |                                        | 0                                                              |
| <u>Asian</u>                                     | 0                                 | 0                  | 0                                | 0     |                                        | 0                                                              |
| <u>Black or African American</u>                 | 1                                 | 0                  | 2                                | 3     |                                        | 3                                                              |
| <u>Native Hawaiian or Other Pacific Islander</u> | 0                                 | 0                  | 0                                | 0     |                                        | 0                                                              |
| <u>White</u>                                     | 15                                | 7                  | 96                               | 118   |                                        | 118                                                            |
| Two or more races                                | 0                                 | 0                  | 0                                | 0     |                                        | 0                                                              |
| <u>Race/ethnicity unknown</u>                    | 0                                 | 0                  | 0                                | 0     |                                        | 0                                                              |
| <b>Total women</b>                               | 16                                | 7                  | 113                              | 136   |                                        | 136                                                            |
| Grand total (men+women)                          | 60                                | 19                 | 282                              | 361   |                                        | 361                                                            |
| Grand total (men+women) 2012-13                  | 86                                | 29                 | 302                              | 417   |                                        | 417                                                            |

**Part A - Fall Enrollment for Part-time Undergraduate Students**

Enrollment as of the institution's official fall reporting date or as of October 15, 2014

**Part-time Undergraduate Students**

**Race/Ethnicity Reporting Reminder:**

- Report Hispanic/Latino individuals of any race as Hispanic/Latino
- Report race for non-Hispanic/Latino individuals only

**Men**

| Enrolled for <u>credit</u>                       | Degree/certificate-seeking |             |                      | Total degree/certificate-seeking | Non-degree/non-certificate-seeking | Total, part-time undergraduate students |
|--------------------------------------------------|----------------------------|-------------|----------------------|----------------------------------|------------------------------------|-----------------------------------------|
|                                                  | First-time                 | Transfer-in | Continuing/Returning |                                  |                                    |                                         |
| <u>Nonresident alien</u>                         | 0                          | 0           | 5                    | 5                                | 1                                  | 6                                       |
| <u>Hispanic/Latino</u>                           | 0                          | 0           | 0                    | 0                                | 0                                  | 0                                       |
| <u>American Indian or Alaska Native</u>          | 0                          | 0           | 0                    | 0                                | 0                                  | 0                                       |
| <u>Asian</u>                                     | 0                          | 0           | 1                    | 1                                | 0                                  | 1                                       |
| <u>Black or African American</u>                 | 0                          | 0           | 3                    | 3                                | 0                                  | 3                                       |
| <u>Native Hawaiian or Other Pacific Islander</u> | 0                          | 0           | 0                    | 0                                | 0                                  | 0                                       |
| <u>White</u>                                     | 4                          | 3           | 75                   | 82                               | 3                                  | 85                                      |
| <u>Two or more races</u>                         | 0                          | 0           | 0                    | 0                                | 0                                  | 0                                       |
| <u>Race and ethnicity unknown</u>                | 0                          | 0           | 0                    | 0                                | 0                                  | 0                                       |
| <b>Total men</b>                                 | 4                          | 3           | 84                   | 91                               | 4                                  | 95                                      |
| Total men prior year                             | 2                          | 6           | 77                   | 85                               | 9                                  | 94                                      |

**Women**

| Enrolled for <u>credit</u>                       | Degree/certificate-seeking |             |                      | Total degree/certificate-seeking | Non-degree/non-certificate-seeking | Total, part-time undergraduate students |
|--------------------------------------------------|----------------------------|-------------|----------------------|----------------------------------|------------------------------------|-----------------------------------------|
|                                                  | First-time                 | Transfer-in | Continuing/Returning |                                  |                                    |                                         |
| <u>Nonresident alien</u>                         | 1                          | 0           | 2                    | 3                                | 1                                  | 4                                       |
| <u>Hispanic/Latino</u>                           | 0                          | 0           | 1                    | 1                                | 0                                  | 1                                       |
| <u>American Indian or Alaska Native</u>          | 0                          | 0           | 0                    | 0                                | 0                                  | 0                                       |
| <u>Asian</u>                                     | 0                          | 0           | 1                    | 1                                | 1                                  | 2                                       |
| <u>Black or African American</u>                 | 1                          | 1           | 4                    | 6                                | 0                                  | 6                                       |
| <u>Native Hawaiian or Other Pacific Islander</u> | 0                          | 0           | 0                    | 0                                | 0                                  | 0                                       |
| <u>White</u>                                     | 4                          | 10          | 87                   | 101                              | 3                                  | 104                                     |
| <u>Two or more races</u>                         | 0                          | 0           | 0                    | 0                                | 0                                  | 0                                       |
| <u>Race and ethnicity unknown</u>                | 0                          | 0           | 0                    | 0                                | 0                                  | 0                                       |
| <b>Total women</b>                               | 6                          | 11          | 95                   | 112                              | 5                                  | 117                                     |
| Total women prior year                           | 8                          | 6           | 103                  | 117                              | 19                                 | 136                                     |
| <b>Grand total (men+women)</b>                   | 10                         | 14          | 179                  | 203                              | 9                                  | 212                                     |
| Grand total (men+women) prior year               | 10                         | 12          | 180                  | 202                              | 28                                 | 230                                     |

**Part A - Fall Enrollment by race/ethnicity and gender**

Enrollment as of the institution's official fall reporting date or as of **October 15, 2014**

CIPCODE: 13.0000 -- Education

**Part-time undergraduate students**

- Report Hispanic/Latino individuals of any race as Hispanic/Latino
- Report race for non-Hispanic/Latino individuals only

**Men**

| Students enrolled for <u>credit</u>              | <u>Degree/certificate-seeking</u> |                    |                                  | Total | Non-degree/<br>non-certificate-seeking | Total,<br><u>part-time</u><br><u>undergraduate</u><br>students |
|--------------------------------------------------|-----------------------------------|--------------------|----------------------------------|-------|----------------------------------------|----------------------------------------------------------------|
|                                                  | <u>First-time</u>                 | <u>Transfer-in</u> | <u>Continuing/<br/>Returning</u> |       |                                        |                                                                |
| <u>Nonresident alien</u>                         | 0                                 | 0                  | 1                                | 1     |                                        | 1                                                              |
| <u>Hispanic/Latino</u>                           | 0                                 | 0                  | 0                                | 0     |                                        | 0                                                              |
| <u>American Indian or Alaska Native</u>          | 0                                 | 0                  | 0                                | 0     |                                        | 0                                                              |
| <u>Asian</u>                                     | 0                                 | 0                  | 0                                | 0     |                                        | 0                                                              |
| <u>Black or African American</u>                 | 0                                 | 0                  | 0                                | 0     |                                        | 0                                                              |
| <u>Native Hawaiian or Other Pacific Islander</u> | 0                                 | 0                  | 0                                | 0     |                                        | 0                                                              |
| <u>White</u>                                     | 1                                 | 0                  | 6                                | 7     |                                        | 7                                                              |
| Two or more races                                | 0                                 | 0                  | 0                                | 0     |                                        | 0                                                              |
| <u>Race/ethnicity unknown</u>                    | 0                                 | 0                  | 0                                | 0     |                                        | 0                                                              |
| <b>Total men</b>                                 | 1                                 | 0                  | 7                                | 8     |                                        | 8                                                              |

**Women**

| Students enrolled for <u>credit</u>              | <u>Degree/certificate-seeking</u> |                    |                                  | Total | Non-degree/<br>non-certificate-seeking | Total,<br><u>part-time</u><br><u>undergraduate</u><br>students |
|--------------------------------------------------|-----------------------------------|--------------------|----------------------------------|-------|----------------------------------------|----------------------------------------------------------------|
|                                                  | <u>First-time</u>                 | <u>Transfer-in</u> | <u>Continuing/<br/>Returning</u> |       |                                        |                                                                |
| <u>Nonresident alien</u>                         | 0                                 | 0                  | 0                                | 0     |                                        | 0                                                              |
| <u>Hispanic/Latino</u>                           | 0                                 | 0                  | 0                                | 0     |                                        | 0                                                              |
| <u>American Indian or Alaska Native</u>          | 0                                 | 0                  | 0                                | 0     |                                        | 0                                                              |
| <u>Asian</u>                                     | 0                                 | 0                  | 0                                | 0     |                                        | 0                                                              |
| <u>Black or African American</u>                 | 0                                 | 0                  | 0                                | 0     |                                        | 0                                                              |
| <u>Native Hawaiian or Other Pacific Islander</u> | 0                                 | 0                  | 0                                | 0     |                                        | 0                                                              |
| <u>White</u>                                     | 0                                 | 2                  | 22                               | 24    |                                        | 24                                                             |
| Two or more races                                | 0                                 | 0                  | 0                                | 0     |                                        | 0                                                              |
| <u>Race/ethnicity unknown</u>                    | 0                                 | 0                  | 0                                | 0     |                                        | 0                                                              |
| <b>Total women</b>                               | 0                                 | 2                  | 22                               | 24    |                                        | 24                                                             |

|                                 |   |   |    |    |  |    |
|---------------------------------|---|---|----|----|--|----|
| <b>Grand total (men+women)</b>  | 1 | 2 | 29 | 32 |  | 32 |
| Grand total (men+women) 2012-13 | 1 | 1 | 37 | 39 |  | 39 |



**Part A - Fall Enrollment by race/ethnicity and gender**

Enrollment as of the institution's official fall reporting date or as of **October 15, 2014**

CIPCODE: 26.0000 -- Biological and Biomedical Sciences

**Part-time undergraduate students**

- Report Hispanic/Latino individuals of any race as Hispanic/Latino
- Report race for non-Hispanic/Latino individuals only

**Men**

| Students enrolled for <u>credit</u>              | <u>Degree/certificate-seeking</u> |                                |                                  | Total | Non-degree/<br>non-certificate-seeking | Total,<br><u>part-time</u><br><u>undergraduate</u><br>students |
|--------------------------------------------------|-----------------------------------|--------------------------------|----------------------------------|-------|----------------------------------------|----------------------------------------------------------------|
|                                                  | <u>First-time</u>                 | <u>Transfer-in</u>             | <u>Continuing/<br/>Returning</u> |       |                                        |                                                                |
| <u>Nonresident alien</u>                         | <input type="text" value="0"/>    | <input type="text" value="0"/> | <input type="text" value="0"/>   | 0     | <input type="text"/>                   | 0                                                              |
| <u>Hispanic/Latino</u>                           | <input type="text" value="0"/>    | <input type="text" value="0"/> | <input type="text" value="0"/>   | 0     | <input type="text"/>                   | 0                                                              |
| <u>American Indian or Alaska Native</u>          | <input type="text" value="0"/>    | <input type="text" value="0"/> | <input type="text" value="0"/>   | 0     | <input type="text"/>                   | 0                                                              |
| <u>Asian</u>                                     | <input type="text" value="0"/>    | <input type="text" value="0"/> | <input type="text" value="0"/>   | 0     | <input type="text"/>                   | 0                                                              |
| <u>Black or African American</u>                 | <input type="text" value="0"/>    | <input type="text" value="0"/> | <input type="text" value="0"/>   | 0     | <input type="text"/>                   | 0                                                              |
| <u>Native Hawaiian or Other Pacific Islander</u> | <input type="text" value="0"/>    | <input type="text" value="0"/> | <input type="text" value="0"/>   | 0     | <input type="text"/>                   | 0                                                              |
| <u>White</u>                                     | <input type="text" value="1"/>    | <input type="text" value="1"/> | <input type="text" value="3"/>   | 5     | <input type="text"/>                   | 5                                                              |
| Two or more races                                | <input type="text" value="0"/>    | <input type="text" value="0"/> | <input type="text" value="0"/>   | 0     | <input type="text"/>                   | 0                                                              |
| <u>Race and ethnicity unknown</u>                | <input type="text" value="0"/>    | <input type="text" value="0"/> | <input type="text" value="0"/>   | 0     | <input type="text"/>                   | 0                                                              |
| <b>Total men</b>                                 | 1                                 | 1                              | 3                                | 5     |                                        | 5                                                              |

**Women**

| Students enrolled for <u>credit</u>              | <u>Degree/certificate-seeking</u> |                                |                                  | Total | Non-degree/<br>non-certificate-seeking | Total,<br><u>part-time</u><br><u>undergraduate</u><br>students |
|--------------------------------------------------|-----------------------------------|--------------------------------|----------------------------------|-------|----------------------------------------|----------------------------------------------------------------|
|                                                  | <u>First-time</u>                 | <u>Transfer-in</u>             | <u>Continuing/<br/>Returning</u> |       |                                        |                                                                |
| <u>Nonresident alien</u>                         | <input type="text" value="0"/>    | <input type="text" value="0"/> | <input type="text" value="0"/>   | 0     | <input type="text"/>                   | 0                                                              |
| <u>Hispanic/Latino</u>                           | <input type="text" value="0"/>    | <input type="text" value="0"/> | <input type="text" value="0"/>   | 0     | <input type="text"/>                   | 0                                                              |
| <u>American Indian or Alaska Native</u>          | <input type="text" value="0"/>    | <input type="text" value="0"/> | <input type="text" value="0"/>   | 0     | <input type="text"/>                   | 0                                                              |
| <u>Asian</u>                                     | <input type="text" value="0"/>    | <input type="text" value="0"/> | <input type="text" value="0"/>   | 0     | <input type="text"/>                   | 0                                                              |
| <u>Black or African American</u>                 | <input type="text" value="0"/>    | <input type="text" value="0"/> | <input type="text" value="1"/>   | 1     | <input type="text"/>                   | 1                                                              |
| <u>Native Hawaiian or Other Pacific Islander</u> | <input type="text" value="0"/>    | <input type="text" value="0"/> | <input type="text" value="0"/>   | 0     | <input type="text"/>                   | 0                                                              |
| <u>White</u>                                     | <input type="text" value="1"/>    | <input type="text" value="1"/> | <input type="text" value="3"/>   | 5     | <input type="text"/>                   | 5                                                              |
| Two or more races                                | <input type="text" value="0"/>    | <input type="text" value="0"/> | <input type="text" value="0"/>   | 0     | <input type="text"/>                   | 0                                                              |
| <u>Race and ethnicity unknown</u>                | <input type="text" value="0"/>    | <input type="text" value="0"/> | <input type="text" value="0"/>   | 0     | <input type="text"/>                   | 0                                                              |
| <b>Total women</b>                               | 1                                 | 1                              | 4                                | 6     |                                        | 6                                                              |

**Grand total (men+women)**

2      2      7      11           11

Grand total (men+women) 2012-13

**8      8      8**

**Part A - Fall Enrollment by race/ethnicity and gender**

Enrollment as of the institution's official fall reporting date or as of October 15, 2014

CIPCODE: 27.0000 -- Mathematics and Statistics

**Part-time undergraduate students**

- Report Hispanic/Latino individuals of any race as Hispanic/Latino
- Report race for non-Hispanic/Latino individuals only

**Men**

| Students enrolled for <u>credit</u>              | <u>Degree/certificate-seeking</u> |                      |                                  | Total | Non-degree/<br>non-certificate-seeking | Total,<br><u>part-time</u><br><u>undergraduate</u><br>students |
|--------------------------------------------------|-----------------------------------|----------------------|----------------------------------|-------|----------------------------------------|----------------------------------------------------------------|
|                                                  | <u>First-time</u>                 | <u>Transfer-in</u>   | <u>Continuing/<br/>Returning</u> |       |                                        |                                                                |
| <u>Nonresident alien</u>                         | <input type="text"/>              | <input type="text"/> | <input type="text" value="1"/>   | 1     | <input type="text"/>                   | 1                                                              |
| <u>Hispanic/Latino</u>                           | <input type="text"/>              | <input type="text"/> | <input type="text" value="0"/>   | 0     | <input type="text"/>                   | 0                                                              |
| <u>American Indian or Alaska Native</u>          | <input type="text"/>              | <input type="text"/> | <input type="text" value="0"/>   | 0     | <input type="text"/>                   | 0                                                              |
| <u>Asian</u>                                     | <input type="text"/>              | <input type="text"/> | <input type="text" value="0"/>   | 0     | <input type="text"/>                   | 0                                                              |
| <u>Black or African American</u>                 | <input type="text"/>              | <input type="text"/> | <input type="text" value="0"/>   | 0     | <input type="text"/>                   | 0                                                              |
| <u>Native Hawaiian or Other Pacific Islander</u> | <input type="text"/>              | <input type="text"/> | <input type="text" value="0"/>   | 0     | <input type="text"/>                   | 0                                                              |
| <u>White</u>                                     | <input type="text"/>              | <input type="text"/> | <input type="text" value="2"/>   | 2     | <input type="text"/>                   | 2                                                              |
| Two or more races                                | <input type="text"/>              | <input type="text"/> | <input type="text" value="0"/>   | 0     | <input type="text"/>                   | 0                                                              |
| <u>Race/ethnicity unknown</u>                    | <input type="text"/>              | <input type="text"/> | <input type="text" value="0"/>   | 0     | <input type="text"/>                   | 0                                                              |
| <b>Total men</b>                                 |                                   |                      | 3                                | 3     |                                        | 3                                                              |

**Women**

| Students enrolled for <u>credit</u>              | <u>Degree/certificate-seeking</u> |                      |                                  | Total | Non-degree/<br>non-certificate-seeking | Total,<br><u>part-time</u><br><u>undergraduate</u><br>students |
|--------------------------------------------------|-----------------------------------|----------------------|----------------------------------|-------|----------------------------------------|----------------------------------------------------------------|
|                                                  | <u>First-time</u>                 | <u>Transfer-in</u>   | <u>Continuing/<br/>Returning</u> |       |                                        |                                                                |
| <u>Nonresident alien</u>                         | <input type="text"/>              | <input type="text"/> | <input type="text" value="0"/>   | 0     | <input type="text"/>                   | 0                                                              |
| <u>Hispanic/Latino</u>                           | <input type="text"/>              | <input type="text"/> | <input type="text" value="0"/>   | 0     | <input type="text"/>                   | 0                                                              |
| <u>American Indian or Alaska Native</u>          | <input type="text"/>              | <input type="text"/> | <input type="text" value="0"/>   | 0     | <input type="text"/>                   | 0                                                              |
| <u>Asian</u>                                     | <input type="text"/>              | <input type="text"/> | <input type="text" value="0"/>   | 0     | <input type="text"/>                   | 0                                                              |
| <u>Black or African American</u>                 | <input type="text"/>              | <input type="text"/> | <input type="text" value="0"/>   | 0     | <input type="text"/>                   | 0                                                              |
| <u>Native Hawaiian or Other Pacific Islander</u> | <input type="text"/>              | <input type="text"/> | <input type="text" value="0"/>   | 0     | <input type="text"/>                   | 0                                                              |
| <u>White</u>                                     | <input type="text"/>              | <input type="text"/> | <input type="text" value="0"/>   | 0     | <input type="text"/>                   | 0                                                              |
| Two or more races                                | <input type="text"/>              | <input type="text"/> | <input type="text" value="0"/>   | 0     | <input type="text"/>                   | 0                                                              |
| <u>Race/ethnicity unknown</u>                    | <input type="text"/>              | <input type="text"/> | <input type="text" value="0"/>   | 0     | <input type="text"/>                   | 0                                                              |
| <b>Total women</b>                               |                                   |                      | 0                                | 0     |                                        | 0                                                              |

**Grand total (men+women)**

Grand total (men+women) 2012-13 3 3 3

Grand total (men+women) 2012-13 2 2 2

**Part A - Fall Enrollment by race/ethnicity and gender**

Enrollment as of the institution's official fall reporting date or as of **October 15, 2014**

CIPCODE: 40.0000 -- Physical Sciences

**Part-time undergraduate students**

- Report Hispanic/Latino individuals of any race as Hispanic/Latino
- Report race for non-Hispanic/Latino individuals only

**Men**

| Students enrolled for <u>credit</u>              | <u>Degree/certificate-seeking</u> |                                |                                  | Total | Non-degree/<br>non-certificate-seeking | Total,<br><u>part-time</u><br><u>undergraduate</u><br>students |
|--------------------------------------------------|-----------------------------------|--------------------------------|----------------------------------|-------|----------------------------------------|----------------------------------------------------------------|
|                                                  | <u>First-time</u>                 | <u>Transfer-in</u>             | <u>Continuing/<br/>Returning</u> |       |                                        |                                                                |
| <u>Nonresident alien</u>                         | <input type="text"/>              | <input type="text" value="0"/> | <input type="text" value="0"/>   | 0     | <input type="text"/>                   | 0                                                              |
| <u>Hispanic/Latino</u>                           | <input type="text"/>              | <input type="text" value="0"/> | <input type="text" value="0"/>   | 0     | <input type="text"/>                   | 0                                                              |
| <u>American Indian or Alaska Native</u>          | <input type="text"/>              | <input type="text" value="0"/> | <input type="text" value="0"/>   | 0     | <input type="text"/>                   | 0                                                              |
| <u>Asian</u>                                     | <input type="text"/>              | <input type="text" value="0"/> | <input type="text" value="0"/>   | 0     | <input type="text"/>                   | 0                                                              |
| <u>Black or African American</u>                 | <input type="text"/>              | <input type="text" value="0"/> | <input type="text" value="0"/>   | 0     | <input type="text"/>                   | 0                                                              |
| <u>Native Hawaiian or Other Pacific Islander</u> | <input type="text"/>              | <input type="text" value="0"/> | <input type="text" value="0"/>   | 0     | <input type="text"/>                   | 0                                                              |
| <u>White</u>                                     | <input type="text"/>              | <input type="text" value="0"/> | <input type="text" value="3"/>   | 3     | <input type="text"/>                   | 3                                                              |
| Two or more races                                | <input type="text"/>              | <input type="text" value="0"/> | <input type="text" value="0"/>   | 0     | <input type="text"/>                   | 0                                                              |
| <u>Race and ethnicity unknown</u>                | <input type="text"/>              | <input type="text" value="0"/> | <input type="text" value="0"/>   | 0     | <input type="text"/>                   | 0                                                              |
| <b>Total men</b>                                 |                                   | 0                              | 3                                | 3     |                                        | 3                                                              |

**Women**

| Students enrolled for <u>credit</u>              | <u>Degree/certificate-seeking</u> |                                |                                  | Total | Non-degree/<br>non-certificate-seeking | Total,<br><u>part-time</u><br><u>undergraduate</u><br>students |
|--------------------------------------------------|-----------------------------------|--------------------------------|----------------------------------|-------|----------------------------------------|----------------------------------------------------------------|
|                                                  | <u>First-time</u>                 | <u>Transfer-in</u>             | <u>Continuing/<br/>Returning</u> |       |                                        |                                                                |
| <u>Nonresident alien</u>                         | <input type="text"/>              | <input type="text" value="0"/> | <input type="text" value="0"/>   | 0     | <input type="text"/>                   | 0                                                              |
| <u>Hispanic/Latino</u>                           | <input type="text"/>              | <input type="text" value="0"/> | <input type="text" value="0"/>   | 0     | <input type="text"/>                   | 0                                                              |
| <u>American Indian or Alaska Native</u>          | <input type="text"/>              | <input type="text" value="0"/> | <input type="text" value="0"/>   | 0     | <input type="text"/>                   | 0                                                              |
| <u>Asian</u>                                     | <input type="text"/>              | <input type="text" value="0"/> | <input type="text" value="0"/>   | 0     | <input type="text"/>                   | 0                                                              |
| <u>Black or African American</u>                 | <input type="text"/>              | <input type="text" value="0"/> | <input type="text" value="0"/>   | 0     | <input type="text"/>                   | 0                                                              |
| <u>Native Hawaiian or Other Pacific Islander</u> | <input type="text"/>              | <input type="text" value="0"/> | <input type="text" value="0"/>   | 0     | <input type="text"/>                   | 0                                                              |
| <u>White</u>                                     | <input type="text"/>              | <input type="text" value="1"/> | <input type="text" value="2"/>   | 3     | <input type="text"/>                   | 3                                                              |
| Two or more races                                | <input type="text"/>              | <input type="text" value="0"/> | <input type="text" value="0"/>   | 0     | <input type="text"/>                   | 0                                                              |
| <u>Race and ethnicity unknown</u>                | <input type="text"/>              | <input type="text" value="0"/> | <input type="text" value="0"/>   | 0     | <input type="text"/>                   | 0                                                              |
| <b>Total women</b>                               |                                   | 1                              | 2                                | 3     |                                        | 3                                                              |

**Grand total (men+women)**

Grand total (men+women) 2012-13

|  |          |          |          |  |          |
|--|----------|----------|----------|--|----------|
|  | 1        | 5        | 6        |  | 6        |
|  | <b>2</b> | <b>2</b> | <b>4</b> |  | <b>4</b> |

**Part A - Fall Enrollment by race/ethnicity and gender**

Enrollment as of the institution's official fall reporting date or as of October 15, 2014

CIPCODE: 52.0000 -- Business, Management, Marketing and Related Support Services

**Part-time undergraduate students**

- Report Hispanic/Latino individuals of any race as Hispanic/Latino
- Report race for non-Hispanic/Latino individuals only

**Men**

| Students enrolled for <u>credit</u>              | <u>Degree/certificate-seeking</u> |                    |                                  | Total | Non-degree/<br>non-certificate-seeking | Total,<br><u>part-time</u><br><u>undergraduate</u><br>students |
|--------------------------------------------------|-----------------------------------|--------------------|----------------------------------|-------|----------------------------------------|----------------------------------------------------------------|
|                                                  | <u>First-time</u>                 | <u>Transfer-in</u> | <u>Continuing/<br/>Returning</u> |       |                                        |                                                                |
| <u>Nonresident alien</u>                         | 0                                 | 0                  | 1                                | 1     |                                        | 1                                                              |
| <u>Hispanic/Latino</u>                           | 0                                 | 0                  | 0                                | 0     |                                        | 0                                                              |
| <u>American Indian or Alaska Native</u>          | 0                                 | 0                  | 0                                | 0     |                                        | 0                                                              |
| <u>Asian</u>                                     | 0                                 | 0                  | 1                                | 1     |                                        | 1                                                              |
| <u>Black or African American</u>                 | 0                                 | 0                  | 2                                | 2     |                                        | 2                                                              |
| <u>Native Hawaiian or Other Pacific Islander</u> | 0                                 | 0                  | 0                                | 0     |                                        | 0                                                              |
| <u>White</u>                                     | 0                                 | 1                  | 19                               | 20    |                                        | 20                                                             |
| Two or more races                                | 0                                 | 0                  | 0                                | 0     |                                        | 0                                                              |
| <u>Race and ethnicity unknown</u>                | 0                                 | 0                  | 0                                | 0     |                                        | 0                                                              |
| <b>Total men</b>                                 | 0                                 | 1                  | 23                               | 24    |                                        | 24                                                             |

**Women**

| Students enrolled for <u>credit</u>              | <u>Degree/certificate-seeking</u> |                    |                                  | Total | Non-degree/<br>non-certificate-seeking | Total,<br><u>part-time</u><br><u>undergraduate</u><br>students |
|--------------------------------------------------|-----------------------------------|--------------------|----------------------------------|-------|----------------------------------------|----------------------------------------------------------------|
|                                                  | <u>First-time</u>                 | <u>Transfer-in</u> | <u>Continuing/<br/>Returning</u> |       |                                        |                                                                |
| <u>Nonresident alien</u>                         | 1                                 | 0                  | 1                                | 2     |                                        | 2                                                              |
| <u>Hispanic/Latino</u>                           | 0                                 | 0                  | 0                                | 0     |                                        | 0                                                              |
| <u>American Indian or Alaska Native</u>          | 0                                 | 0                  | 0                                | 0     |                                        | 0                                                              |
| <u>Asian</u>                                     | 0                                 | 0                  | 0                                | 0     |                                        | 0                                                              |
| <u>Black or African American</u>                 | 1                                 | 0                  | 0                                | 1     |                                        | 1                                                              |
| <u>Native Hawaiian or Other Pacific Islander</u> | 0                                 | 0                  | 0                                | 0     |                                        | 0                                                              |
| <u>White</u>                                     | 0                                 | 1                  | 9                                | 10    |                                        | 10                                                             |
| Two or more races                                | 0                                 | 0                  | 0                                | 0     |                                        | 0                                                              |
| <u>Race and ethnicity unknown</u>                | 0                                 | 0                  | 0                                | 0     |                                        | 0                                                              |
| <b>Total women</b>                               | 2                                 | 1                  | 10                               | 13    |                                        | 13                                                             |

|                                 |   |   |    |    |  |    |
|---------------------------------|---|---|----|----|--|----|
| <b>Grand total (men+women)</b>  | 2 | 2 | 33 | 37 |  | 37 |
| Grand total (men+women) 2012-13 | 1 | 4 | 16 | 21 |  | 21 |

**Part A - Fall Enrollment for Graduate Students**

Enrollment as of the institution's official fall reporting date or as of October 15, 2014

**Graduate Students**

**Race/Ethnicity Reporting Reminder:**

- Report Hispanic/Latino individuals of any race as Hispanic/Latino
- Report race for non-Hispanic/Latino individuals only

**Graduate Student Reporting Reminder:**

- Report all postbaccalaureate degree and certificate students as graduate students, including any doctor's-professional practice students (formerly first-professional)

**Men**

| Enrolled for <u>credit</u>                       | Total <u>full-time</u>          | Total <u>part-time</u>          | Total graduate students |
|--------------------------------------------------|---------------------------------|---------------------------------|-------------------------|
| <u>Nonresident alien</u>                         | <input type="text" value="0"/>  | <input type="text" value="0"/>  | 0                       |
| <u>Hispanic/Latino</u>                           | <input type="text" value="0"/>  | <input type="text" value="1"/>  | 1                       |
| <u>American Indian or Alaska Native</u>          | <input type="text" value="0"/>  | <input type="text" value="0"/>  | 0                       |
| <u>Asian</u>                                     | <input type="text" value="0"/>  | <input type="text" value="0"/>  | 0                       |
| <u>Black or African American</u>                 | <input type="text" value="3"/>  | <input type="text" value="4"/>  | 7                       |
| <u>Native Hawaiian or Other Pacific Islander</u> | <input type="text" value="0"/>  | <input type="text" value="0"/>  | 0                       |
| <u>White</u>                                     | <input type="text" value="15"/> | <input type="text" value="45"/> | 60                      |
| Two or more races                                | <input type="text" value="0"/>  | <input type="text" value="0"/>  | 0                       |
| <u>Race and ethnicity unknown</u>                | <input type="text" value="0"/>  | <input type="text" value="0"/>  | 0                       |
| <b>Total men</b>                                 | 18                              | 50                              | 68                      |
| Total men prior year                             | <b>12</b>                       | <b>35</b>                       | <b>47</b>               |

**Women**

| Enrolled for <u>credit</u>                       | Total <u>full-time</u>          | Total <u>part-time</u>           | Total graduate students |
|--------------------------------------------------|---------------------------------|----------------------------------|-------------------------|
| <u>Nonresident alien</u>                         | <input type="text" value="1"/>  | <input type="text" value="1"/>   | 2                       |
| <u>Hispanic/Latino</u>                           | <input type="text" value="0"/>  | <input type="text" value="0"/>   | 0                       |
| <u>American Indian or Alaska Native</u>          | <input type="text" value="0"/>  | <input type="text" value="1"/>   | 1                       |
| <u>Asian</u>                                     | <input type="text" value="0"/>  | <input type="text" value="0"/>   | 0                       |
| <u>Black or African American</u>                 | <input type="text" value="6"/>  | <input type="text" value="13"/>  | 19                      |
| <u>Native Hawaiian or Other Pacific Islander</u> | <input type="text" value="0"/>  | <input type="text" value="0"/>   | 0                       |
| <u>White</u>                                     | <input type="text" value="52"/> | <input type="text" value="160"/> | 212                     |
| Two or more races                                | <input type="text" value="0"/>  | <input type="text" value="0"/>   | 0                       |
| <u>Race and ethnicity unknown</u>                | <input type="text" value="0"/>  | <input type="text" value="0"/>   | 0                       |
| <b>Total women</b>                               | 59                              | 175                              | 234                     |
| Total women prior year                           | <b>52</b>                       | <b>163</b>                       | <b>215</b>              |
| <b>Grand total (men+women)</b>                   | 77                              | 225                              | 302                     |
| Grand total (men+women) prior year               | <b>64</b>                       | <b>198</b>                       | <b>262</b>              |

**Part A - Fall Enrollment by race/ethnicity and gender**

Enrollment as of the institution's official fall reporting date or as of October 15, 2014

CIPCODE: 13.0000 -- Education

**Graduate students**

- Report Hispanic/Latino individuals of any race as Hispanic/Latino
- Report race for non-Hispanic/Latino individuals only
- Report all postbaccalaureate degree and certificate students as graduate students, including any doctor's-professional practice students (formerly first-professional)

**Men**

| Students enrolled for <u>credit</u>              | Total <u>full-time</u> | Total <u>part-time</u> | Total graduate students |
|--------------------------------------------------|------------------------|------------------------|-------------------------|
| <u>Nonresident alien</u>                         | 0                      | 0                      | 0                       |
| <u>Hispanic/Latino</u>                           | 0                      | 0                      | 0                       |
| <u>American Indian or Alaska Native</u>          | 0                      | 0                      | 0                       |
| <u>Asian</u>                                     | 0                      | 0                      | 0                       |
| <u>Black or African American</u>                 | 0                      | 1                      | 1                       |
| <u>Native Hawaiian or Other Pacific Islander</u> | 0                      | 0                      | 0                       |
| <u>White</u>                                     | 3                      | 24                     | 27                      |
| Two or more races                                | 0                      | 0                      | 0                       |
| <u>Race and ethnicity unknown</u>                | 0                      | 0                      | 0                       |
| <b>Total men</b>                                 | 3                      | 25                     | 28                      |

**Women**

| Students enrolled for <u>credit</u>              | Total <u>full-time</u> | Total <u>part-time</u> | Total graduate students |
|--------------------------------------------------|------------------------|------------------------|-------------------------|
| <u>Nonresident alien</u>                         | 0                      | 0                      | 0                       |
| <u>Hispanic/Latino</u>                           | 0                      | 0                      | 0                       |
| <u>American Indian or Alaska Native</u>          | 0                      | 1                      | 1                       |
| <u>Asian</u>                                     | 0                      | 0                      | 0                       |
| <u>Black or African American</u>                 | 0                      | 2                      | 2                       |
| <u>Native Hawaiian or Other Pacific Islander</u> | 0                      | 0                      | 0                       |
| <u>White</u>                                     | 7                      | 105                    | 112                     |
| Two or more races                                | 0                      | 0                      | 0                       |
| <u>Race and ethnicity unknown</u>                | 0                      | 0                      | 0                       |
| <b>Total women</b>                               | 7                      | 108                    | 115                     |

|                                 |    |     |     |
|---------------------------------|----|-----|-----|
| <b>Grand total (men+women)</b>  | 10 | 133 | 143 |
| Grand total (men+women) 2012-13 | 18 | 104 | 122 |

**Part A - Fall Enrollment by race/ethnicity and gender**

Enrollment as of the institution's official fall reporting date or as of October 15, 2014

CIPCODE: 26.0000 -- Biological and Biomedical Sciences

**Graduate students**

- Report Hispanic/Latino individuals of any race as Hispanic/Latino
- Report race for non-Hispanic/Latino individuals only
- Report all postbaccalaureate degree and certificate students as graduate students, including any doctor's-professional practice students (formerly first-professional)

**Men**

| Students enrolled for <u>credit</u>              | Total <u>full-time</u> | Total <u>part-time</u> | Total graduate students |
|--------------------------------------------------|------------------------|------------------------|-------------------------|
| <u>Nonresident alien</u>                         | <input type="text"/>   | <input type="text"/>   |                         |
| <u>Hispanic/Latino</u>                           | <input type="text"/>   | <input type="text"/>   |                         |
| <u>American Indian or Alaska Native</u>          | <input type="text"/>   | <input type="text"/>   |                         |
| <u>Asian</u>                                     | <input type="text"/>   | <input type="text"/>   |                         |
| <u>Black or African American</u>                 | <input type="text"/>   | <input type="text"/>   |                         |
| <u>Native Hawaiian or Other Pacific Islander</u> | <input type="text"/>   | <input type="text"/>   |                         |
| <u>White</u>                                     | <input type="text"/>   | <input type="text"/>   |                         |
| Two or more races                                | <input type="text"/>   | <input type="text"/>   |                         |
| <u>Race and ethnicity unknown</u>                | <input type="text"/>   | <input type="text"/>   |                         |

**Total men**

**Women**

| Students enrolled for <u>credit</u>              | Total <u>full-time</u> | Total <u>part-time</u> | Total graduate students |
|--------------------------------------------------|------------------------|------------------------|-------------------------|
| <u>Nonresident alien</u>                         | <input type="text"/>   | <input type="text"/>   |                         |
| <u>Hispanic/Latino</u>                           | <input type="text"/>   | <input type="text"/>   |                         |
| <u>American Indian or Alaska Native</u>          | <input type="text"/>   | <input type="text"/>   |                         |
| <u>Asian</u>                                     | <input type="text"/>   | <input type="text"/>   |                         |
| <u>Black or African American</u>                 | <input type="text"/>   | <input type="text"/>   |                         |
| <u>Native Hawaiian or Other Pacific Islander</u> | <input type="text"/>   | <input type="text"/>   |                         |
| <u>White</u>                                     | <input type="text"/>   | <input type="text"/>   |                         |
| Two or more races                                | <input type="text"/>   | <input type="text"/>   |                         |
| <u>Race and ethnicity unknown</u>                | <input type="text"/>   | <input type="text"/>   |                         |

**Total women**

**Grand total (men+women)**

Grand total (men+women) 2012-13

**Part A - Fall Enrollment by race/ethnicity and gender**

Enrollment as of the institution's official fall reporting date or as of October 15, 2014

CIPCODE: 27.0000 -- Mathematics and Statistics

**Graduate students**

- Report Hispanic/Latino individuals of any race as Hispanic/Latino
- Report race for non-Hispanic/Latino individuals only
- Report all postbaccalaureate degree and certificate students as graduate students, including any doctor's-professional practice students (formerly first-professional)

**Men**

| Students enrolled for <u>credit</u>              | Total <u>full-time</u> | Total <u>part-time</u> | Total graduate students |
|--------------------------------------------------|------------------------|------------------------|-------------------------|
| <u>Nonresident alien</u>                         | <input type="text"/>   | <input type="text"/>   |                         |
| <u>Hispanic/Latino</u>                           | <input type="text"/>   | <input type="text"/>   |                         |
| <u>American Indian or Alaska Native</u>          | <input type="text"/>   | <input type="text"/>   |                         |
| <u>Asian</u>                                     | <input type="text"/>   | <input type="text"/>   |                         |
| <u>Black or African American</u>                 | <input type="text"/>   | <input type="text"/>   |                         |
| <u>Native Hawaiian or Other Pacific Islander</u> | <input type="text"/>   | <input type="text"/>   |                         |
| <u>White</u>                                     | <input type="text"/>   | <input type="text"/>   |                         |
| Two or more races                                | <input type="text"/>   | <input type="text"/>   |                         |
| <u>Race/ethnicity unknown</u>                    | <input type="text"/>   | <input type="text"/>   |                         |
| <b>Total men</b>                                 |                        |                        |                         |

**Women**

| Students enrolled for <u>credit</u>              | Total <u>full-time</u> | Total <u>part-time</u> | Total graduate students |
|--------------------------------------------------|------------------------|------------------------|-------------------------|
| <u>Nonresident alien</u>                         | <input type="text"/>   | <input type="text"/>   |                         |
| <u>Hispanic/Latino</u>                           | <input type="text"/>   | <input type="text"/>   |                         |
| <u>American Indian or Alaska Native</u>          | <input type="text"/>   | <input type="text"/>   |                         |
| <u>Asian</u>                                     | <input type="text"/>   | <input type="text"/>   |                         |
| <u>Black or African American</u>                 | <input type="text"/>   | <input type="text"/>   |                         |
| <u>Native Hawaiian or Other Pacific Islander</u> | <input type="text"/>   | <input type="text"/>   |                         |
| <u>White</u>                                     | <input type="text"/>   | <input type="text"/>   |                         |
| Two or more races                                | <input type="text"/>   | <input type="text"/>   |                         |
| <u>Race/ethnicity unknown</u>                    | <input type="text"/>   | <input type="text"/>   |                         |
| <b>Total women</b>                               |                        |                        |                         |

**Grand total (men+women)**

Grand total (men+women) 2012-13



**Part A - Fall Enrollment by race/ethnicity and gender**

Enrollment as of the institution's official fall reporting date or as of October 15, 2014

CIPCODE: 40.0000 -- Physical Sciences

**Graduate students**

- Report Hispanic/Latino individuals of any race as Hispanic/Latino
- Report race for non-Hispanic/Latino individuals only
- Report all postbaccalaureate degree and certificate students as graduate students, including any doctor's-professional practice students (formerly first-professional)

**Men**

| Students enrolled for <u>credit</u>              | Total <u>full-time</u> | Total <u>part-time</u> | Total graduate students |
|--------------------------------------------------|------------------------|------------------------|-------------------------|
| <u>Nonresident alien</u>                         | <input type="text"/>   | <input type="text"/>   |                         |
| <u>Hispanic/Latino</u>                           | <input type="text"/>   | <input type="text"/>   |                         |
| <u>American Indian or Alaska Native</u>          | <input type="text"/>   | <input type="text"/>   |                         |
| <u>Asian</u>                                     | <input type="text"/>   | <input type="text"/>   |                         |
| <u>Black or African American</u>                 | <input type="text"/>   | <input type="text"/>   |                         |
| <u>Native Hawaiian or Other Pacific Islander</u> | <input type="text"/>   | <input type="text"/>   |                         |
| <u>White</u>                                     | <input type="text"/>   | <input type="text"/>   |                         |
| Two or more races                                | <input type="text"/>   | <input type="text"/>   |                         |
| <u>Race and ethnicity unknown</u>                | <input type="text"/>   | <input type="text"/>   |                         |
| <b>Total men</b>                                 |                        |                        |                         |

**Women**

| Students enrolled for <u>credit</u>              | Total <u>full-time</u> | Total <u>part-time</u> | Total graduate students |
|--------------------------------------------------|------------------------|------------------------|-------------------------|
| <u>Nonresident alien</u>                         | <input type="text"/>   | <input type="text"/>   |                         |
| <u>Hispanic/Latino</u>                           | <input type="text"/>   | <input type="text"/>   |                         |
| <u>American Indian or Alaska Native</u>          | <input type="text"/>   | <input type="text"/>   |                         |
| <u>Asian</u>                                     | <input type="text"/>   | <input type="text"/>   |                         |
| <u>Black or African American</u>                 | <input type="text"/>   | <input type="text"/>   |                         |
| <u>Native Hawaiian or Other Pacific Islander</u> | <input type="text"/>   | <input type="text"/>   |                         |
| <u>White</u>                                     | <input type="text"/>   | <input type="text"/>   |                         |
| Two or more races                                | <input type="text"/>   | <input type="text"/>   |                         |
| <u>Race and ethnicity unknown</u>                | <input type="text"/>   | <input type="text"/>   |                         |
| <b>Total women</b>                               |                        |                        |                         |

**Grand total (men+women)**

Grand total (men+women) 2012-13

**Part A - Fall Enrollment by race/ethnicity and gender**

Enrollment as of the institution's official fall reporting date or as of October 15, 2014

CIPCODE: 52.0000 -- Business, Management, Marketing and Related Support Services

**Graduate students**

- Report Hispanic/Latino individuals of any race as Hispanic/Latino
- Report race for non-Hispanic/Latino individuals only
- Report all postbaccalaureate degree and certificate students as graduate students, including any doctor's-professional practice students (formerly first-professional)

**Men**

| Students enrolled for <u>credit</u>              | Total <u>full-time</u> | Total <u>part-time</u> | Total graduate students |
|--------------------------------------------------|------------------------|------------------------|-------------------------|
| <u>Nonresident alien</u>                         | <input type="text"/>   | <input type="text"/>   |                         |
| <u>Hispanic/Latino</u>                           | <input type="text"/>   | <input type="text"/>   |                         |
| <u>American Indian or Alaska Native</u>          | <input type="text"/>   | <input type="text"/>   |                         |
| <u>Asian</u>                                     | <input type="text"/>   | <input type="text"/>   |                         |
| <u>Black or African American</u>                 | <input type="text"/>   | <input type="text"/>   |                         |
| <u>Native Hawaiian or Other Pacific Islander</u> | <input type="text"/>   | <input type="text"/>   |                         |
| <u>White</u>                                     | <input type="text"/>   | <input type="text"/>   |                         |
| Two or more races                                | <input type="text"/>   | <input type="text"/>   |                         |
| <u>Race and ethnicity unknown</u>                | <input type="text"/>   | <input type="text"/>   |                         |
| <b>Total men</b>                                 |                        |                        |                         |

**Women**


| Students enrolled for <u>credit</u>              | Total <u>full-time</u> | Total <u>part-time</u> | Total graduate students |
|--------------------------------------------------|------------------------|------------------------|-------------------------|
| <u>Nonresident alien</u>                         | <input type="text"/>   | <input type="text"/>   |                         |
| <u>Hispanic/Latino</u>                           | <input type="text"/>   | <input type="text"/>   |                         |
| <u>American Indian or Alaska Native</u>          | <input type="text"/>   | <input type="text"/>   |                         |
| <u>Asian</u>                                     | <input type="text"/>   | <input type="text"/>   |                         |
| <u>Black or African American</u>                 | <input type="text"/>   | <input type="text"/>   |                         |
| <u>Native Hawaiian or Other Pacific Islander</u> | <input type="text"/>   | <input type="text"/>   |                         |
| <u>White</u>                                     | <input type="text"/>   | <input type="text"/>   |                         |
| Two or more races                                | <input type="text"/>   | <input type="text"/>   |                         |
| <u>Race and ethnicity unknown</u>                | <input type="text"/>   | <input type="text"/>   |                         |
| <b>Total women</b>                               |                        |                        |                         |

**Grand total (men+women)**

Grand total (men+women) 2012-13

**Part A - Fall Enrollment by Distance Education Status**

**Enrollment as of the institution's official fall reporting date or as of October 15, 2014**

|                                                                                                                                            | <b>Undergraduate Students</b>     |                                | <b>Graduate Students</b> |
|--------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|--------------------------------|--------------------------|
|                                                                                                                                            | <u>Degree/Certificate Seeking</u> | Non-Degree/Certificate Seeking |                          |
|  <b>Enrolled exclusively in distance education courses</b> | 63                                | 1                              | 270                      |
| <b>Enrolled in some but not all distance education courses</b>                                                                             | 772                               | 1                              | 16                       |
| <i>Not enrolled in any distance education courses</i>                                                                                      | 1,399                             | 7                              | 16                       |
| <b>Total</b> (all distance education statuses)                                                                                             | 2,234                             | 9                              | 302                      |
| <b>Total</b> (from prior part A screens)                                                                                                   |                                   |                                |                          |
| NOTE: The total of all distance education statuses (above) must equal this total carried forward from the prior part A screens             | 2,234                             | 9                              | 302                      |

You may use the space below to provide context for the data you've reported above.

**Part A - Fall Enrollment by Distance Education Status**

|                                                                                |    | <u>Undergraduate Students</u>     |                                | <u>Graduate Students</u> |
|--------------------------------------------------------------------------------|----|-----------------------------------|--------------------------------|--------------------------|
|                                                                                |    | <u>Degree/Certificate Seeking</u> | Non-Degree/Certificate Seeking |                          |
| Located in                                                                     | WV | 61                                | 1                              | 248                      |
| Located in the U.S. but not in                                                 | WV | 2                                 | 0                              | 22                       |
| Located in the U.S. but state/jurisdiction unknown                             |    | 0                                 | 0                              | 0                        |
| Located outside the U.S.                                                       |    | 0                                 | 0                              | 0                        |
| Location unknown/unreported                                                    |    | 0                                 | 0                              | 0                        |
| Total students exclusively enrolled in distance education (from section above) |    | 63                                | 1                              | 270                      |

**Part A - Fall Enrollment Summary****Fall Enrollment Summary****Men**

| Students enrolled for credit                     | Total full-time students | Total part-time students | Grand total, all students |
|--------------------------------------------------|--------------------------|--------------------------|---------------------------|
| <u>Nonresident alien</u>                         | 63                       | 6                        | 69                        |
| <u>Hispanic/Latino</u>                           | 9                        | 1                        | 10                        |
| <u>American Indian or Alaska Native</u>          | 4                        | 0                        | 4                         |
| <u>Asian</u>                                     | 5                        | 1                        | 6                         |
| <u>Black or African American</u>                 | 98                       | 7                        | 105                       |
| <u>Native Hawaiian or Other Pacific Islander</u> | 1                        | 0                        | 1                         |
| <u>White</u>                                     | 747                      | 130                      | 877                       |
| Two or more races                                | 0                        | 0                        | 0                         |
| <u>Race and ethnicity unknown</u>                | 0                        | 0                        | 0                         |
| <b>Total men</b>                                 | <b>927</b>               | <b>145</b>               | <b>1,072</b>              |

**Women**

| Students enrolled for credit                     | Total full-time students | Total part-time students | Grand total, all students |
|--------------------------------------------------|--------------------------|--------------------------|---------------------------|
| <u>Nonresident alien</u>                         | 51                       | 5                        | 56                        |
| <u>Hispanic/Latino</u>                           | 19                       | 1                        | 20                        |
| <u>American Indian or Alaska Native</u>          | 5                        | 1                        | 6                         |
| <u>Asian</u>                                     | 7                        | 2                        | 9                         |
| <u>Black or African American</u>                 | 65                       | 19                       | 84                        |
| <u>Native Hawaiian or Other Pacific Islander</u> | 1                        | 0                        | 1                         |
| <u>White</u>                                     | 1,032                    | 264                      | 1,296                     |
| Two or more races                                | 0                        | 0                        | 0                         |
| <u>Race and ethnicity unknown</u>                | 1                        | 0                        | 1                         |
| <b>Total women</b>                               | <b>1,181</b>             | <b>292</b>               | <b>1,473</b>              |
| <b>Grand Total (men+women)</b>                   | <b>2,108</b>             | <b>437</b>               | <b>2,545</b>              |

**Part A - Fall Enrollment - Summary by race/ethnicity****Fall enrollment totals****CIPCODE: 13.0000 -- Education****Men**

| Students enrolled for credit                     | Total full-time students | Total part-time students | Grand total, all students |
|--------------------------------------------------|--------------------------|--------------------------|---------------------------|
| <u>Nonresident alien</u>                         | 0                        | 1                        | 1                         |
| <u>Hispanic/Latino</u>                           | 2                        | 0                        | 2                         |
| <u>American Indian or Alaska Native</u>          | 0                        | 0                        | 0                         |
| <u>Asian</u>                                     | 0                        | 0                        | 0                         |
| <u>Black or African American</u>                 | 8                        | 1                        | 9                         |
| <u>Native Hawaiian or Other Pacific Islander</u> | 0                        | 0                        | 0                         |
| <u>White</u>                                     | 121                      | 31                       | 152                       |
| Two or more races                                | 0                        | 0                        | 0                         |
| <u>Race and ethnicity unknown</u>                | 0                        | 0                        | 0                         |
| <b>Total men</b>                                 | <b>131</b>               | <b>33</b>                | <b>164</b>                |

**Women**

| Students enrolled for credit                     | Total full-time students | Total part-time students | Grand total, all students |
|--------------------------------------------------|--------------------------|--------------------------|---------------------------|
| <u>Nonresident alien</u>                         | 5                        | 0                        | 5                         |
| <u>Hispanic/Latino</u>                           | 2                        | 0                        | 2                         |
| <u>American Indian or Alaska Native</u>          | 2                        | 1                        | 3                         |
| <u>Asian</u>                                     | 1                        | 0                        | 1                         |
| <u>Black or African American</u>                 | 10                       | 2                        | 12                        |
| <u>Native Hawaiian or Other Pacific Islander</u> | 0                        | 0                        | 0                         |
| <u>White</u>                                     | 342                      | 129                      | 471                       |
| Two or more races                                | 0                        | 0                        | 0                         |
| <u>Race and ethnicity unknown</u>                | 0                        | 0                        | 0                         |
| <b>Total women</b>                               | <b>362</b>               | <b>132</b>               | <b>494</b>                |
| <b>Grand Total (men+women)</b>                   | <b>493</b>               | <b>165</b>               | <b>658</b>                |

**Part A - Fall Enrollment - Summary by race/ethnicity****Fall enrollment totals****CIPCODE: 26.0000 -- Biological and Biomedical Sciences****Men**

| Students enrolled for credit                     | Total full-time students | Total part-time students | Grand total, all students |
|--------------------------------------------------|--------------------------|--------------------------|---------------------------|
| <u>Nonresident alien</u>                         | 8                        | 0                        | 8                         |
| <u>Hispanic/Latino</u>                           | 1                        | 0                        | 1                         |
| <u>American Indian or Alaska Native</u>          | 0                        | 0                        | 0                         |
| <u>Asian</u>                                     | 0                        | 0                        | 0                         |
| <u>Black or African American</u>                 | 5                        | 0                        | 5                         |
| <u>Native Hawaiian or Other Pacific Islander</u> | 0                        | 0                        | 0                         |
| <u>White</u>                                     | 71                       | 5                        | 76                        |
| Two or more races                                | 0                        | 0                        | 0                         |
| <u>Race and ethnicity unknown</u>                | 0                        | 0                        | 0                         |
| <b>Total men</b>                                 | <b>85</b>                | <b>5</b>                 | <b>90</b>                 |

**Women**

| Students enrolled for credit                     | Total full-time students | Total part-time students | Grand total, all students |
|--------------------------------------------------|--------------------------|--------------------------|---------------------------|
| <u>Nonresident alien</u>                         | 4                        | 0                        | 4                         |
| <u>Hispanic/Latino</u>                           | 1                        | 0                        | 1                         |
| <u>American Indian or Alaska Native</u>          | 2                        | 0                        | 2                         |
| <u>Asian</u>                                     | 2                        | 0                        | 2                         |
| <u>Black or African American</u>                 | 8                        | 1                        | 9                         |
| <u>Native Hawaiian or Other Pacific Islander</u> | 0                        | 0                        | 0                         |
| <u>White</u>                                     | 86                       | 5                        | 91                        |
| Two or more races                                | 0                        | 0                        | 0                         |
| <u>Race and ethnicity unknown</u>                | 0                        | 0                        | 0                         |
| <b>Total women</b>                               | <b>103</b>               | <b>6</b>                 | <b>109</b>                |
| <b>Grand Total (men+women)</b>                   | <b>188</b>               | <b>11</b>                | <b>199</b>                |

**Part A - Fall Enrollment - Summary by race/ethnicity****Fall enrollment totals****CIPCODE: 27.0000 -- Mathematics and Statistics****Men**

| Students enrolled for credit                     | Total full-time students | Total part-time students | Grand total, all students |
|--------------------------------------------------|--------------------------|--------------------------|---------------------------|
| <u>Nonresident alien</u>                         | 9                        | 1                        | 10                        |
| <u>Hispanic/Latino</u>                           | 0                        | 0                        | 0                         |
| <u>American Indian or Alaska Native</u>          | 1                        | 0                        | 1                         |
| <u>Asian</u>                                     | 1                        | 0                        | 1                         |
| <u>Black or African American</u>                 | 7                        | 0                        | 7                         |
| <u>Native Hawaiian or Other Pacific Islander</u> | 0                        | 0                        | 0                         |
| <u>White</u>                                     | 38                       | 2                        | 40                        |
| Two or more races                                | 0                        | 0                        | 0                         |
| <u>Race and ethnicity unknown</u>                | 0                        | 0                        | 0                         |
| <b>Total men</b>                                 | <b>56</b>                | <b>3</b>                 | <b>59</b>                 |

**Women**

| Students enrolled for credit                     | Total full-time students | Total part-time students | Grand total, all students |
|--------------------------------------------------|--------------------------|--------------------------|---------------------------|
| <u>Nonresident alien</u>                         | 3                        | 0                        | 3                         |
| <u>Hispanic/Latino</u>                           | 0                        | 0                        | 0                         |
| <u>American Indian or Alaska Native</u>          | 0                        | 0                        | 0                         |
| <u>Asian</u>                                     | 0                        | 0                        | 0                         |
| <u>Black or African American</u>                 | 0                        | 0                        | 0                         |
| <u>Native Hawaiian or Other Pacific Islander</u> | 0                        | 0                        | 0                         |
| <u>White</u>                                     | 9                        | 0                        | 9                         |
| Two or more races                                | 0                        | 0                        | 0                         |
| <u>Race and ethnicity unknown</u>                | 0                        | 0                        | 0                         |
| <b>Total women</b>                               | <b>12</b>                | <b>0</b>                 | <b>12</b>                 |
| <b>Grand Total (men+women)</b>                   | <b>68</b>                | <b>3</b>                 | <b>71</b>                 |



**Part A - Fall Enrollment - Summary by race/ethnicity****Fall enrollment totals****CIPCODE: 40.0000 -- Physical Sciences****Men**

| Students enrolled for credit                     | Total full-time students | Total part-time students | Grand total, all students |
|--------------------------------------------------|--------------------------|--------------------------|---------------------------|
| <u>Nonresident alien</u>                         | 1                        | 0                        | 1                         |
| <u>Hispanic/Latino</u>                           | 0                        | 0                        | 0                         |
| <u>American Indian or Alaska Native</u>          | 1                        | 0                        | 1                         |
| <u>Asian</u>                                     | 0                        | 0                        | 0                         |
| <u>Black or African American</u>                 | 0                        | 0                        | 0                         |
| <u>Native Hawaiian or Other Pacific Islander</u> | 1                        | 0                        | 1                         |
| <u>White</u>                                     | 41                       | 3                        | 44                        |
| Two or more races                                | 0                        | 0                        | 0                         |
| <u>Race and ethnicity unknown</u>                | 0                        | 0                        | 0                         |
| <b>Total men</b>                                 | <b>44</b>                | <b>3</b>                 | <b>47</b>                 |

**Women**

| Students enrolled for credit                     | Total full-time students | Total part-time students | Grand total, all students |
|--------------------------------------------------|--------------------------|--------------------------|---------------------------|
| <u>Nonresident alien</u>                         | 4                        | 0                        | 4                         |
| <u>Hispanic/Latino</u>                           | 0                        | 0                        | 0                         |
| <u>American Indian or Alaska Native</u>          | 0                        | 0                        | 0                         |
| <u>Asian</u>                                     | 1                        | 0                        | 1                         |
| <u>Black or African American</u>                 | 2                        | 0                        | 2                         |
| <u>Native Hawaiian or Other Pacific Islander</u> | 0                        | 0                        | 0                         |
| <u>White</u>                                     | 31                       | 3                        | 34                        |
| Two or more races                                | 0                        | 0                        | 0                         |
| <u>Race and ethnicity unknown</u>                | 0                        | 0                        | 0                         |
| <b>Total women</b>                               | <b>38</b>                | <b>3</b>                 | <b>41</b>                 |
| <b>Grand Total (men+women)</b>                   | <b>82</b>                | <b>6</b>                 | <b>88</b>                 |

**Part A - Fall Enrollment - Summary by race/ethnicity****Fall enrollment totals****CIPCODE: 52.0000 -- Business, Management, Marketing and Related Support Services****Men**

| Students enrolled for credit                     | Total full-time students | Total part-time students | Grand total, all students |
|--------------------------------------------------|--------------------------|--------------------------|---------------------------|
| <u>Nonresident alien</u>                         | 21                       | 1                        | 22                        |
| <u>Hispanic/Latino</u>                           | 3                        | 0                        | 3                         |
| <u>American Indian or Alaska Native</u>          | 1                        | 0                        | 1                         |
| <u>Asian</u>                                     | 0                        | 1                        | 1                         |
| <u>Black or African American</u>                 | 21                       | 2                        | 23                        |
| <u>Native Hawaiian or Other Pacific Islander</u> | 0                        | 0                        | 0                         |
| <u>White</u>                                     | 179                      | 20                       | 199                       |
| Two or more races                                | 0                        | 0                        | 0                         |
| <u>Race and ethnicity unknown</u>                | 0                        | 0                        | 0                         |
| <b>Total men</b>                                 | <b>225</b>               | <b>24</b>                | <b>249</b>                |

**Women**

| Students enrolled for credit                     | Total full-time students | Total part-time students | Grand total, all students |
|--------------------------------------------------|--------------------------|--------------------------|---------------------------|
| <u>Nonresident alien</u>                         | 11                       | 2                        | 13                        |
| <u>Hispanic/Latino</u>                           | 4                        | 0                        | 4                         |
| <u>American Indian or Alaska Native</u>          | 0                        | 0                        | 0                         |
| <u>Asian</u>                                     | 0                        | 0                        | 0                         |
| <u>Black or African American</u>                 | 3                        | 1                        | 4                         |
| <u>Native Hawaiian or Other Pacific Islander</u> | 0                        | 0                        | 0                         |
| <u>White</u>                                     | 118                      | 10                       | 128                       |
| Two or more races                                | 0                        | 0                        | 0                         |
| <u>Race and ethnicity unknown</u>                | 0                        | 0                        | 0                         |
| <b>Total women</b>                               | <b>136</b>               | <b>13</b>                | <b>149</b>                |
| <b>Grand Total (men+women)</b>                   | <b>361</b>               | <b>37</b>                | <b>398</b>                |

**Part B - Fall Enrollment by Age and Gender for Full-time Undergraduate Students**

**NOTE: These data are optional this year.**

**Enrollment as of the institution's official fall reporting date or as of October 15, 2014**

| Age                                                         | Full-time Undergraduate Students |              |
|-------------------------------------------------------------|----------------------------------|--------------|
|                                                             | Men                              | Women        |
| Under 18                                                    | 7                                | 8            |
| 18-19                                                       | 296                              | 371          |
| 20-21                                                       | 329                              | 373          |
| 22-24                                                       | 170                              | 190          |
| 25-29                                                       | 54                               | 74           |
| 30-34                                                       | 23                               | 51           |
| 35-39                                                       | 11                               | 26           |
| 40-49                                                       | 16                               | 18           |
| 50-64                                                       | 3                                | 11           |
| 65 and over                                                 |                                  |              |
| Age unknown/unreported                                      | 0                                | 0            |
| <b>Total full-time undergraduate students (from part A)</b> | <b>909</b>                       | <b>1,122</b> |

**Part B - Fall Enrollment by Age and Gender for Part-time Undergraduate Students**

**NOTE: These data are optional this year.**

**Enrollment as of the institution's official fall reporting date or as of October 15, 2014**

| Age                                                  | Part-time Undergraduate Students |       |
|------------------------------------------------------|----------------------------------|-------|
|                                                      | Men                              | Women |
| Under 18                                             | 4                                | 19    |
| 18-19                                                | 11                               | 16    |
| 20-21                                                | 10                               | 18    |
| 22-24                                                | 26                               | 22    |
| 25-29                                                | 14                               | 9     |
| 30-34                                                | 11                               | 11    |
| 35-39                                                | 10                               | 4     |
| 40-49                                                | 5                                | 12    |
| 50-64                                                | 3                                | 6     |
| 65 and over                                          |                                  |       |
| Age unknown/unreported                               | 1                                | 0     |
| Total part-time undergraduate students (from part A) | 95                               | 117   |

**Part B - Fall Enrollment by Age and Gender for Full-time Graduate Students**

**NOTE: These data are optional this year.**

**Enrollment as of the institution's official fall reporting date or as of October 15, 2014**

| Age                                             | Full-time Graduate Students    |                                 |
|-------------------------------------------------|--------------------------------|---------------------------------|
|                                                 | Men                            | Women                           |
| Under 18                                        | <input type="text"/>           | <input type="text"/>            |
| 18-19                                           | <input type="text"/>           | <input type="text"/>            |
| 20-21                                           | <input type="text"/>           | <input type="text"/>            |
| 22-24                                           | <input type="text" value="8"/> | <input type="text" value="18"/> |
| 25-29                                           | <input type="text" value="3"/> | <input type="text" value="12"/> |
| 30-34                                           | <input type="text" value="2"/> | <input type="text" value="13"/> |
| 35-39                                           | <input type="text" value="3"/> | <input type="text" value="6"/>  |
| 40-49                                           | <input type="text" value="1"/> | <input type="text" value="7"/>  |
| 50-64                                           | <input type="text" value="1"/> | <input type="text" value="3"/>  |
| 65 and over                                     | <input type="text" value="0"/> | <input type="text" value="0"/>  |
| Age unknown/unreported                          | 0                              | 0                               |
| Total full-time graduate students (from part A) | 18                             | 59                              |

**Part B - Fall Enrollment by Age and Gender for Part-time Graduate Students**

**NOTE: These data are optional this year.**

**Enrollment as of the institution's official fall reporting date or as of October 15, 2014**

| Age                                             | Part-time Graduate Students     |                                 |
|-------------------------------------------------|---------------------------------|---------------------------------|
|                                                 | Men                             | Women                           |
| Under 18                                        | <input type="text"/>            | <input type="text"/>            |
| 18-19                                           | <input type="text"/>            | <input type="text"/>            |
| 20-21                                           | <input type="text"/>            | <input type="text"/>            |
| 22-24                                           | <input type="text" value="14"/> | <input type="text" value="34"/> |
| 25-29                                           | <input type="text" value="12"/> | <input type="text" value="49"/> |
| 30-34                                           | <input type="text" value="6"/>  | <input type="text" value="23"/> |
| 35-39                                           | <input type="text" value="8"/>  | <input type="text" value="20"/> |
| 40-49                                           | <input type="text" value="6"/>  | <input type="text" value="31"/> |
| 50-64                                           | <input type="text" value="3"/>  | <input type="text" value="18"/> |
| 65 and over                                     | <input type="text" value="1"/>  | <input type="text" value="0"/>  |
| Age unknown/unreported                          | 0                               | 0                               |
| Total part-time graduate students (from part A) | 50                              | 175                             |

**Part C - Screening Question**

Did any of your first-time degree/certificate-seeking undergraduate students (reported in Part A) enroll within 12 months of graduating high school or receiving their GED?

- Yes, we have first-time students who enrolled within 12 months of their high school graduation.
- No, we do not have any first-time students who enrolled within 12 months of their high school graduation.

You may use the space below to provide context for the data you've reported above.



**Part C - Residence of First-time Undergraduates**

Enrollment as of the institution's official fall reporting date or as of October 15, 2014

Enter at least one zero, where applicable, to verify that the screen has not been skipped.

| State of residence when student was first admitted | FIPS Code | Total first-time degree/certificate-seeking undergraduates (1) | Of students in column 1, those who enrolled within 12 months of high school graduation or receiving their GED (2) |
|----------------------------------------------------|-----------|----------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|
| Alabama                                            | 01        | <input type="text"/>                                           | <input type="text"/>                                                                                              |
| Alaska                                             | 02        | <input type="text"/>                                           | <input type="text"/>                                                                                              |
| Arizona                                            | 04        | <input type="text" value="1"/>                                 | <input type="text" value="1"/>                                                                                    |
| Arkansas                                           | 05        | <input type="text"/>                                           | <input type="text"/>                                                                                              |
| California                                         | 06        | <input type="text"/>                                           | <input type="text"/>                                                                                              |
| Colorado                                           | 08        | <input type="text" value="1"/>                                 | <input type="text" value="1"/>                                                                                    |
| Connecticut                                        | 09        | <input type="text"/>                                           | <input type="text"/>                                                                                              |
| Delaware                                           | 10        | <input type="text" value="2"/>                                 | <input type="text" value="2"/>                                                                                    |
| District of Columbia                               | 11        | <input type="text" value="1"/>                                 | <input type="text" value="0"/>                                                                                    |
| Florida                                            | 12        | <input type="text" value="4"/>                                 | <input type="text" value="4"/>                                                                                    |
| Georgia                                            | 13        | <input type="text"/>                                           | <input type="text"/>                                                                                              |
| Hawaii                                             | 15        | <input type="text"/>                                           | <input type="text"/>                                                                                              |
| Idaho                                              | 16        | <input type="text"/>                                           | <input type="text"/>                                                                                              |
| Illinois                                           | 17        | <input type="text"/>                                           | <input type="text"/>                                                                                              |
| Indiana                                            | 18        | <input type="text" value="1"/>                                 | <input type="text" value="1"/>                                                                                    |
| Iowa                                               | 19        | <input type="text"/>                                           | <input type="text"/>                                                                                              |
| Kansas                                             | 20        | <input type="text"/>                                           | <input type="text"/>                                                                                              |
| Kentucky                                           | 21        | <input type="text" value="1"/>                                 | <input type="text" value="1"/>                                                                                    |
| Louisiana                                          | 22        | <input type="text"/>                                           | <input type="text"/>                                                                                              |
| Maine                                              | 23        | <input type="text"/>                                           | <input type="text"/>                                                                                              |



**Part C - Residence of First-time Undergraduates**

Enrollment as of the institution's official fall reporting date or as of October 15, 2014

Enter at least one zero, where applicable, to verify that the screen has not been skipped.

| State of residence when student was first admitted | FIPS Code | Total first-time degree/certificate-seeking undergraduates (1) | Of students in column 1, those who enrolled within 12 months of high school graduation or receiving their GED (2) |
|----------------------------------------------------|-----------|----------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|
| Maryland                                           | 24        | 12                                                             | 11                                                                                                                |
| Massachusetts                                      | 25        |                                                                |                                                                                                                   |
| Michigan                                           | 26        | 1                                                              | 1                                                                                                                 |
| Minnesota                                          | 27        |                                                                |                                                                                                                   |
| Mississippi                                        | 28        |                                                                |                                                                                                                   |
| Missouri                                           | 29        |                                                                |                                                                                                                   |
| Montana                                            | 30        |                                                                |                                                                                                                   |
| Nebraska                                           | 31        |                                                                |                                                                                                                   |
| Nevada                                             | 32        |                                                                |                                                                                                                   |
| New Hampshire                                      | 33        |                                                                |                                                                                                                   |
| New Jersey                                         | 34        | 1                                                              | 1                                                                                                                 |
| New Mexico                                         | 35        |                                                                |                                                                                                                   |
| New York                                           | 36        | 2                                                              | 2                                                                                                                 |
| North Carolina                                     | 37        | 7                                                              | 7                                                                                                                 |
| North Dakota                                       | 38        |                                                                |                                                                                                                   |
| Ohio                                               | 39        | 7                                                              | 6                                                                                                                 |
| Oklahoma                                           | 40        |                                                                |                                                                                                                   |
| Oregon                                             | 41        |                                                                |                                                                                                                   |
| Pennsylvania                                       | 42        |                                                                |                                                                                                                   |
| Rhode Island                                       | 44        |                                                                |                                                                                                                   |

**Part C - Residence of First-time Undergraduates**

Enrollment as of the institution's official fall reporting date or as of **October 15, 2014**

Enter **at least one** zero, where applicable, to verify that the screen has not been skipped.

| State of <u>residence</u> when student was first admitted                | FIPS Code | Total <u>first-time</u> degree/certificate-seeking undergraduates<br>(1) | Of students in column 1, those who enrolled <b>within 12 months</b> of high school graduation or receiving their GED<br>(2) |
|--------------------------------------------------------------------------|-----------|--------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|
| South Carolina                                                           | 45        | <input type="text" value="1"/>                                           | <input type="text" value="1"/>                                                                                              |
| South Dakota                                                             | 46        | <input type="text"/>                                                     | <input type="text"/>                                                                                                        |
| Tennessee                                                                | 47        | <input type="text"/>                                                     | <input type="text"/>                                                                                                        |
| Texas                                                                    | 48        | <input type="text" value="2"/>                                           | <input type="text" value="1"/>                                                                                              |
| Utah                                                                     | 49        | <input type="text"/>                                                     | <input type="text"/>                                                                                                        |
| Vermont                                                                  | 50        | <input type="text"/>                                                     | <input type="text"/>                                                                                                        |
| Virginia                                                                 | 51        | <input type="text" value="23"/>                                          | <input type="text" value="22"/>                                                                                             |
| Washington                                                               | 53        | <input type="text"/>                                                     | <input type="text"/>                                                                                                        |
| West Virginia                                                            | 54        | <input type="text" value="351"/>                                         | <input type="text" value="296"/>                                                                                            |
| Wisconsin                                                                | 55        | <input type="text"/>                                                     | <input type="text"/>                                                                                                        |
| Wyoming                                                                  | 56        | <input type="text"/>                                                     | <input type="text"/>                                                                                                        |
| <u>State Unknown</u>                                                     | 57        | <input type="text"/>                                                     | <input type="text"/>                                                                                                        |
| American Samoa                                                           | 60        | <input type="text"/>                                                     | <input type="text"/>                                                                                                        |
| Federated States of Micronesia                                           | 64        | <input type="text"/>                                                     | <input type="text"/>                                                                                                        |
| Guam                                                                     | 66        | <input type="text"/>                                                     | <input type="text"/>                                                                                                        |
| Marshall Islands                                                         | 68        | <input type="text"/>                                                     | <input type="text"/>                                                                                                        |
| Northern Marianas                                                        | 69        | <input type="text"/>                                                     | <input type="text"/>                                                                                                        |
| Palau                                                                    | 70        | <input type="text"/>                                                     | <input type="text"/>                                                                                                        |
| Puerto Rico                                                              | 72        | <input type="text"/>                                                     | <input type="text"/>                                                                                                        |
| Virgin Islands                                                           | 78        | <input type="text"/>                                                     | <input type="text"/>                                                                                                        |
| Foreign Countries                                                        | 90        | <input type="text"/>                                                     | <input type="text"/>                                                                                                        |
| Residence unknown/unreported                                             | 98        | <input type="text" value="9"/>                                           | <input type="text"/>                                                                                                        |
| Total first-time degree/certificate-seeking undergraduates (from Part A) |           | 427                                                                      | 358                                                                                                                         |

You may use the space below to provide context for the data you've reported above.

**Part D - Total Undergraduate Entering Class****Total Undergraduate Entering Class, Fall 2014**

|    |                                                                                                                                                                                                        |                                |
|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|
| D1 | Total full-time, first-time degree/certificate-seeking <u>undergraduates</u> from Part A (GR <u>cohort</u> )                                                                                           | 417                            |
| D2 | Total <u>first-time</u> degree/certificate-seeking undergraduates (full-time + part-time) from Part A                                                                                                  | 427                            |
| D3 | Total <u>transfer-in</u> degree/certificate-seeking undergraduates (full-time + part-time) from Part A                                                                                                 | 145                            |
| D4 | Total <u>non-degree/certificate-seeking</u> undergraduates (full-time + part-time) from Part A                                                                                                         | 9                              |
| D5 | Of the total non-degree/certificate-seeking undergraduates displayed on line D4, <b>the number that are new to the institution in Fall 2014</b>                                                        | <input type="text" value="4"/> |
|    | Total <u>entering students</u> at the undergraduate level                                                                                                                                              |                                |
| D6 | <b>Note:</b> This is calculated as first-time students (line D2) + students transferring to the institution (line D3) + non-degree/certificate-seeking undergraduates entering in Fall 2014 (line D5). | 576                            |
| D7 | Percentage of undergraduate entering class represented by your GR <u>cohort</u> (line D1/line D6)                                                                                                      | 72                             |

**Part E - First-time Bachelor's Cohort Retention Rates (Full-time)**

**Retention Rates**

**Full-time, First-time Bachelor's Cohort from Fall 2013**

Academic reporters determine the cohort and retention as of the institution's official fall reporting date or as of October 15. Program reporters determine the cohort with enrollment any time between August 1 and October 31, 2013 and retention based on August 1, 2014.

The retention rate is calculated by the system after clicking "Save" on the screen. Exclusions are subtracted from the original cohort and the resulting adjusted cohort is used for calculating the retention rate.

**Retention Data Reporting Reminders:**

- Include only **full-time, first-time bachelor's** students in this cohort.
- Determine the full-time cohort using Fall 2013 status (e.g. if a student was full-time in Fall 2013, report them in the full-time cohort regardless of their Fall 2014 status).
- If there are no students to report in the cohort, enter zero. Do not leave the field blank.
- Report in the exclusions box (line E2) the number of students from the cohort who left the institution for any of the following reasons: died or were totally and permanently disabled; to serve in the armed forces (including those called to active duty); to serve with a foreign aid service of the Federal Government (e.g. Peace Corps); or to serve on official church missions.

Prior year data (Fall 2012 cohort)

**FULL-TIME, FIRST-TIME BACHELOR'S COHORT RETENTION:**

|           |                                                                                      |                                  |            |   |
|-----------|--------------------------------------------------------------------------------------|----------------------------------|------------|---|
| <b>E1</b> | Full-time, first-time Fall 2013 bachelor's cohort                                    | <input type="text" value="507"/> | <b>562</b> |   |
| <b>E2</b> | <u>Exclusions</u> from the Fall 2013 cohort                                          | <input type="text" value="0"/>   | <b>0</b>   |   |
| <b>E3</b> | <b>Adjusted</b> Fall 2013 cohort (line E1- line E2)                                  | 507                              | <b>562</b> |   |
| <b>E4</b> | Students from Fall 2013 cohort <b>still enrolled</b> as of Fall 2014                 | <input type="text" value="338"/> | <b>359</b> |   |
| <b>E5</b> | Full-time, first-time Fall 2013 bachelor's cohort retention rate (line E4 / line E3) | 67 %                             | <b>64</b>  | % |

 You may use the space below to provide context for the data you've reported above.

These context notes will be posted on the College Navigator website, and should be written to be understood by students and parents.

**Part E - First-time Bachelor's Cohort Retention Rates (Part-time)**

**Retention Rates**

**Part-time, First-time Bachelor's Cohort from Fall 2013**

Academic reporters determine the cohort and retention as of the institution's official fall reporting date or as of October 15. Program reporters determine the cohort with enrollment any time between August 1 and October 31, 2013 and retention based on August 1, 2014.


The retention rate is calculated by the system after clicking "Save" on the screen. Exclusions are subtracted from the original cohort and the resulting adjusted cohort is used for calculating the retention rate.


**Retention Data Reporting Reminders:**

- Include only **part-time, first-time bachelor's-seeking** students in this cohort.
- Determine part-time using Fall 2013 attendance status (e.g. if a student was part-time in Fall 2013, report them in the part-time cohort regardless of their Fall 2014 status).
- If there are no students to report in the cohort, enter zero. Do not leave the field blank.
- Report in the exclusions box (line E7) the number of students from the cohort who left the institution for any of the following reasons: died or were totally and permanently disabled; to serve in the armed forces (including those called to active duty); to serve with a foreign aid service of the Federal Government (e.g. Peace Corps); or to serve on official church missions.

Prior year data (Fall 2012 cohort)

**PART-TIME, FIRST-TIME BACHELOR'S COHORT RETENTION:**

|            |                                                                                      |                                                                                        |           |   |
|------------|--------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|-----------|---|
| <b>E6</b>  | Part-time, first-time Fall 2013 bachelor's cohort                                    | <input type="text" value="10"/>                                                        | <b>6</b>  |   |
| <b>E7</b>  | <u>Exclusions</u> from the Fall 2013 cohort                                          | <input type="text" value="4"/>                                                         | <b>0</b>  |   |
| <b>E8</b>  | <b>Adjusted</b> Fall 2013 cohort (line E6 - line E7)                                 | 6                                                                                      | <b>6</b>  |   |
| <b>E9</b>  | Students from Fall 2013 cohort <b>still enrolled</b> as of Fall 2014                 | <input type="text" value="1"/>                                                         | <b>4</b>  |   |
| <b>E10</b> | Part-time, first-time Fall 2013 bachelor's cohort retention rate (line E9 / line E8) |  17 % | <b>67</b> | % |

 You may use the space below to provide context for the data you've reported above. These context notes will be posted on the College Navigator website, and should be written to be understood by students and parents.

**Part F - Student-to-Faculty Ratio**

Please provide your institution's student-to-faculty ratio (i.e., student-to-instructional staff) for undergraduate programs for Fall 2014. The student-to-faculty ratio and any accompanying context that is provided will be displayed on College Navigator.

Note: Logic in this item is similar to item I-2 from the Common Data Set data collection.

Click [here](#) to use a worksheet to help you determine the student-to-faculty ratio

Student-to-faculty ratio

to 1

Student-to-faculty ratio prior year

17 to 1

 You may use the space below to provide context for the data you've reported above.

These context notes will be posted on the College Navigator website, and should be written to be understood by students and parents.

**Summary**

**Fall Enrollment Survey Summary  
Four-Year Institutions with Graduate Students**

IPEDS collects important information regarding your institution. All data reported in IPEDS survey components become available in the IPEDS Data Center and appear as aggregated data in various Department of Education reports. Additionally, some of the reported data appears specifically for your institution through the College Navigator website and is included in your institution's Data Feedback Report (DFR). The purpose of this summary is to provide you an opportunity to view some of the data that, when accepted through the IPEDS quality control process, will appear on the College Navigator website and/or your DFR. College Navigator is updated approximately three months after the data collection period closes and Data Feedback Reports will be available through the [Data Center](#) and sent to your institution's CEO in November 2015.

Please review your data for accuracy. If you have questions about the data displayed below after reviewing the data reported on the survey screens, please contact the IPEDS Help Desk at: 1-877-225-2568 or [ipedshelp@rti.org](mailto:ipedshelp@rti.org).

| <b>Student Enrollment</b>            |         |
|--------------------------------------|---------|
| Total enrollment                     | 2,545   |
| Undergraduate enrollment             | 2,243   |
| Undergraduate transfer-in enrollment | 145     |
| Graduate enrollment                  | 302     |
| Student-to-faculty ratio             | 15 to 1 |

| <b>Student Characteristics (All Students)</b> |     |
|-----------------------------------------------|-----|
| Percent of all students who are female        | 58% |
| Percent of all students by race/ethnicity:    |     |
| American Indian or Alaska Native              | 0%  |
| Asian                                         | 1%  |
| Black or African American                     | 7%  |
| Hispanic/Latino                               | 1%  |
| Native Hawaiian or Pacific Islander           | 0%  |
| White                                         | 85% |
| Two or More Races                             | 0%  |
| Race and ethnicity unknown                    | 0%  |
| Nonresident alien                             | 5%  |

| <b>Undergraduate Student Characteristics</b> |     |
|----------------------------------------------|-----|
| Percent of undergraduates who are female     | 55% |
| Percent of undergraduates who are full-time  | 91% |
| Percent of undergraduates by race/ethnicity: |     |
| American Indian or Alaska Native             | 0%  |
| Asian                                        | 1%  |
| Black or African American                    | 7%  |
| Hispanic/Latino                              | 1%  |
| Native Hawaiian or Pacific Islander          | 0%  |
| White                                        | 85% |
| Two or More Races                            | 0%  |
| Race and ethnicity unknown                   | 0%  |
| Nonresident alien                            | 5%  |
| Percent of undergraduate students by age:    |     |
| 24 and under                                 | 83% |
| 25 and over                                  | 17% |
| Age unknown                                  | 0%  |

| <b>Undergraduate Retention and Graduation Rate Cohort</b>       |     |
|-----------------------------------------------------------------|-----|
| First-time, full-time bachelor's seeking student retention rate | 67% |
| First-time, part-time bachelor's seeking student retention rate | 17% |
| Graduation rate cohort as percent of total entering students    | 72% |

| <b>Graduate Student Characteristics</b>        |     |
|------------------------------------------------|-----|
| Percent of graduate students who are female    | 77% |
| Percent of graduate students who are full-time | 25% |







# FINANCE

Note: Reported data includes revisions made through the Prior Year Data Revision System for selected collection year and survey.

### Finance 2013-14

Institution: Concord University (237330)

User ID: inovas1

#### Finance - Public institutions

##### Reporting Standard

Please indicate which reporting standards are used to prepare your financial statements:

- GASB (Governmental Accounting Standards Board), using standards of GASB 34 & 35
- FASB (Financial Accounting Standards Board)

Please consult your business officer for the correct response before saving this screen. Your response to this question will determine the forms you will receive for reporting finance data.

**Finance - Public institutions**

**General Information**

**GASB-Reporting Institutions (aligned form)**

To the extent possible, the finance data requested in this report should be provided from your institution's audited General Purpose Financial Statements (GPFS). Please refer to the instructions specific to each screen of the survey for details and references.

**1. Fiscal Year Calendar**


**This report covers financial activities for the 12-month fiscal year:** (The fiscal year reported should be the most recent fiscal year ending before October 1, 2014.)

Beginning: month/year (MMYYYY)      Month:       Year:

And ending: month/year (MMYYYY)      Month:       Year:

**2. Audit Opinion**

Did your institution receive an unqualified opinion on its General Purpose Financial Statements from your auditor for the fiscal year noted above? (If your institution is audited only in combination with another entity, answer this question based on the audit of that entity.)

- Unqualified
-  Qualified (Explain in box below)
- Don't know (Explain in box below)

**3. Reporting Model**

GASB Statement No. 34 offers three alternative reporting models for special-purpose governments like colleges and universities. Which model is used by your institution?

- Business Type Activities
- Governmental Activities
- Governmental Activities with Business-Type Activities

**4. Intercollegiate Athletics**

If your institution participates in intercollegiate athletics, are the expenses accounted for as auxiliary enterprises or treated as student services?

- Auxiliary enterprises
- Student services
- Does not participate in intercollegiate athletics
- Other (specify in box below)

**5. Endowment Assets**

Does this institution or any of its foundations or other affiliated organizations own endowment assets ?

- Yes - (report endowment assets)
- No

You may use the space below to provide context for the data you've reported above.

**Part A - Statement of Financial Position**

Fiscal Year: July 1, 2013 - June 30, 2014

**If your institution is a parent institution then the amounts reported in Parts A and D should include ALL of your child institutions**

| Line no.                      |                                                         | Current year amount | Prior year amount |
|-------------------------------|---------------------------------------------------------|---------------------|-------------------|
| <u>Current Assets</u>         |                                                         |                     |                   |
| 01                            | Total <u>current assets</u>                             | 8,261,048           | 9,311,722         |
| <u>Noncurrent Assets</u>      |                                                         |                     |                   |
| 31                            | Depreciable <u>capital assets</u> , net of depreciation | 49,979,757          | 52,980,808        |
| 04                            | Other noncurrent assets<br>CV=[A05-A31]                 | 5,921,899           | 6,117,744         |
| 05                            | Total noncurrent assets                                 | 55,901,656          | 59,098,552        |
| 06                            | Total assets<br>CV=(A01+A05)                            | 64,162,704          | 68,410,274        |
| <u>Current Liabilities</u>    |                                                         |                     |                   |
| 07                            | <u>Long-term debt, current portion</u>                  | 386,055             | 374,771           |
| 08                            | Other <u>current liabilities</u><br>CV=(A09-A07)        | 4,206,896           | 5,531,246         |
| 09                            | Total current liabilities                               | 4,592,951           | 5,906,017         |
| <u>Noncurrent Liabilities</u> |                                                         |                     |                   |
| 10                            | <u>Long-term debt</u>                                   | 3,957,325           | 4,342,354         |
| 11                            | Other noncurrent liabilities<br>CV=(A12-A10)            | 10,280,030          | 10,189,986        |
| 12                            | Total noncurrent liabilities                            | 14,237,355          | 14,532,340        |
| 13                            | Total liabilities<br>CV=(A09+A12)                       | 18,830,306          | 20,438,357        |
| <u>Net Assets</u>             |                                                         |                     |                   |
| 14                            | <u>Invested in capital assets, net of related debt</u>  | 45,636,378          | 48,263,683        |
| 15                            | <u>Restricted-expendable</u>                            | 1,506,875           | 414,776           |
| 16                            | <u>Restricted-nonexpendable</u>                         | 2,664,316           | 2,964,782         |
| 17                            | <u>Unrestricted</u><br>CV=[A18-(A14+A15+A16)]           | -4,475,171          | -3,671,324        |
| 18                            | Total net assets<br>CV=(A06-A13)                        | 45,332,398          | 47,971,917        |

You may use the space below to provide context for the data you've reported above.

**Part A - Statement of Financial Position (Page 2)**

Fiscal Year: July 1, 2013 - June 30, 2014

| Line No.              | Description                                                           | Ending balance | Prior year<br>Ending balance |
|-----------------------|-----------------------------------------------------------------------|----------------|------------------------------|
| <b>Capital Assets</b> |                                                                       |                |                              |
| 21                    | <u>Land and land improvements</u>                                     | 2,593,101      | 2,594,101                    |
| 22                    | <u>Infrastructure</u>                                                 | 0              | 0                            |
| 23                    | <u>Buildings</u>                                                      | 73,814,255     | 67,199,229                   |
| 32                    | Equipment, including art and <u>library collections</u>               | 10,734,751     | 10,615,486                   |
| 27                    | <u>Construction in progress</u>                                       | 407,259        | 3,840,076                    |
|                       | <b>Total for Plant, Property and Equipment<br/>CV = (A21+ .. A27)</b> | 87,549,366     | 84,248,892                   |
| 28                    | <u>Accumulated depreciation</u>                                       | 37,569,609     | 31,267,084                   |
| 33                    | Intangible assets, net of accumulated amortization                    | 0              | 0                            |
| 34                    | Other capital assets                                                  | 0              | 0                            |

You may use the space below to provide context for the data you've reported above.

**Part E - Scholarships and Fellowships**

Fiscal Year: July 1, 2013 - June 30, 2014

**DO NOT REPORT FEDERAL DIRECT STUDENT LOANS (FDSL) ANYWHERE IN THIS SECTION**

| Line No.                        | Scholarships and Fellowships                                                                                                                                           | Current year amount | Prior year amount |
|---------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|-------------------|
| 01                              | <u>Pell grants</u> (federal)                                                                                                                                           | 5,464,887           | 5,546,051         |
| 02                              | <u>Other federal grants</u> (Do NOT include FDSL amounts)                                                                                                              | 371,138             | 325,514           |
| 03                              | <u>Grants by state government</u>                                                                                                                                      | 4,680,981           | 3,690,443         |
| 04                              | <u>Grants by local government</u>                                                                                                                                      | 0                   | 0                 |
| 05                              | <u>Institutional grants from restricted resources</u>                                                                                                                  | 1,778,234           | 1,541,384         |
| 06                              | <u>Institutional grants from unrestricted resources</u><br>CV=[E07-(E01+...+E05)]                                                                                      | 1,693,524           | 2,673,243         |
| 07                              | Total gross scholarships and fellowships                                                                                                                               | 13,988,764          | 13,776,635        |
| <u>Discounts and Allowances</u> |                                                                                                                                                                        |                     |                   |
| 08                              | <u>Discounts and allowances</u> applied to <u>tuition and fees</u>                                                                                                     | 9,636,422           | 9,122,628         |
| 09                              | <u>Discounts and allowances</u> applied to sales and services of <u>auxiliary enterprises</u>                                                                          | 0                   | 0                 |
| 10                              | Total discounts and allowances<br>CV=(E08+E09)                                                                                                                         | 9,636,422           | 9,122,628         |
| 11                              | Net scholarships and fellowships expenses after deducting discounts and allowances<br>CV= (E07-E10) This amount will be carried forward to C10 of the expense section. | 4,352,342           | 4,654,007         |

You may use the space below to provide context for the data you've reported above.

**Part B - Revenues and Other Additions**

Fiscal Year: July 1, 2013 - June 30, 2014

| Line No.                         | Source of Funds                                                                              | Current year amount | Prior year amount |
|----------------------------------|----------------------------------------------------------------------------------------------|---------------------|-------------------|
| <b><u>Operating Revenues</u></b> |                                                                                              |                     |                   |
| 01                               | <u>Tuition and fees, after deducting discounts &amp; allowances</u>                          | 7,080,128           | 7,387,881         |
|                                  | Grants and contracts - operating                                                             |                     |                   |
| 02                               | Federal operating grants and contracts                                                       | 2,262,765           | 1,861,303         |
| 03                               | State operating grants and contracts                                                         | 4,680,981           | 4,820,394         |
| 04                               | Local government/private operating grants and contracts                                      | 214,218             | 532,206           |
|                                  | 04a Local government operating grants and contracts                                          | 0                   | 0                 |
|                                  | 04b Private operating grants and contracts                                                   | 214,218             | 532,206           |
| 05                               | Sales and services of <u>auxiliary enterprises, after deducting discounts and allowances</u> | 8,759,475           | 8,974,995         |
| 06                               | <u>Sales and services of hospitals, after deducting patient contractual allowances</u>       | 0                   | 0                 |
| 26                               | <u>Sales and services of educational activities</u>                                          | 5,903               | 5,212             |
| 07                               | <u>Independent operations</u>                                                                | 0                   | 0                 |
| 08                               | Other sources - operating<br>CV=[B09-(B01+ .....+B07)]                                       | 546,723             | 798,017           |
| 09                               | Total operating revenues                                                                     | 23,550,193          | 24,380,008        |



**Part B - Revenues and Other Additions**

Fiscal Year: July 1, 2013 - June 30, 2014

| Line No.                            | Source of funds                                                                | Current year amount | Prior year amount |
|-------------------------------------|--------------------------------------------------------------------------------|---------------------|-------------------|
| <b><u>Nonoperating Revenues</u></b> |                                                                                |                     |                   |
| 10                                  | Federal <u>appropriations</u>                                                  | 0                   | 0                 |
| 11                                  | State <u>appropriations</u>                                                    | 9,192,694           | 10,206,804        |
| 12                                  | <u>Local appropriations, education district taxes, and similar support</u>     | 0                   | 0                 |
| Grants-nonoperating                 |                                                                                |                     |                   |
| 13                                  | Federal nonoperating grants <b>Do NOT include Federal Direct Student Loans</b> | 5,464,887           | 5,546,051         |
| 14                                  | State nonoperating grants                                                      | 0                   | 0                 |
| 15                                  | Local government nonoperating grants                                           | 0                   | 0                 |
| 16                                  | <u>Gifts, including contributions from affiliated organizations</u>            | 0                   | 0                 |
| 17                                  | <u>Investment income</u>                                                       | 523,934             | 366,239           |
| 18                                  | Other nonoperating revenues<br>CV=[B19-(B10+...+B17)]                          | 0                   | 0                 |
| 19                                  | Total nonoperating revenues                                                    | 15,181,515          | 16,119,094        |
| 27                                  | Total operating and nonoperating revenues CV=[B19+B09]                         | 38,731,708          | 40,499,102        |
| 28                                  | <b><u>12-month Student FTE from E12</u></b>                                    | 2,653               | 2,698             |
| 29                                  | Total operating and nonoperating revenues per student FTE CV=[B27/B28]         | 14,599              | 15,011            |

**Part B - Revenues and Other Additions**

Fiscal Year: July 1, 2013 - June 30, 2014

| Line No. | Source of funds                                            | Current year amount                    | Prior year amount |
|----------|------------------------------------------------------------|----------------------------------------|-------------------|
|          | Other Revenues and Additions                               |                                        |                   |
| 20       | <u>Capital appropriations</u>                              | <input type="text" value="0"/>         | 0                 |
| 21       | <u>Capital grants and gifts</u>                            | <input type="text" value="2,316,715"/> | 3,477,104         |
| 22       | <u>Additions to permanent endowments</u>                   | <input type="text" value="0"/>         | 0                 |
| 23       | Other revenues and additions<br>CV=[B24-(B20+...+B22)]     | 0                                      | 0                 |
| 24       | Total other revenues and additions                         | <input type="text" value="2,316,715"/> | 3,477,104         |
| 25       | Total all revenues and other additions<br>CV=[B09+B19+B24] | 41,048,423                             | 43,976,206        |

You may use the space below to provide context for the data you've reported above.

**Part C - Expenses and Other Deductions**

Fiscal Year: July 1, 2013 - June 30, 2014

Report Total Operating AND Nonoperating Expenses in this section

| Line No.                       | Description                                                                                 | 1<br>Total amount | 2<br>Salaries and wages | 3<br>Employee fringe benefits | 4<br>Operation and maintenance of plant | 5<br>Depreciation | 6<br>Interest | 7<br>All other | 8<br>PY Total Amount |
|--------------------------------|---------------------------------------------------------------------------------------------|-------------------|-------------------------|-------------------------------|-----------------------------------------|-------------------|---------------|----------------|----------------------|
| <b>Expenses and Deductions</b> |                                                                                             |                   |                         |                               |                                         |                   |               |                |                      |
| 01                             | <u>Instruction</u>                                                                          | 13,318,009        | 8,691,152               | 2,051,664                     | 825,652                                 | 788,185           | 95,304        | 866,052        | 14,454,541           |
| 02                             | <u>Research</u>                                                                             | 166,373           | 32,816                  | 2,853                         | 10,314                                  | 9,846             | 1,191         | 109,353        | 140,605              |
| 03                             | <u>Public service</u>                                                                       | 2,213,317         | 740,906                 | 152,375                       | 137,215                                 | 130,988           | 15,839        | 1,035,994      | 1,912,243            |
| 05                             | <u>Academic support</u>                                                                     | 1,684,010         | 668,901                 | 183,204                       | 104,400                                 | 99,663            | 12,051        | 615,791        | 1,894,565            |
| 06                             | <u>Student services</u>                                                                     | 3,130,422         | 1,451,386               | 408,213                       | 194,071                                 | 185,264           | 22,401        | 869,087        | 3,447,173            |
| 07                             | <u>Institutional support</u>                                                                | 4,328,330         | 2,316,642               | 580,013                       | 268,335                                 | 256,159           | 30,973        | 876,208        | 4,471,288            |
| 08                             | <u>Operation and maintenance of plant (see instructions)</u>                                | 0                 | 444,546                 | 162,510                       | -1,539,987                              | 0                 | 0             | 932,931        | 0                    |
| 10                             | <u>Scholarships and fellowships expenses, excluding discounts and allowances (from E11)</u> | 4,352,342         |                         |                               |                                         |                   |               | 4,352,342      | 4,654,007            |
| 11                             | <u>Auxiliary enterprises</u>                                                                | 9,483,038         | 2,846,482               | 724,047                       | 0                                       | 602,918           | 0             | 5,309,591      | 9,692,860            |
| 12                             | <u>Hospital services</u>                                                                    | 0                 | 0                       | 0                             | 0                                       | 0                 | 0             | 0              | 0                    |
| 13                             | <u>Independent operations</u>                                                               | 0                 | 0                       | 0                             | 0                                       | 0                 | 0             | 0              | 0                    |
| 14                             | <u>Other expenses and deductions CV=[C19-(C01+...+C13)]</u>                                 | 267,849           | 0                       | 0                             | 0                                       | 0                 | 0             | 267,849        | 197,734              |
| 19                             | <b>Total expenses and deductions</b>                                                        | 38,943,690        | 17,192,831              | 4,264,879                     | 0                                       | 2,073,023         | 177,759       | 15,235,198     | 40,865,016           |
|                                | Prior year amount                                                                           | 40,865,016        | 17,968,908              | 4,251,667                     |                                         | 2,526,360         | 177,190       | 15,940,891     |                      |
| 20                             | <u>12-month Student FTE from E12</u>                                                        | 2,653             |                         |                               |                                         |                   |               |                | 2,698                |
| 21                             | <u>Total expenses and deductions per student FTE CV=[C19/C20]</u>                           | 14,679            |                         |                               |                                         |                   |               |                | 15,146               |

You may use the space below to provide context for the data you've reported above.

**Part D - Summary of Changes In Net Position**

Fiscal Year: July 1, 2013 - June 30, 2014

| Line No. | Description                                                                                  | Current year amount | Prior year amount |
|----------|----------------------------------------------------------------------------------------------|---------------------|-------------------|
| 01       | Total revenues and other additions <b>(from B25)</b>                                         | 41,048,423          | <b>43,976,206</b> |
| 02       | Total expenses and deductions <b>(from C19)</b>                                              | 38,943,690          | <b>40,865,016</b> |
| 03       | Change in net position during year<br>CV=(D01-D02)                                           | 2,104,733           | <b>3,111,190</b>  |
| 04       | <u>Net position</u> beginning of year                                                        | 43,227,665          | <b>44,860,727</b> |
| 05       | <u>Adjustments to beginning net position</u> and other gains or losses<br>CV=[D06-(D03+D04)] | 0                   | <b>0</b>          |
| 06       | Net position end of year <b>(from A18)</b>                                                   | 45,332,398          | <b>47,971,917</b> |

You may use the space below to provide context for the data you've reported above.

**Part H - Details of Endowment Assets**

Fiscal Year: July 1, 2013 - June 30, 2014

| Line No. | Value of Endowment Assets                                                                                                              | Market Value | Prior Year Amounts |
|----------|----------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------|
|          | Include not only endowment assets held by the institution, but any assets held by private foundations affiliated with the institution. |              |                    |
| 01       | Value of <u>endowment assets</u> at the beginning of the fiscal year                                                                   | 20,222,774   | 19,447,758         |
| 02       | Value of <u>endowment assets</u> at the end of the fiscal year                                                                         | 21,798,186   | 20,222,774         |

You may use the space below to provide context for the data you've reported above.

**Summary**

**Finance Survey Summary**

IPEDS collects important information regarding your institution. All data reported in IPEDS survey components become available in the IPEDS Data Center and appear as aggregated data in various Department of Education reports. Additionally, some of the reported data appears specifically for your institution through the College Navigator website and is included in your institution's Data Feedback Report (DFR). The purpose of this summary is to provide you an opportunity to view some of the data that, when accepted through the IPEDS quality control process, will appear on the College Navigator website and/or your DFR. College Navigator is updated approximately three months after the data collection period closes and Data Feedback Reports will be available through the [Data Center](#) and sent to your institution's CEO in November 2015.

Please review your data for accuracy. If you have questions about the data displayed below after reviewing the data reported on the survey screens, please contact the IPEDS Help Desk at: 1-877-225-2568 or [ipedshelp@rti.org](mailto:ipedshelp@rti.org).

**Core Revenues**

| Revenue Source                       | Reported values     | Percent of total core revenues | Core revenues per FTE enrollment |
|--------------------------------------|---------------------|--------------------------------|----------------------------------|
| Tuition and fees                     | \$7,080,128         | 22%                            | \$2,669                          |
| State appropriations                 | \$9,192,694         | 28%                            | \$3,465                          |
| Local appropriations                 | \$0                 | 0%                             | \$0                              |
| Government grants and contracts      | \$12,408,633        | 38%                            | \$4,677                          |
| Private gifts, grants, and contracts | \$214,218           | 1%                             | \$81                             |
| Investment income                    | \$523,934           | 2%                             | \$197                            |
| Other core revenues                  | \$2,869,341         | 9%                             | \$1,082                          |
| <b>Total core revenues</b>           | <b>\$32,288,948</b> | <b>100%</b>                    | <b>\$12,171</b>                  |
| <b>Total revenues</b>                | <b>\$41,048,423</b> |                                | <b>\$15,472</b>                  |

Other core revenues include federal appropriations; sales and services of educational activities; other operating and nonoperating sources; and other revenues and additions (e.g., capital appropriations, capital grants and gifts, etc.). Core revenues exclude revenues from auxiliary enterprises (e.g., bookstores, dormitories), hospitals, and independent operations.

**Core Expenses**

| Expense function           | Reported values     | Percent of total core expenses | Core expenses per FTE enrollment |
|----------------------------|---------------------|--------------------------------|----------------------------------|
| Instruction                | \$13,318,009        | 45%                            | \$5,020                          |
| Research                   | \$166,373           | 1%                             | \$63                             |
| Public service             | \$2,213,317         | 8%                             | \$834                            |
| Academic support           | \$1,684,010         | 6%                             | \$635                            |
| Institutional support      | \$4,328,330         | 15%                            | \$1,631                          |
| Student services           | \$3,130,422         | 11%                            | \$1,180                          |
| Other core expenses        | \$4,620,191         | 16%                            | \$1,741                          |
| <b>Total core expenses</b> | <b>\$29,460,652</b> | <b>100%</b>                    | <b>\$11,105</b>                  |
| <b>Total expenses</b>      | <b>\$38,943,690</b> |                                | <b>\$14,679</b>                  |

Other core expenses include scholarships and fellowships, net of discounts and allowances, and other expenses. Core expenses exclude expenses from auxiliary enterprises (e.g., bookstores, dormitories), hospitals, and independent operations.

|                | Calculated value |
|----------------|------------------|
| FTE enrollment | 2,653            |

The full-time equivalent (FTE) enrollment used in this report is the sum of the institution's FTE undergraduate enrollment and FTE graduate enrollment (as calculated from or reported on the 12-month Enrollment component). FTE is estimated using 12-month instructional activity (credit and/or contact hours). All doctor's degree students are reported as graduate students.



# GRADUATION 200



Note: Institution did NOT submit revisions through the Prior Year Data Revision System for selected collection year and survey.

### Graduation Rates 200 2014-15


Institution: Concord University (237330)

User ID: inovas1

#### Completers within 200%

For 4-year institutions, report on the 2006 cohort of full-time, first-time bachelor's or equivalent degree-seeking students. Information for this cohort was originally reported by your institution in the 2012-13 IPEDS Graduation Rates survey component. The data on lines 1-5 are preloaded based on the information provided.

|    |                                                                                                                       | Graduation rates                |    |
|----|-----------------------------------------------------------------------------------------------------------------------|---------------------------------|----|
| 1  | Revised cohort                                                                                                        | 593                             |    |
| 2  | Exclusions within 150%                                                                                                | 0                               |    |
| 3  | Adjusted cohort 150%                                                                                                  | 593                             |    |
| 4  | Number of students in the cohort who completed a bachelor's degree within 100% of normal time to completion           | 102                             | 17 |
| 5  | Number of students in the cohort who completed a bachelor's degree within 150% of normal time to completion           | 224                             | 38 |
| 6  | Additional exclusions (between 151% and 200% of normal time)                                                          | <input type="text" value="0"/>  |    |
| 7  | Adjusted cohort 200% (line 3 - line 6)                                                                                | 593                             |    |
| 8  | Number of students in the cohort who completed a bachelor's degree between 151% and 200% of normal time to completion | <input type="text" value="38"/> |    |
| 9  | Still enrolled as of 200% of normal time to completion                                                                | <input type="text" value="13"/> |    |
| 10 | Total completers within 200% of normal time (line 5 + line 8)                                                         | 262                             | 44 |

 You may use the space below to provide context for the data you've reported above. These context notes will be posted on the College Navigator website, and should be written to be understood by students and parents.

**Summary****2014 IPEDS Graduation Rate 200% Component Data Summary**

IPEDS collects important information regarding your institution. All data reported in IPEDS survey components become available in the IPEDS Data Center and appear as aggregated data in various Department of Education reports. Additionally, some of the reported data appears specifically for your institution through the College Navigator website and is included in your institution's Data Feedback Report (DFR). The purpose of this summary is to provide you an opportunity to view some of the data that, when accepted through the IPEDS quality control process, will appear on the College Navigator website and/or your DFR. College Navigator is updated approximately three months after the data collection period closes and Data Feedback Reports will be available through the [Data Center](#) and sent to your institution's CEO in November 2015.

Please review your data for accuracy. If you have questions about the data displayed below after reviewing the data reported on the survey screens, please contact the IPEDS Help Desk at: 1-877-225-2568 or [ipedshelp@rti.org](mailto:ipedshelp@rti.org).

| <b>Bachelor's degree graduation rates<br/>within 4 years, 6 years, and 8 years – Cohort year 2006</b> |     |
|-------------------------------------------------------------------------------------------------------|-----|
| 4-year graduation rate                                                                                | 17% |
| 6-year graduation rate                                                                                | 38% |
| 8-year graduation rate                                                                                | 44% |



# GRADUATION RATES

Note: Institution did NOT submit revisions through the Prior Year Data Revision System for selected collection year and survey.

Graduation Rates, status as of August 31, 2014

Institution: Concord University (237330)

User ID: inovas1

**Section I - Graduation Rates - Establishing cohorts**

Based on your institution's response to the predominant calendar system question (B3) on the Institutional Characteristics Header survey component from the IPEDS Fall 2014 data collection, your institution must report graduation rates data using a:

**Fall Cohort**

A **fall cohort** is used by institutions with standard academic terms (semester, trimester, quarter, 4-1-4). A **full-year cohort** is used by institutions offering primarily occupational/vocational programs and operating on a continuous basis.

**Establishing cohorts**

NOTE: Reporting using the new race/ethnicity categories is now mandatory. On this screen you will need to revise your preloaded 2008 cohort of full-time, first-time degree/certificate-seeking undergraduate students to the new race/ethnicity categories (if applicable). For information and assistance with this, please visit the [IPEDS Race/Ethnicity Information Center](#).

**Men**

Screen 1 of 2

Cohort year 2008

Initial cohort

Revised cohort

(Column 01)

**NEW categories:**

Notes for NEW categories:

- Report Hispanic/Latino individuals of any race as Hispanic/Latino
- Report race for non-Hispanic/Latino individuals only

|                                                  |  |                                  |
|--------------------------------------------------|--|----------------------------------|
| <u>Hispanic/Latino</u>                           |  | <input type="text" value="0"/>   |
| <u>American Indian or Alaska Native</u>          |  | <input type="text" value="2"/>   |
| <u>Asian</u>                                     |  | <input type="text" value="1"/>   |
| <u>Black or African American</u>                 |  | <input type="text" value="38"/>  |
| <u>Native Hawaiian or Other Pacific Islander</u> |  | <input type="text" value="0"/>   |
| <u>White</u>                                     |  | <input type="text" value="275"/> |
| Two or more races                                |  | <input type="text" value="0"/>   |

**OLD categories:**

|                               |     |
|-------------------------------|-----|
| Black, non-Hispanic           | 39  |
| American Indian/Alaska Native | 2   |
| Asian/Pacific Islander        | 3   |
| Hispanic                      | 2   |
| White, non-Hispanic           | 283 |

**Categories used in BOTH New and Old:**

|                                   |     |                                 |
|-----------------------------------|-----|---------------------------------|
| <u>Nonresident alien</u>          | 0   | <input type="text" value="10"/> |
| <u>Race and ethnicity unknown</u> | 0   | <input type="text" value="1"/>  |
| <b>Total men</b>                  | 329 | 327                             |

**Women**

Screen 1 of 2

Cohort year 2008

Initial cohort

Revised cohort

(Column 01)

**NEW categories:**

Notes for NEW categories:

- Report Hispanic/Latino individuals of any race as Hispanic/Latino
- Report race for non-Hispanic/Latino individuals only

|                                                  |  |                                  |
|--------------------------------------------------|--|----------------------------------|
| <u>Hispanic/Latino</u>                           |  | <input type="text" value="1"/>   |
| <u>American Indian or Alaska Native</u>          |  | <input type="text" value="0"/>   |
| <u>Asian</u>                                     |  | <input type="text" value="1"/>   |
| <u>Black or African American</u>                 |  | <input type="text" value="13"/>  |
| <u>Native Hawaiian or Other Pacific Islander</u> |  | <input type="text" value="0"/>   |
| <u>White</u>                                     |  | <input type="text" value="358"/> |
| Two or more races                                |  | <input type="text" value="0"/>   |

**OLD categories:**

|                               |    |
|-------------------------------|----|
| Black, non-Hispanic           | 14 |
| American Indian/Alaska Native | 0  |
| Asian/Pacific Islander        | 1  |

Back to top

|                                             |     |                                |
|---------------------------------------------|-----|--------------------------------|
| Hispanic                                    | 1   |                                |
| White, non-Hispanic                         | 365 |                                |
| <b>Categories used in BOTH New and Old:</b> |     |                                |
| <u>Nonresident alien</u>                    | 0   | <input type="text" value="8"/> |
| <u>Race and ethnicity unknown</u>           | 0   | <input type="text" value="0"/> |
| <b>Total women</b>                          | 381 | 381                            |
| <b>Total men + women</b>                    | 710 | 708                            |

**Section I - Graduation Rates - Establishing cohorts**

- Incoming students seeking a bachelor's degree should be reported in Column 02. Column 03 will then be generated for you. Column 03 is meant to include any full-time, first-time entering students who were seeking a degree or certificate other than a bachelor's degree, such as an associate's degree or undergraduate certificate.
- If you have no changes to the preloaded data on this screen, click the "Save and Next" button to generate additional screens for reporting completers and transfers/exclusions.

**Establishing cohorts**

- **Report Hispanic/Latino individuals of any race as Hispanic/Latino**
  - **Report race for non-Hispanic/Latino individuals only**

**Men**

Screen 2 of 2

| Cohort                                           | Cohort year 2008                                         |                                                   |             |
|--------------------------------------------------|----------------------------------------------------------|---------------------------------------------------|-------------|
|                                                  | <u>Bachelor's or equivalent degree-seeking subcohort</u> | <u>Other degree/certificate-seeking subcohort</u> |             |
|                                                  | (Column 01)                                              | (Column 02)                                       | (Column 03) |
| <u>Nonresident alien</u>                         | 10                                                       | 10                                                | 0           |
| <u>Hispanic/Latino</u>                           | 0                                                        | 0                                                 | 0           |
| <u>American Indian or Alaska Native</u>          | 2                                                        | 2                                                 | 0           |
| <u>Asian</u>                                     | 1                                                        | 1                                                 | 0           |
| <u>Black or African American</u>                 | 38                                                       | 38                                                | 0           |
| <u>Native Hawaiian or Other Pacific Islander</u> | 0                                                        | 0                                                 | 0           |
| <u>White</u>                                     | 275                                                      | 274                                               | 1           |
| Two or more races                                | 0                                                        | 0                                                 | 0           |
| <u>Race and ethnicity unknown</u>                | 1                                                        | 1                                                 | 0           |
| <b>Total men</b>                                 | 327                                                      | 326                                               | 1           |

**Women**

Screen 2 of 2

| Cohort                                           | Cohort year 2008                                         |                                                   |             |
|--------------------------------------------------|----------------------------------------------------------|---------------------------------------------------|-------------|
|                                                  | <u>Bachelor's or equivalent degree-seeking subcohort</u> | <u>Other degree/certificate-seeking subcohort</u> |             |
|                                                  | (Column 01)                                              | (Column 02)                                       | (Column 03) |
| <u>Nonresident alien</u>                         | 8                                                        | 8                                                 | 0           |
| <u>Hispanic/Latino</u>                           | 1                                                        | 1                                                 | 0           |
| <u>American Indian or Alaska Native</u>          | 0                                                        | 0                                                 | 0           |
| <u>Asian</u>                                     | 1                                                        | 1                                                 | 0           |
| <u>Black or African American</u>                 | 13                                                       | 13                                                | 0           |
| <u>Native Hawaiian or Other Pacific Islander</u> | 0                                                        | 0                                                 | 0           |
| <u>White</u>                                     | 358                                                      | 358                                               | 0           |
| Two or more races                                | 0                                                        | 0                                                 | 0           |
| <u>Race and ethnicity unknown</u>                | 0                                                        | 0                                                 | 0           |
| <b>Total women</b>                               | 381                                                      | 381                                               | 0           |
| <b>Total men + women</b>                         | 708                                                      | 707                                               | 1           |

**Section II - Graduation Rates - Bachelor's or equivalent degree-seeking subcohort - Completers within 150%**

- In the columns below, report the status of the bachelor's degree-seeking subcohort of students listed in Column 10.
- Of the students in Column 10, those who attained a degree or certificate OTHER THAN A BACHELOR'S DEGREE within 150% of the normal time to complete the program as of August 31, 2014 should be reported in either Column 11 or 12, depending on the length of the program completed.
- Of the students in Column 10, those who attained a bachelor's degree or equivalent within 150% of normal time should be reported in Column 18.

**Subcohort of full-time, first-time students seeking a bachelor's or equivalent degree**

- Report Hispanic/Latino individuals of any race as Hispanic/Latino
- Report race for non-Hispanic/Latino individuals only

**Men**

Screen 1 of 3

Cohort year 2008

Subcohort students who completed their program within 150% of normal time to completion

| <u>Bachelor's or equivalent degree-seeking subcohort</u> | Completers of programs of less than 2 academic yrs (or equivalent) | Completers of programs of at least 2 but less than 4 academic yrs (or equivalent) | Completers of bachelor's or equivalent degrees | Total completers within 150% |
|----------------------------------------------------------|--------------------------------------------------------------------|-----------------------------------------------------------------------------------|------------------------------------------------|------------------------------|
| (Column 10)                                              | (Column 11)                                                        | (Column 12)                                                                       | (Column 18)                                    | (Column 29)                  |
| <u>Nonresident alien</u>                                 | 10                                                                 | <input type="text"/>                                                              | <input type="text" value="5"/>                 | 5                            |
| <u>Hispanic/Latino</u>                                   | 0                                                                  | <input type="text"/>                                                              | <input type="text" value="0"/>                 | 0                            |
| <u>American Indian or Alaska Native</u>                  | 2                                                                  | <input type="text"/>                                                              | <input type="text" value="0"/>                 | 0                            |
| <u>Asian</u>                                             | 1                                                                  | <input type="text"/>                                                              | <input type="text" value="0"/>                 | 0                            |
| <u>Black or African American</u>                         | 38                                                                 | <input type="text"/>                                                              | <input type="text" value="8"/>                 | 8                            |
| <u>Native Hawaiian or Other Pacific Islander</u>         | 0                                                                  | <input type="text"/>                                                              | <input type="text" value="0"/>                 | 0                            |
| <u>White</u>                                             | 274                                                                | <input type="text"/>                                                              | <input type="text" value="76"/>                | 76                           |
| Two or more races                                        | 0                                                                  | <input type="text"/>                                                              | <input type="text" value="0"/>                 | 0                            |
| <u>Race and ethnicity unknown</u>                        | 1                                                                  | <input type="text"/>                                                              | <input type="text" value="0"/>                 | 0                            |
| <b>Total men</b>                                         | 326                                                                |                                                                                   | 89                                             | 89                           |

**Women**

Screen 1 of 3

Cohort year 2008

Subcohort students who completed their program within 150% of normal time to completion

| <u>Bachelor's or equivalent degree-seeking subcohort</u> | Completers of programs of less than 2 academic yrs (or equivalent) | Completers of programs of at least 2 but less than 4 academic yrs (or equivalent) | Completers of bachelor's or equivalent degrees | Total completers within 150% |
|----------------------------------------------------------|--------------------------------------------------------------------|-----------------------------------------------------------------------------------|------------------------------------------------|------------------------------|
| (Column 10)                                              | (Column 11)                                                        | (Column 12)                                                                       | (Column 18)                                    | (Column 29)                  |
| <u>Nonresident alien</u>                                 | 8                                                                  | <input type="text"/>                                                              | <input type="text" value="3"/>                 | 3                            |
| <u>Hispanic/Latino</u>                                   | 1                                                                  | <input type="text"/>                                                              | <input type="text" value="0"/>                 | 0                            |
| <u>American Indian or Alaska Native</u>                  | 0                                                                  | <input type="text"/>                                                              | <input type="text" value="0"/>                 | 0                            |
| <u>Asian</u>                                             | 1                                                                  | <input type="text"/>                                                              | <input type="text" value="0"/>                 | 0                            |
| <u>Black or African American</u>                         | 13                                                                 | <input type="text"/>                                                              | <input type="text" value="2"/>                 | 2                            |
| <u>Native Hawaiian or Other Pacific Islander</u>         | 0                                                                  | <input type="text"/>                                                              | <input type="text" value="0"/>                 | 0                            |
| <u>White</u>                                             | 358                                                                | <input type="text"/>                                                              | <input type="text" value="144"/>               | 144                          |
| Two or more races                                        | 0                                                                  | <input type="text"/>                                                              | <input type="text" value="0"/>                 | 0                            |
| <u>Race and ethnicity unknown</u>                        | 0                                                                  | <input type="text"/>                                                              | <input type="text" value="0"/>                 | 0                            |
| <b>Total women</b>                                       | 381                                                                |                                                                                   | 149                                            | 149                          |

**Total men + women** 707

238 238



**Section II - Graduation Rates - Bachelor's completers by length of time to degree**

Those students in the bachelor's or equivalent degree-seeking subcohort who attained a bachelor's degree or equivalent within 150% of normal time to completion, as reported on the previous screen, are listed in Column 18. In Column 19, report the number of these students who earned a bachelor's degree in 4 years. In Column 20, report the number of these students who earned a bachelor's degree in 5 years. Column 21 will be calculated for you.

Subcohort of full-time, first-time students seeking a bachelor's or equivalent degree

- Report Hispanic/Latino individuals of any race as Hispanic/Latino
- Report race for non-Hispanic/Latino individuals only

**Men**

Screen 2 of 3

Cohort year 2008

|                                           | Bachelor's or equivalent degree-seeking subcohort<br>(Column 10) | Completed bachelor's degree or equivalent within 150%<br>(Column 18) | Subcohort students who attained a bachelor's degree or equivalent |                                               |                                               |
|-------------------------------------------|------------------------------------------------------------------|----------------------------------------------------------------------|-------------------------------------------------------------------|-----------------------------------------------|-----------------------------------------------|
|                                           |                                                                  |                                                                      | Completed the program in 4 yrs or less<br>(Column 19)             | Completed the program in 5 yrs<br>(Column 20) | Completed the program in 6 yrs<br>(Column 21) |
| Nonresident alien                         | 10                                                               | 5                                                                    | 4                                                                 | 1                                             | 0                                             |
| Hispanic/Latino                           | 0                                                                | 0                                                                    | 0                                                                 | 0                                             | 0                                             |
| American Indian or Alaska Native          | 2                                                                | 0                                                                    | 0                                                                 | 0                                             | 0                                             |
| Asian                                     | 1                                                                | 0                                                                    | 0                                                                 | 0                                             | 0                                             |
| Black or African American                 | 38                                                               | 8                                                                    | 3                                                                 | 4                                             | 1                                             |
| Native Hawaiian or Other Pacific Islander | 0                                                                | 0                                                                    | 0                                                                 | 0                                             | 0                                             |
| White                                     | 274                                                              | 76                                                                   | 31                                                                | 28                                            | 17                                            |
| Two or more races                         | 0                                                                | 0                                                                    | 0                                                                 | 0                                             | 0                                             |
| Race and ethnicity unknown                | 1                                                                | 0                                                                    | 0                                                                 | 0                                             | 0                                             |
| <b>Total men</b>                          | <b>326</b>                                                       | <b>89</b>                                                            | <b>38</b>                                                         | <b>33</b>                                     | <b>18</b>                                     |

**Women**

Screen 2 of 3

Cohort year 2008

|                                           | Bachelor's or equivalent degree-seeking subcohort<br>(Column 10) | Completed bachelor's degree or equivalent within 150%<br>(Column 18) | Subcohort students who attained a bachelor's degree or equivalent |                                               |                                               |
|-------------------------------------------|------------------------------------------------------------------|----------------------------------------------------------------------|-------------------------------------------------------------------|-----------------------------------------------|-----------------------------------------------|
|                                           |                                                                  |                                                                      | Completed the program in 4 yrs or less<br>(Column 19)             | Completed the program in 5 yrs<br>(Column 20) | Completed the program in 6 yrs<br>(Column 21) |
| Nonresident alien                         | 8                                                                | 3                                                                    | 3                                                                 | 0                                             | 0                                             |
| Hispanic/Latino                           | 1                                                                | 0                                                                    | 0                                                                 | 0                                             | 0                                             |
| American Indian or Alaska Native          | 0                                                                | 0                                                                    | 0                                                                 | 0                                             | 0                                             |
| Asian                                     | 1                                                                | 0                                                                    | 0                                                                 | 0                                             | 0                                             |
| Black or African American                 | 13                                                               | 2                                                                    | 1                                                                 | 0                                             | 1                                             |
| Native Hawaiian or Other Pacific Islander | 0                                                                | 0                                                                    | 0                                                                 | 0                                             | 0                                             |
| White                                     | 358                                                              | 144                                                                  | 86                                                                | 43                                            | 15                                            |
| Two or more races                         | 0                                                                | 0                                                                    | 0                                                                 | 0                                             | 0                                             |
| Race and ethnicity unknown                | 0                                                                | 0                                                                    | 0                                                                 | 0                                             | 0                                             |
| <b>Total women</b>                        | <b>381</b>                                                       | <b>149</b>                                                           | <b>90</b>                                                         | <b>43</b>                                     | <b>16</b>                                     |
| <b>Total men + women</b>                  | <b>707</b>                                                       | <b>238</b>                                                           | <b>128</b>                                                        | <b>76</b>                                     | <b>34</b>                                     |

**Section II - Graduation Rates - Bachelor's or equivalent degree-seeking subcohort - Transfers/exclusions**

- In the columns below, report the status of those students in the **BACHELOR'S OR EQUIVALENT DEGREE-SEEKING SUBCOHORT** listed in Column 10 who did not complete a program within 150% of normal time to completion.
- Report transfers-out who did not complete a program in Column 30. If the mission of your institution includes providing substantial preparation for students to enroll in another eligible institution WITHOUT having completed a program, you must report transfer-out data in Column 30. A school is required to report only on those students that the school knows have transferred to another eligible institution. A school must document that the student actually transferred. If it is not part of your mission, you may report transfer-out data if you wish.
- Report eligible exclusions from the subcohort in Column 45. The ONLY allowable categories for this column are:  
 Students who died or became permanently disabled  
 Students who left school to serve in the armed forces (or have been called up to active duty)  
 Students who left school to serve with a foreign aid service of the Federal Government  
 Students who left school to serve on an official church mission
- Column 52 [No longer enrolled] will be calculated for you. This includes students who have dropped out as well as those who completed in greater than 150% of normal time.
- If you do not have any values to report in either Column 30, 45, or 51, you must enter at least one zero in a field on this screen to continue.

**Subcohort of full-time, first-time students seeking a bachelor's or equivalent degree**

- **Report Hispanic/Latino individuals of any race as Hispanic/Latino**
- **Report race for non-Hispanic/Latino individuals only**

**Men**

Screen 3 of 3

Cohort year 2008

| <u>Bachelor's or equivalent degree-seeking subcohort</u> | <u>Total completers within 150%</u> | <u>Total transfer-out students</u> | <u>Total exclusions</u>         | <u>Still enrolled</u>          | <u>No longer enrolled</u>      |            |
|----------------------------------------------------------|-------------------------------------|------------------------------------|---------------------------------|--------------------------------|--------------------------------|------------|
| (Column 10)                                              | (Column 29)                         | (Column 30)                        | (Column 45)                     | (Column 51)                    | (Column 52)                    |            |
| Nonresident alien                                        | 10                                  | 5                                  | <input type="text" value="0"/>  | <input type="text" value="0"/> | <input type="text" value="0"/> | 5          |
| Hispanic/Latino                                          | 0                                   | 0                                  | <input type="text" value="0"/>  | <input type="text" value="0"/> | <input type="text" value="0"/> | 0          |
| American Indian or Alaska Native                         | 2                                   | 0                                  | <input type="text" value="0"/>  | <input type="text" value="0"/> | <input type="text" value="0"/> | 2          |
| Asian                                                    | 1                                   | 0                                  | <input type="text" value="0"/>  | <input type="text" value="0"/> | <input type="text" value="0"/> | 1          |
| Black or African American                                | 38                                  | 8                                  | <input type="text" value="7"/>  | <input type="text" value="0"/> | <input type="text" value="1"/> | 22         |
| Native Hawaiian or Other Pacific Islander                | 0                                   | 0                                  | <input type="text" value="0"/>  | <input type="text" value="0"/> | <input type="text" value="0"/> | 0          |
| White                                                    | 274                                 | 76                                 | <input type="text" value="66"/> | <input type="text" value="1"/> | <input type="text" value="6"/> | 125        |
| Two or more races                                        | 0                                   | 0                                  | <input type="text" value="0"/>  | <input type="text" value="0"/> | <input type="text" value="0"/> | 0          |
| Race and ethnicity unknown                               | 1                                   | 0                                  | <input type="text" value="0"/>  | <input type="text" value="0"/> | <input type="text" value="0"/> | 1          |
| <b>Total men</b>                                         | <b>326</b>                          | <b>89</b>                          | <b>73</b>                       | <b>1</b>                       | <b>7</b>                       | <b>156</b> |

**Women**

Screen 3 of 3

Cohort year 2008

| <u>Bachelor's or equivalent degree-seeking subcohort</u> | <u>Total completers within 150%</u> | <u>Total transfer-out students</u> | <u>Total exclusions</u>          | <u>Still enrolled</u>          | <u>No longer enrolled</u>       |            |
|----------------------------------------------------------|-------------------------------------|------------------------------------|----------------------------------|--------------------------------|---------------------------------|------------|
| (Column 10)                                              | (Column 29)                         | (Column 30)                        | (Column 45)                      | (Column 51)                    | (Column 52)                     |            |
| Nonresident alien                                        | 8                                   | 3                                  | <input type="text" value="0"/>   | <input type="text" value="0"/> | <input type="text" value="0"/>  | 5          |
| Hispanic/Latino                                          | 1                                   | 0                                  | <input type="text" value="0"/>   | <input type="text" value="0"/> | <input type="text" value="0"/>  | 1          |
| American Indian or Alaska Native                         | 0                                   | 0                                  | <input type="text" value="0"/>   | <input type="text" value="0"/> | <input type="text" value="0"/>  | 0          |
| Asian                                                    | 1                                   | 0                                  | <input type="text" value="0"/>   | <input type="text" value="0"/> | <input type="text" value="0"/>  | 1          |
| Black or African American                                | 13                                  | 2                                  | <input type="text" value="2"/>   | <input type="text" value="0"/> | <input type="text" value="0"/>  | 9          |
| Native Hawaiian or Other Pacific Islander                | 0                                   | 0                                  | <input type="text" value="0"/>   | <input type="text" value="0"/> | <input type="text" value="0"/>  | 0          |
| White                                                    | 358                                 | 144                                | <input type="text" value="111"/> | <input type="text" value="1"/> | <input type="text" value="14"/> | 88         |
| Two or more races                                        | 0                                   | 0                                  | <input type="text" value="0"/>   | <input type="text" value="0"/> | <input type="text" value="0"/>  | 0          |
| Race and ethnicity unknown                               | 0                                   | 0                                  | <input type="text" value="0"/>   | <input type="text" value="0"/> | <input type="text" value="0"/>  | 0          |
| <b>Total women</b>                                       | <b>381</b>                          | <b>149</b>                         | <b>113</b>                       | <b>1</b>                       | <b>14</b>                       | <b>104</b> |
| <b>Total men + women</b>                                 | <b>707</b>                          | <b>238</b>                         | <b>186</b>                       | <b>2</b>                       | <b>21</b>                       | <b>260</b> |

**Section III - Graduation Rates - Other degree/certificate-seeking subcohort - Completers within 150%**



- In the columns below, report the status of the subcohort of students seeking other than a bachelor's or equivalent degree listed in Column 10.
- Of the students in Column 10, those who attained a degree or certificate other than a bachelor's degree within 150% of the normal time to complete the program as of August 31, 2014 should be reported in either Column 11 or 12, depending on the length of the program completed.
- Of the students in Column 10, those who attained a bachelor's degree or equivalent within 150% of normal time should be reported in Column 18.

**Subcohort of full-time, first-time students seeking other than a bachelor's degree**

- Report Hispanic/Latino individuals of any race as Hispanic/Latino
- Report race for non-Hispanic/Latino individuals only



**Men**

Screen 1 of 2

| Cohort year 2008                                                                        |                                                                                                                                                      |                                                                                                                                                                     |                                                |                                     |  |
|-----------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|-------------------------------------|--|
| Subcohort students who completed their program within 150% of normal time to completion |                                                                                                                                                      |                                                                                                                                                                     |                                                |                                     |  |
| <u>Other degree/certificate-seeking subcohort</u>                                       |  Completers of programs of less than 2 academic yrs (or equivalent) |  Completers of programs of at least 2 but less than 4 academic yrs (or equivalent) | Completers of bachelor's or equivalent degrees | <u>Total completers within 150%</u> |  |
| (Column 10)                                                                             | (Column 11)                                                                                                                                          | (Column 12)                                                                                                                                                         | (Column 18)                                    | (Column 29)                         |  |
| Nonresident alien                                                                       | 0                                                                                                                                                    | <input type="text"/>                                                                                                                                                | <input type="text"/>                           | <input type="text"/>                |  |
| Hispanic/Latino                                                                         | 0                                                                                                                                                    | <input type="text"/>                                                                                                                                                | <input type="text"/>                           | <input type="text"/>                |  |
| American Indian or Alaska Native                                                        | 0                                                                                                                                                    | <input type="text"/>                                                                                                                                                | <input type="text"/>                           | <input type="text"/>                |  |
| Asian                                                                                   | 0                                                                                                                                                    | <input type="text"/>                                                                                                                                                | <input type="text"/>                           | <input type="text"/>                |  |
| Black or African American                                                               | 0                                                                                                                                                    | <input type="text"/>                                                                                                                                                | <input type="text"/>                           | <input type="text"/>                |  |
| Native Hawaiian or Other Pacific Islander                                               | 0                                                                                                                                                    | <input type="text"/>                                                                                                                                                | <input type="text"/>                           | <input type="text"/>                |  |
| White                                                                                   | 1                                                                                                                                                    | <input type="text"/>                                                                                                                                                | <input type="text"/>                           | <input type="text"/>                |  |
| Two or more races                                                                       | 0                                                                                                                                                    | <input type="text"/>                                                                                                                                                | <input type="text"/>                           | <input type="text"/>                |  |
| Race and ethnicity unknown                                                              | 0                                                                                                                                                    | <input type="text"/>                                                                                                                                                | <input type="text"/>                           | <input type="text"/>                |  |
| <b>Total men</b>                                                                        | <b>1</b>                                                                                                                                             |                                                                                                                                                                     |                                                |                                     |  |

**Women**

Screen 1 of 2

| Cohort year 2008                                                                        |                                                                                                                                                        |                                                                                                                                                                       |                                                |                                     |  |
|-----------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|-------------------------------------|--|
| Subcohort students who completed their program within 150% of normal time to completion |                                                                                                                                                        |                                                                                                                                                                       |                                                |                                     |  |
| <u>Other degree/certificate-seeking subcohort</u>                                       |  Completers of programs of less than 2 academic yrs (or equivalent) |  Completers of programs of at least 2 but less than 4 academic yrs (or equivalent) | Completers of bachelor's or equivalent degrees | <u>Total completers within 150%</u> |  |
| (Column 10)                                                                             | (Column 11)                                                                                                                                            | (Column 12)                                                                                                                                                           | (Column 18)                                    | (Column 29)                         |  |
| Nonresident alien                                                                       | 0                                                                                                                                                      | <input type="text"/>                                                                                                                                                  | <input type="text"/>                           | <input type="text"/>                |  |
| Hispanic/Latino                                                                         | 0                                                                                                                                                      | <input type="text"/>                                                                                                                                                  | <input type="text"/>                           | <input type="text"/>                |  |
| American Indian or Alaska Native                                                        | 0                                                                                                                                                      | <input type="text"/>                                                                                                                                                  | <input type="text"/>                           | <input type="text"/>                |  |
| Asian                                                                                   | 0                                                                                                                                                      | <input type="text"/>                                                                                                                                                  | <input type="text"/>                           | <input type="text"/>                |  |
| Black or African American                                                               | 0                                                                                                                                                      | <input type="text"/>                                                                                                                                                  | <input type="text"/>                           | <input type="text"/>                |  |
| Native Hawaiian or Other Pacific Islander                                               | 0                                                                                                                                                      | <input type="text"/>                                                                                                                                                  | <input type="text"/>                           | <input type="text"/>                |  |
| White                                                                                   | 0                                                                                                                                                      | <input type="text"/>                                                                                                                                                  | <input type="text"/>                           | <input type="text"/>                |  |
| Two or more races                                                                       | 0                                                                                                                                                      | <input type="text"/>                                                                                                                                                  | <input type="text"/>                           | <input type="text"/>                |  |
| Race and ethnicity unknown                                                              | 0                                                                                                                                                      | <input type="text"/>                                                                                                                                                  | <input type="text"/>                           | <input type="text"/>                |  |
| <b>Total women</b>                                                                      | <b>0</b>                                                                                                                                               |                                                                                                                                                                       |                                                |                                     |  |
| <b>Total men + women</b>                                                                | <b>1</b>                                                                                                                                               |                                                                                                                                                                       |                                                |                                     |  |

**Section III - Graduation Rates - Other degree/certificate-seeking subcohort - Transfers/exclusions**

- In the columns below, report the status of those students in the OTHER DEGREE/CERTIFICATE-SEEKING SUBCOHORT listed in Column 10 who did not complete a program within 150% of normal time to completion.
- Report transfers-out who did not complete a program in Column 30. A school is required to report only on those students that the school knows have transferred to another eligible institution. A school must document that the student actually transferred. If it is not part of your mission, you may report transfer-out data if you wish.
- Report eligible exclusions from the subcohort in Column 45. The **ONLY** allowable categories for this column are:  
 Students who died or became permanently disabled  
 Students who left school to serve in the armed forces (or have been called up to active duty)  
 Students who left school to serve with a foreign aid service of the Federal Government  
 Students who left school to serve on an official church mission
- Column 52 [No longer enrolled] will be calculated for you. This includes students who dropped out as well as those who completed in greater than 150% of normal time.
- If you do not have any values to report in either Column 30, 45, or 51, you must enter at least one zero in a field on this screen to continue.

**Subcohort of full-time, first-time students seeking other than a bachelor's degree**

- **Report Hispanic/Latino individuals of any race as Hispanic/Latino**
- **Report race for non-Hispanic/Latino individuals only**

**Men**

Screen 2 of 2

Cohort year 2008

| <u>Other degree/certificate-seeking subcohort</u> | <u>Total completers within 150%</u> | <u>Total transfer-out students</u> | <u>Total exclusions</u> | <u>Still enrolled</u> | <u>No longer enrolled</u> |
|---------------------------------------------------|-------------------------------------|------------------------------------|-------------------------|-----------------------|---------------------------|
| (Column 10)                                       | (Column 29)                         | (Column 30)                        | (Column 45)             | (Column 51)           | (Column 52)               |
| <u>Nonresident alien</u>                          | 0                                   | <input type="text"/>               | <input type="text"/>    | <input type="text"/>  | 0                         |
| <u>Hispanic/Latino</u>                            | 0                                   | <input type="text"/>               | <input type="text"/>    | <input type="text"/>  | 0                         |
| <u>American Indian or Alaska Native</u>           | 0                                   | <input type="text"/>               | <input type="text"/>    | <input type="text"/>  | 0                         |
| <u>Asian</u>                                      | 0                                   | <input type="text"/>               | <input type="text"/>    | <input type="text"/>  | 0                         |
| <u>Black or African American</u>                  | 0                                   | <input type="text"/>               | <input type="text"/>    | <input type="text"/>  | 0                         |
| <u>Native Hawaiian or Other Pacific Islander</u>  | 0                                   | <input type="text"/>               | <input type="text"/>    | <input type="text"/>  | 0                         |
| <u>White</u>                                      | 1                                   | <input type="text"/>               | <input type="text"/>    | <input type="text"/>  | 1                         |
| <u>Two or more races</u>                          | 0                                   | <input type="text"/>               | <input type="text"/>    | <input type="text"/>  | 0                         |
| <u>Race and ethnicity unknown</u>                 | 0                                   | <input type="text"/>               | <input type="text"/>    | <input type="text"/>  | 0                         |
| <b>Total men</b>                                  | 1                                   |                                    |                         |                       | 1                         |

**Women**

Screen 2 of 2

Cohort year 2008

| <u>Other degree/certificate-seeking subcohort</u> | <u>Total completers within 150%</u> | <u>Total transfer-out students</u> | <u>Total exclusions</u> | <u>Still enrolled</u> | <u>No longer enrolled</u> |
|---------------------------------------------------|-------------------------------------|------------------------------------|-------------------------|-----------------------|---------------------------|
| (Column 10)                                       | (Column 29)                         | (Column 30)                        | (Column 45)             | (Column 51)           | (Column 52)               |
| <u>Nonresident alien</u>                          | 0                                   | <input type="text"/>               | <input type="text"/>    | <input type="text"/>  | 0                         |
| <u>Hispanic/Latino</u>                            | 0                                   | <input type="text"/>               | <input type="text"/>    | <input type="text"/>  | 0                         |
| <u>American Indian or Alaska Native</u>           | 0                                   | <input type="text"/>               | <input type="text"/>    | <input type="text"/>  | 0                         |
| <u>Asian</u>                                      | 0                                   | <input type="text"/>               | <input type="text"/>    | <input type="text"/>  | 0                         |
| <u>Black or African American</u>                  | 0                                   | <input type="text"/>               | <input type="text"/>    | <input type="text"/>  | 0                         |
| <u>Native Hawaiian or Other Pacific Islander</u>  | 0                                   | <input type="text"/>               | <input type="text"/>    | <input type="text"/>  | 0                         |
| <u>White</u>                                      | 0                                   | <input type="text"/>               | <input type="text"/>    | <input type="text"/>  | 0                         |
| <u>Two or more races</u>                          | 0                                   | <input type="text"/>               | <input type="text"/>    | <input type="text"/>  | 0                         |
| <u>Race and ethnicity unknown</u>                 | 0                                   | <input type="text"/>               | <input type="text"/>    | <input type="text"/>  | 0                         |
| <b>Total women</b>                                | 0                                   |                                    |                         |                       | 0                         |
| <b>Total men + women</b>                          | 1                                   |                                    |                         |                       | 1                         |

**Graduation and transfer-out rates**

**Calculation of graduation and transfer-out rates**

Screen 1 of 2

Cohort year 2008

|                                                               | <u>Graduation rate</u> | <u>Transfer-out rate</u> |
|---------------------------------------------------------------|------------------------|--------------------------|
| <b>Overall Rates (will be displayed on College Navigator)</b> | 34                     | 26                       |
| Men                                                           | 27                     | 22                       |
| Women                                                         | 39                     | 30                       |

**Graduation rates displayed below in bold italics will be displayed on College Navigator**

Graduation rates for students pursuing bachelor's or equivalent degrees

|                                                  | 4 year graduation rate | 5 year graduation rate | 6 year graduation rate |
|--------------------------------------------------|------------------------|------------------------|------------------------|
| <b>Men</b>                                       | 12                     | 22                     | 27                     |
| <b>Women</b>                                     | 24                     | 35                     | 39                     |
| <b>Total (men and women)</b>                     | 18                     | 29                     | 34                     |
| <u>Nonresident alien</u>                         | 39                     | 44                     | 44                     |
| <u>Hispanic/Latino</u>                           | 0                      | 0                      | 0                      |
| <u>American Indian or Alaska Native</u>          | 0                      | 0                      | 0                      |
| <u>Asian</u>                                     | 0                      | 0                      | 0                      |
| <u>Black or African American</u>                 | 8                      | 16                     | 20                     |
| <u>Native Hawaiian or Other Pacific Islander</u> |                        |                        |                        |
| <u>White</u>                                     | 19                     | 30                     | 35                     |
| <u>Two or more races</u>                         |                        |                        |                        |
| <u>Race and ethnicity unknown</u>                | 0                      | 0                      | 0                      |

Do you wish to provide additional context notes?

Yes

No

**Note that certain information from these worksheets will be displayed on College Navigator, as noted. You may use the space below to provide context for these data. These context notes will be posted on the College Navigator website, and should be written to be understood by students and parents.**

**4-year average rates**

**4-year average rates**

Screen 2 of 2

Men

|                                     | 2005 | 2006 | 2007 | 2008 | 4-year Total |
|-------------------------------------|------|------|------|------|--------------|
| <u>Adjusted cohort</u>              | 287  | 287  | 283  | 326  | 1,183        |
| Total <u>completers within 150%</u> | 81   | 93   | 88   | 89   | 351          |
| Total <u>transfer-out students</u>  | 138  | 73   | 85   | 73   | 369          |

Women

|                                     | 2005 | 2006 | 2007 | 2008 | 4-year Total |
|-------------------------------------|------|------|------|------|--------------|
| <u>Adjusted cohort</u>              | 352  | 306  | 335  | 380  | 1,373        |
| Total <u>completers within 150%</u> | 135  | 131  | 133  | 149  | 548          |
| Total <u>transfer-out students</u>  | 162  | 90   | 107  | 113  | 472          |

Total (men and women)

|                                     | 2005 | 2006 | 2007 | 2008 | 4-year Total |
|-------------------------------------|------|------|------|------|--------------|
| <u>Adjusted cohort</u>              | 639  | 593  | 618  | 706  | 2,556        |
| Total <u>completers within 150%</u> | 216  | 224  | 221  | 238  | 899          |
| Total <u>transfer-out students</u>  | 300  | 163  | 192  | 186  | 841          |

4-year average Student Right-to-Know completion or graduation rate calculation 35  
 (Total Completers within 150% / Adjusted Cohort)

4-year average Student Right-to-Know transfer-out rate calculation 33  
 (Total Transfer-out Students / Adjusted Cohort)

**Summary****2014 IPEDS Graduation Rate Component Data Summary**

IPEDS collects important information regarding your institution. All data reported in IPEDS survey components become available in the IPEDS Data Center and appear as aggregated data in various Department of Education reports. Additionally, some of the reported data appears specifically for your institution through the College Navigator website and is included in your institution's Data Feedback Report (DFR). The purpose of this summary is to provide you an opportunity to view some of the data that, when accepted through the IPEDS quality control process, will appear on the College Navigator website and/or your DFR. College Navigator is updated approximately three months after the data collection period closes and Data Feedback Reports will be available through the [Data Center](#) and sent to your institution's CEO in November 2015.

Please review your data for accuracy. If you have questions about the data displayed below after reviewing the data reported on the survey screens, please contact the IPEDS Help Desk at: 1-877-225-2568 or [ipedshelp@rti.org](mailto:ipedshelp@rti.org).

| <b>Overall Graduation Rate</b>                        |     |
|-------------------------------------------------------|-----|
| Graduation Rate                                       | 34% |
| Total number of students in the Adjusted Cohort       | 706 |
| Total number of completers within 150% of normal time | 238 |

| <b>Overall Transfer-out Rate</b>                         |     |
|----------------------------------------------------------|-----|
| Transfer-out Rate                                        | 26% |
| Total number of students in the Adjusted Cohort          | 706 |
| Total number of transfers-out within 150% of normal time | 186 |

| <b>Graduation Rate for students pursuing Bachelor's Degrees</b>         |     |
|-------------------------------------------------------------------------|-----|
| Graduation Rate for Bachelor's Cohort                                   | 34% |
| Total number of students in the Adjusted Cohort                         | 705 |
| Total number of bachelor's degree completers within 150% of normal time | 238 |





# HUMAN RESOURCES

Note: Institution did NOT submit revisions through the Prior Year Data Revision System for selected collection year and survey.

### Human Resources 2014-15

Institution: Concord University (237330)

User ID: inovas1

#### Human Resources Screening Questions

Does your institution have any part-time staff?

If you answer **Yes** to this question, you will be provided the screens to report part-time staff.

Yes  No

Does your institution have 15 or more full-time staff?

Yes  No

Do ALL of the instructional staff at your institution fall into any of the following categories?

If you answer **Yes** to any of the questions below, you will **NOT** be required to report **Part G - Salaries** for instructional staff. However, Part G will still be required for reporting data for full-time non-instructional staff.

No  Yes Are ALL of the instructional staff military personnel?

No  Yes Do ALL of the instructional staff contribute their services (e.g., members of a religious order)?

The reporting of data by gender AND race/ethnicity is optional this year as it is in even-numbered years.

Do you wish to report data by gender AND race/ethnicity this year?

If you answer **No**, screens to report data by employment status (full-time and part-time) and occupational category will be displayed.

If you answer **Yes**, screens to report data by employment status (full-time and part-time), occupational category, and gender AND race/ethnicity will be displayed and you must complete all applicable screens.

No, I will not report data by gender and race/ethnicity this year

Yes, I will report data by gender and race/ethnicity this year

You may use the space below to provide context for the data you've reported above.

**Human Resources Screening Questions**

**Does your institution have a tenure system?**

If you answer **Yes** to this question, you will be provided the screens to report some data by tenure status.

Yes  No

**Does your institution have graduate assistants?**

If you answer **Yes** to this question, you will be provided the screens to report graduate assistants.

Yes  No

**Did your institution hire any full-time permanent staff who were included on the payroll of the institution between July 1 and October 31, 2014 either for the first time (new to the institution) or after a break in service AND who were still on the payroll of the institution as of November 1, 2014? (Exclude persons who have returned from sabbatical leave and full-time instructional staff who are working less-than-9-month contracts.)**

If you answer **Yes** to this question, you will be provided the screens to report **full-time permanent new hires** in **Part H**.

Yes  No

**Part A1 - Full-time Instructional Staff by Academic Rank and Tenure Status**

**Number of Full-time Instructional Staff by Academic Rank and Tenure Status**

As of November 1, 2014



|                                                    | Professors | Associate professors | Assistant professors | Instructors | Lecturers | No academic rank | Total | Total from prior year |
|----------------------------------------------------|------------|----------------------|----------------------|-------------|-----------|------------------|-------|-----------------------|
| <u>Tenured</u>                                     | 31         | 31                   | 2                    | 0           | 0         | 0                | 64    | 61                    |
| <u>On Tenure Track</u>                             | 0          | 2                    | 16                   | 0           | 0         | 0                | 18    | 30                    |
| <u>Not on Tenure Track</u>                         |            |                      |                      |             |           |                  |       |                       |
| <u>With Faculty Status</u>                         |            |                      |                      |             |           |                  |       |                       |
| <u>Multi-year, continuing, or at-will contract</u> |            |                      |                      |             |           |                  |       |                       |
| <u>Annual contract</u>                             | 2          | 1                    | 8                    | 19          | 2         | 0                | 32    | 23                    |
| <u>Less-than-annual contract</u>                   |            |                      |                      |             |           |                  |       |                       |
| <u>Without Faculty status</u>                      |            |                      |                      |             |           |                  |       |                       |
| <b>Total</b>                                       | 33         | 34                   | 26                   | 19          | 2         | 0                | 114   |                       |

**Part A2 - Full-time Instructional Staff by Function**

**Number of Full-time Instructional Staff**

As of November 1, 2014


- Report Primarily Instruction and Instruction Combined with Research and/or Public Service separately, as indicated below

|                                                                                                              | With Faculty status  |                      |                                             |                      |                           | Without Faculty status | Total |
|--------------------------------------------------------------------------------------------------------------|----------------------|----------------------|---------------------------------------------|----------------------|---------------------------|------------------------|-------|
|                                                                                                              | Tenured              | On Tenure Track      | Not on Tenure Track                         |                      |                           |                        |       |
|                                                                                                              |                      |                      | Multi-year, continuing, or at-will contract | Annual contract      | Less-than-annual contract |                        |       |
| Instructional staff                                                                                          | 64                   | 18                   | 0                                           | 32                   | 0                         | 0                      | 114   |
| Total carried forward from previous screens                                                                  | 64                   | 18                   |                                             | 32                   |                           |                        | 114   |
| <b>Primarily Instruction</b>                                                                                 |                      |                      |                                             |                      |                           |                        |       |
|  Exclusively credit         | <input type="text"/> | <input type="text"/> | <input type="text"/>                        | <input type="text"/> | <input type="text"/>      | <input type="text"/>   |       |
|  Exclusively not-for-credit | <input type="text"/> | <input type="text"/> | <input type="text"/>                        | <input type="text"/> | <input type="text"/>      | <input type="text"/>   |       |
| Combined credit/not-for-credit                                                                               | <input type="text"/> | <input type="text"/> | <input type="text"/>                        | <input type="text"/> | <input type="text"/>      | <input type="text"/>   |       |
| <b>Instruction/research/public service staff</b>                                                             | 64                   | 18                   | <input type="text"/>                        | 32                   | 0                         | <input type="text"/>   | 114   |

**Part B2 - Full-time Non-instructional Staff by Occupational Category and Tenure Status**

**Number of Full-time Non-instructional Staff**

**As of November 1, 2014**

| Occupational category                                                                                                                                                                        | With Faculty status  |                      |                                             |                      |                           | Without Faculty status | Total |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|----------------------|---------------------------------------------|----------------------|---------------------------|------------------------|-------|
|                                                                                                                                                                                              | Tenured              | On Tenure Track      | Not on Tenure Track                         |                      |                           |                        |       |
|                                                                                                                                                                                              |                      |                      | Multi-year, continuing, or at-will contract | Annual contract      | Less-than-annual contract |                        |       |
| Research staff                                                                                                                                                                               | <input type="text"/> | <input type="text"/> | <input type="text"/>                        | <input type="text"/> | <input type="text"/>      | <input type="text"/>   |       |
| Public Service staff                                                                                                                                                                         | <input type="text"/> | <input type="text"/> | <input type="text"/>                        | <input type="text"/> | <input type="text"/>      | <input type="text"/>   |       |
| <u>Archivists, Curators, and Museum Technicians</u><br>25-4010                                                                                                                               | <input type="text"/> | <input type="text"/> | <input type="text"/>                        | <input type="text"/> | <input type="text"/>      | <input type="text"/>   |       |
| <u>Librarians</u><br>25-4020                                                                                                                                                                 | <input type="text"/> | <input type="text"/> | 2                                           | <input type="text"/> | <input type="text"/>      | <input type="text"/>   | 2     |
| <u>Library Technicians</u><br>25-4030                                                                                                                                                        | <input type="text"/> | <input type="text"/> | 1                                           | <input type="text"/> | <input type="text"/>      | <input type="text"/>   | 1     |
|  <u>Student and Academic Affairs and Other Education Services Occupations</u><br>25-2000 + 25-3000 + 25-9000 | <input type="text"/> | <input type="text"/> | <input type="text"/>                        | <input type="text"/> | <input type="text"/>      | <input type="text"/>   |       |
| <u>Management Occupations</u><br>11-0000                                                                                                                                                     | <input type="text"/> | <input type="text"/> | 21                                          | <input type="text"/> | <input type="text"/>      | <input type="text"/>   | 21    |
| <u>Business and Financial Operations Occupations</u><br>13-0000                                                                                                                              | <input type="text"/> | <input type="text"/> | 9                                           | <input type="text"/> | <input type="text"/>      | <input type="text"/>   | 9     |
| <u>Computer, Engineering, and Science Occupations</u><br>15-0000 + 17-0000 + 19-0000                                                                                                         | <input type="text"/> | <input type="text"/> | 10                                          | <input type="text"/> | <input type="text"/>      | <input type="text"/>   | 10    |
| <u>Community, Social Service, Legal, Arts, Design, Entertainment, Sports, and Media Occupations</u><br>21-0000 + 23-0000 + 27-0000                                                           | <input type="text"/> | <input type="text"/> | 25                                          | <input type="text"/> | <input type="text"/>      | <input type="text"/>   | 25    |
| <u>Healthcare Practitioners and Technical Occupations</u><br>29-0000                                                                                                                         | <input type="text"/> | <input type="text"/> | <input type="text"/>                        | <input type="text"/> | <input type="text"/>      | <input type="text"/>   |       |
| Total                                                                                                                                                                                        | 0                    | 0                    | 68                                          | 0                    | 0                         | 0                      | 68    |
| Total from prior year                                                                                                                                                                        |                      |                      |                                             |                      |                           | 71                     | 71    |

**Part B2 - Full-time Non-instructional Staff by Occupational Category**

**Number of Full-time Non-instructional Staff**

**As of November 1, 2014**

| Occupational category                                                                              | Number of staff                 |
|----------------------------------------------------------------------------------------------------|---------------------------------|
| <u>Service Occupations</u><br>31-0000 + 33-0000 + 35-0000 + 37-0000 + 39-0000                      | <input type="text" value="13"/> |
| <u>Sales and Related Occupations</u><br>41-0000                                                    | <input type="text"/>            |
| <u>Office and Administrative Support Occupations</u><br>43-0000                                    | <input type="text" value="57"/> |
| <u>Natural Resources, Construction, and Maintenance Occupations</u><br>45-0000 + 47-0000 + 49-0000 | <input type="text" value="14"/> |
| <u>Production, Transportation, and Material Moving Occupations</u><br>51-0000 + 53-0000            | <input type="text"/>            |
| Total                                                                                              | 84                              |
| Total from prior year                                                                              | <b>87</b>                       |

**Part C - Full-time Summary**

**Summary of Full-time Staff**

**As of November 1, 2014**

- **Data will not be generated on this screen until the relevant screens in the previous section have been completed.**

| Occupational category                                                                                                       | With Faculty status |                 |                                             |                 | Without Faculty status    | Total      |
|-----------------------------------------------------------------------------------------------------------------------------|---------------------|-----------------|---------------------------------------------|-----------------|---------------------------|------------|
|                                                                                                                             | Tenured             | On Tenure Track | Not on Tenure Track                         |                 |                           |            |
|                                                                                                                             |                     |                 | Multi-year, continuing, or at-will contract | Annual contract | Less-than-annual contract |            |
| Primarily Instruction                                                                                                       |                     |                 |                                             |                 |                           |            |
| Exclusively credit                                                                                                          |                     |                 |                                             |                 |                           |            |
| Exclusively not-for-credit                                                                                                  |                     |                 |                                             |                 |                           |            |
| Combined credit/not-for-credit                                                                                              |                     |                 |                                             |                 |                           |            |
| Instruction/research/public service staff                                                                                   | 64                  | 18              |                                             | 32              | 0                         | 114        |
| Research staff                                                                                                              |                     |                 |                                             |                 |                           |            |
| Public Service staff                                                                                                        |                     |                 |                                             |                 |                           |            |
| Archivists, Curators, and Museum Technicians<br>25-4010                                                                     |                     |                 |                                             |                 |                           |            |
| Librarians<br>25-4020                                                                                                       |                     |                 | 2                                           |                 |                           | 2          |
| Library Technicians<br>25-4030                                                                                              |                     |                 | 1                                           |                 |                           | 1          |
| Student and Academic Affairs and Other Education Services Occupations<br>25-2000 + 25-3000 + 25-9000                        |                     |                 |                                             |                 |                           |            |
| Management Occupations<br>11-0000                                                                                           |                     |                 | 21                                          |                 |                           | 21         |
| Business and Financial Operations Occupations<br>13-0000                                                                    |                     |                 | 9                                           |                 |                           | 9          |
| Computer, Engineering, and Science Occupations<br>15-0000 + 17-0000 + 19-0000                                               |                     |                 | 10                                          |                 |                           | 10         |
| Community, Social Service, Legal, Arts, Design, Entertainment, Sports, and Media Occupations<br>21-0000 + 23-0000 + 27-0000 |                     |                 | 25                                          |                 |                           | 25         |
| Healthcare Practitioners and Technical Occupations<br>29-0000                                                               |                     |                 |                                             |                 |                           |            |
| Service Occupations<br>31-0000 + 33-0000 + 35-0000 + 37-0000 + 39-0000                                                      |                     |                 |                                             |                 |                           | 13         |
| Sales and Related Occupations<br>41-0000                                                                                    |                     |                 |                                             |                 |                           |            |
| Office and Administrative Support Occupations<br>43-0000                                                                    |                     |                 |                                             |                 |                           | 57         |
| Natural Resources, Construction, and Maintenance Occupations<br>45-0000 + 47-0000 + 49-0000                                 |                     |                 |                                             |                 |                           | 14         |
| Production, Transportation, and Material Moving Occupations<br>51-0000 + 53-0000                                            |                     |                 |                                             |                 |                           |            |
| <b>Total</b>                                                                                                                |                     |                 |                                             |                 |                           | <b>266</b> |



**Part G - Salaries Worksheet**

**Number of Full-time Instructional Staff  
For Calculation of Total Number of Months**

Annual Salary, 2014-15

- Report the number of instructional staff based on the number of months to be worked
- Months reported should correspond with the number of months that staff worked (which may differ from the number of months over which they are paid)
- Include ONLY full-time, non-medical school instructional staff
- Include instructional staff *with* faculty status and *without* faculty status
- Include instructional staff regardless of tenure status
- Balance column should include instructional staff whose annual salary covers less than 9 months worked

| Gender and academic rank   | Months worked |           |           |          | Total Staff for Salary reporting | Total Number of Months | Total full-time non-medical school instructional staff from Part A | Balance (all other full-time instructional staff) |
|----------------------------|---------------|-----------|-----------|----------|----------------------------------|------------------------|--------------------------------------------------------------------|---------------------------------------------------|
|                            | 12 months     | 11 months | 10 months | 9 months |                                  |                        |                                                                    |                                                   |
| <b>Men</b>                 |               |           |           |          |                                  |                        |                                                                    |                                                   |
| Professors                 | 1             | 1         | 0         | 18       | 20                               | 185                    |                                                                    |                                                   |
| Associate professors       | 0             | 1         | 0         | 15       | 16                               | 146                    |                                                                    |                                                   |
| Assistant professors       | 0             | 1         | 0         | 13       | 14                               | 128                    |                                                                    |                                                   |
| Instructors                | 1             | 1         | 1         | 8        | 11                               | 105                    |                                                                    |                                                   |
| Lecturers                  | 0             | 0         | 0         | 1        | 1                                | 9                      |                                                                    |                                                   |
| No academic rank           |               |           |           |          |                                  | 0                      |                                                                    |                                                   |
| <b>Total men</b>           | 2             | 4         | 1         | 55       | 62                               | 573                    |                                                                    |                                                   |
| <b>Women</b>               |               |           |           |          |                                  |                        |                                                                    |                                                   |
| Professors                 | 1             | 0         | 1         | 11       | 13                               | 121                    |                                                                    |                                                   |
| Associate professors       | 0             | 1         | 0         | 17       | 18                               | 164                    |                                                                    |                                                   |
| Assistant professors       | 0             | 0         | 0         | 12       | 12                               | 108                    |                                                                    |                                                   |
| Instructors                | 0             | 0         | 1         | 7        | 8                                | 73                     |                                                                    |                                                   |
| Lecturers                  | 0             | 0         | 0         | 1        | 1                                | 9                      |                                                                    |                                                   |
| No academic rank           |               |           |           |          |                                  | 0                      |                                                                    |                                                   |
| <b>Total women</b>         | 1             | 1         | 2         | 48       | 52                               | 475                    |                                                                    |                                                   |
| <b>Total (men + women)</b> | 3             | 5         | 3         | 103      | 114                              | 1,048                  | 114                                                                | 0                                                 |

**Part G - Salary outlays for instructional staff**

**Salary Outlays  
for Full-time Instructional Staff**

**Annual Salary Outlays, 2014-15**



- Report the **TOTAL ANNUAL** salary outlays for the full-time instructional staff reported in the 12 months, 11 months, 10 months, and 9 months columns on the previous screen

| Gender and academic rank   | Total staff for salary reporting (from Part G, screen 1) | Total Number of Months (from Part G, screen 1) | Total Annual Salary Outlays | Weighted Average Monthly Salaries |
|----------------------------|----------------------------------------------------------|------------------------------------------------|-----------------------------|-----------------------------------|
| <b>Men</b>                 |                                                          |                                                |                             |                                   |
| Professors                 | 20                                                       | 185                                            | 1,358,761                   | 7,345                             |
| Associate professors       | 16                                                       | 146                                            | 941,386                     | 6,448                             |
| Assistant professors       | 14                                                       | 128                                            | 684,154                     | 5,345                             |
| Instructors                | 11                                                       | 105                                            | 432,953                     | 4,123                             |
| Lecturers                  | 1                                                        | 9                                              | 32,000                      | 3,556                             |
| No academic rank           |                                                          | 0                                              |                             |                                   |
| <b>Total men</b>           | <b>62</b>                                                | <b>573</b>                                     | <b>3,449,254</b>            | <b>6,020</b>                      |
| <b>Women</b>               |                                                          |                                                |                             |                                   |
| Professors                 | 13                                                       | 121                                            | 869,152                     | 7,183                             |
| Associate professors       | 18                                                       | 164                                            | 1,043,133                   | 6,361                             |
| Assistant professors       | 12                                                       | 108                                            | 652,228                     | 6,039                             |
| Instructors                | 8                                                        | 73                                             | 330,758                     | 4,531                             |
| Lecturers                  | 1                                                        | 9                                              | 32,004                      | 3,556                             |
| No academic rank           |                                                          | 0                                              |                             |                                   |
| <b>Total women</b>         | <b>52</b>                                                | <b>475</b>                                     | <b>2,927,275</b>            | <b>6,163</b>                      |
| <b>Total (men + women)</b> | <b>114</b>                                               | <b>1,048</b>                                   | <b>6,376,529</b>            | <b>6,084</b>                      |

**Part G - Salary outlays for non-instructional staff**

**Salary Outlays  
for Full-time Non-instructional Staff**

**Annual Salary Outlays, 2014-15**

| Occupational category                                                                                                              |  Number of full-time staff (carried forward from previous screens) |  Total annual salary outlays |
|------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|
| <u>Research staff</u>                                                                                                              |                                                                                                                                                     | 0                                                                                                             |
| <u>Public Service staff</u>                                                                                                        |                                                                                                                                                     | 0                                                                                                             |
| <u>Library and Student and Academic Affairs and Other Education Services Occupations</u><br>25-4000 + 25-2000 + 25-3000 + 25-9000  | 3                                                                                                                                                   | 80,108                                                                                                        |
| <u>Management Occupations</u><br>11-0000                                                                                           | 21                                                                                                                                                  | 1,528,858                                                                                                     |
| <u>Business and Financial Operations Occupations</u><br>13-0000                                                                    | 9                                                                                                                                                   | 379,067                                                                                                       |
| <u>Computer, Engineering, and Science Occupations</u><br>15-0000 + 17-0000 + 19-0000                                               | 10                                                                                                                                                  | 465,725                                                                                                       |
| <u>Community, Social Service, Legal, Arts, Design, Entertainment, Sports, and Media Occupations</u><br>21-0000 + 23-0000 + 27-0000 | 25                                                                                                                                                  | 1,065,738                                                                                                     |
| <u>Healthcare Practitioners and Technical Occupations</u><br>29-0000                                                               |                                                                                                                                                     | 0                                                                                                             |
| <u>Service Occupations</u><br>31-0000 + 33-0000 + 35-0000 + 37-0000 + 39-0000                                                      | 13                                                                                                                                                  | 442,999                                                                                                       |
| <u>Sales and Related Occupations</u><br>41-0000                                                                                    |                                                                                                                                                     | 0                                                                                                             |
| <u>Office and Administrative Support Occupations</u><br>43-0000                                                                    | 57                                                                                                                                                  | 2,085,196                                                                                                     |
| <u>Natural Resources, Construction, and Maintenance Occupations</u><br>45-0000 + 47-0000 + 49-0000                                 | 14                                                                                                                                                  | 446,579                                                                                                       |
| <u>Production, Transportation, and Material Moving Occupations</u><br>51-0000 + 53-0000                                            |                                                                                                                                                     | 0                                                                                                             |

**Part E - Part-time Staff by Occupational Category and Tenure Status**

**Number of Part-time Staff**

**As of November 1, 2014**

| Occupational category                                                                               | With <u>Faculty status</u>     |                                |                                                    |                                |                                  | Without Faculty status         | Total |
|-----------------------------------------------------------------------------------------------------|--------------------------------|--------------------------------|----------------------------------------------------|--------------------------------|----------------------------------|--------------------------------|-------|
|                                                                                                     | <u>Tenured</u>                 | <u>On Tenure Track</u>         | <u>Not on Tenure Track</u>                         |                                |                                  |                                |       |
|                                                                                                     |                                |                                | <u>Multi-year, continuing, or at-will contract</u> | <u>Annual contract</u>         | <u>Less-than-annual contract</u> |                                |       |
| <b>Primarily Instruction</b>                                                                        |                                |                                |                                                    |                                |                                  |                                |       |
| Exclusively credit                                                                                  | <input type="text"/>           | <input type="text"/>           | <input type="text"/>                               | <input type="text"/>           | <input type="text"/>             | <input type="text"/>           |       |
| Exclusively not-for-credit                                                                          | <input type="text"/>           | <input type="text"/>           | <input type="text"/>                               | <input type="text"/>           | <input type="text"/>             | <input type="text"/>           |       |
| Combined credit/not-for-credit                                                                      | <input type="text"/>           | <input type="text"/>           | <input type="text"/>                               | <input type="text"/>           | <input type="text"/>             | <input type="text"/>           |       |
| <b>Instruction/research/public service staff</b>                                                    | <input type="text" value="0"/> | <input type="text" value="0"/> | <input type="text"/>                               | <input type="text" value="1"/> | <input type="text" value="90"/>  | <input type="text"/>           | 91    |
| <b>Research staff</b>                                                                               | <input type="text"/>           | <input type="text"/>           | <input type="text"/>                               | <input type="text"/>           | <input type="text"/>             | <input type="text"/>           |       |
| <b>Public Service staff</b>                                                                         | <input type="text"/>           | <input type="text"/>           | <input type="text"/>                               | <input type="text"/>           | <input type="text"/>             | <input type="text"/>           |       |
| <b>Archivists, Curators, and Museum Technicians</b>                                                 |                                |                                |                                                    |                                |                                  |                                |       |
| 25-4010                                                                                             | <input type="text"/>           | <input type="text"/>           | <input type="text"/>                               | <input type="text"/>           | <input type="text"/>             | <input type="text"/>           |       |
| <b>Librarians</b>                                                                                   |                                |                                |                                                    |                                |                                  |                                |       |
| 25-4020                                                                                             | <input type="text"/>           | <input type="text"/>           | <input type="text" value="0"/>                     | <input type="text"/>           | <input type="text"/>             | <input type="text"/>           | 0     |
| <b>Library Technicians</b>                                                                          |                                |                                |                                                    |                                |                                  |                                |       |
| 25-4030                                                                                             | <input type="text"/>           | <input type="text"/>           | <input type="text" value="0"/>                     | <input type="text"/>           | <input type="text"/>             | <input type="text"/>           | 0     |
| <b>Student and Academic Affairs and Other Education Services Occupations</b>                        |                                |                                |                                                    |                                |                                  |                                |       |
| 25-2000 + 25-3000 + 25-9000                                                                         | <input type="text"/>           | <input type="text"/>           | <input type="text"/>                               | <input type="text"/>           | <input type="text"/>             | <input type="text"/>           |       |
| <b>Management Occupations</b>                                                                       |                                |                                |                                                    |                                |                                  |                                |       |
| 11-0000                                                                                             | <input type="text"/>           | <input type="text"/>           | <input type="text" value="0"/>                     | <input type="text"/>           | <input type="text"/>             | <input type="text"/>           | 0     |
| <b>Business and Financial Operations Occupations</b>                                                |                                |                                |                                                    |                                |                                  |                                |       |
| 13-0000                                                                                             | <input type="text"/>           | <input type="text"/>           | <input type="text" value="0"/>                     | <input type="text"/>           | <input type="text"/>             | <input type="text"/>           | 0     |
| <b>Computer, Engineering, and Science Occupations</b>                                               |                                |                                |                                                    |                                |                                  |                                |       |
| 15-0000 + 17-0000 + 19-0000                                                                         | <input type="text"/>           | <input type="text"/>           | <input type="text" value="0"/>                     | <input type="text"/>           | <input type="text"/>             | <input type="text"/>           | 0     |
| <b>Community, Social Service, Legal, Arts, Design, Entertainment, Sports, and Media Occupations</b> |                                |                                |                                                    |                                |                                  |                                |       |
| 21-0000 + 23-0000 + 27-0000                                                                         | <input type="text"/>           | <input type="text"/>           | <input type="text" value="0"/>                     | <input type="text"/>           | <input type="text"/>             | <input type="text"/>           | 0     |
| <b>Healthcare Practitioners and Technical Occupations</b>                                           |                                |                                |                                                    |                                |                                  |                                |       |
| 29-0000                                                                                             | <input type="text"/>           | <input type="text"/>           | <input type="text"/>                               | <input type="text"/>           | <input type="text"/>             | <input type="text"/>           |       |
| <b>Total</b>                                                                                        | <input type="text" value="0"/> | <input type="text" value="0"/> | <input type="text" value="0"/>                     | <input type="text" value="1"/> | <input type="text" value="90"/>  | <input type="text" value="0"/> | 91    |
| <b>Total from prior year</b>                                                                        | <input type="text" value="0"/> | <input type="text" value="0"/> | <input type="text"/>                               | <input type="text" value="1"/> | <input type="text" value="99"/>  | <input type="text" value="2"/> | 102   |

**Part E - Part-time Staff by Occupational Category**

**Number of Part-time Staff**

**As of November 1, 2014**

| Occupational category                                                                              | Number of staff                |
|----------------------------------------------------------------------------------------------------|--------------------------------|
| <u>Service Occupations</u><br>31-0000 + 33-0000 + 35-0000 + 37-0000 + 39-0000                      | <input type="text" value="0"/> |
| <u>Sales and Related Occupations</u><br>41-0000                                                    | <input type="text"/>           |
| <u>Office and Administrative Support Occupations</u><br>43-0000                                    | <input type="text" value="1"/> |
| <u>Natural Resources, Construction, and Maintenance Occupations</u><br>45-0000 + 47-0000 + 49-0000 | <input type="text" value="0"/> |
| <u>Production, Transportation, and Material Moving Occupations</u><br>51-0000 + 53-0000            | <input type="text"/>           |
| Total                                                                                              | 1                              |
| PY Total                                                                                           | 0                              |

**Part F - Part-time Summary**

**Summary of Part-time Staff**

**As of November 1, 2014**

| Occupational category                                                                                                       | With Faculty status |                 |                                                                    |                 | Without Faculty status | Total     |
|-----------------------------------------------------------------------------------------------------------------------------|---------------------|-----------------|--------------------------------------------------------------------|-----------------|------------------------|-----------|
|                                                                                                                             | Tenured             | On Tenure Track | Not on Tenure Track<br>Multi-year, continuing, or at-will contract | Annual contract |                        |           |
| Primarily Instruction                                                                                                       |                     |                 |                                                                    |                 |                        |           |
| Exclusively credit                                                                                                          |                     |                 |                                                                    |                 |                        |           |
| Exclusively not-for-credit                                                                                                  |                     |                 |                                                                    |                 |                        |           |
| Combined credit/not-for-credit                                                                                              |                     |                 |                                                                    |                 |                        |           |
| Instruction/research/public service staff                                                                                   | 0                   | 0               |                                                                    | 1               | 90                     | 91        |
| Research staff                                                                                                              |                     |                 |                                                                    |                 |                        |           |
| Public Service staff                                                                                                        |                     |                 |                                                                    |                 |                        |           |
| Archivists, Curators, and Museum Technicians<br>25-4010                                                                     |                     |                 |                                                                    |                 |                        |           |
| Librarians<br>25-4020                                                                                                       |                     |                 | 0                                                                  |                 |                        | 0         |
| Library Technicians<br>25-4030                                                                                              |                     |                 | 0                                                                  |                 |                        | 0         |
| Student and Academic Affairs and Other Education Services Occupations<br>25-2000 + 25-3000 + 25-9000                        |                     |                 |                                                                    |                 |                        |           |
| Management Occupations<br>11-0000                                                                                           |                     |                 | 0                                                                  |                 |                        | 0         |
| Business and Financial Operations Occupations<br>13-0000                                                                    |                     |                 | 0                                                                  |                 |                        | 0         |
| Computer, Engineering, and Science Occupations<br>15-0000 + 17-0000 + 19-0000                                               |                     |                 | 0                                                                  |                 |                        | 0         |
| Community, Social Service, Legal, Arts, Design, Entertainment, Sports, and Media Occupations<br>21-0000 + 23-0000 + 27-0000 |                     |                 | 0                                                                  |                 |                        | 0         |
| Healthcare Practitioners and Technical Occupations<br>29-0000                                                               |                     |                 |                                                                    |                 |                        |           |
| Service Occupations<br>31-0000 + 33-0000 + 35-0000 + 37-0000 + 39-0000                                                      |                     |                 |                                                                    |                 |                        | 0         |
| Sales and Related Occupations<br>41-0000                                                                                    |                     |                 |                                                                    |                 |                        |           |
| Office and Administrative Support Occupations<br>43-0000                                                                    |                     |                 |                                                                    |                 |                        | 1         |
| Natural Resources, Construction, and Maintenance Occupations<br>45-0000 + 47-0000 + 49-0000                                 |                     |                 |                                                                    |                 |                        | 0         |
| Production, Transportation, and Material Moving Occupations<br>51-0000 + 53-0000                                            |                     |                 |                                                                    |                 |                        |           |
| <b>Total</b>                                                                                                                |                     |                 |                                                                    |                 |                        | <b>92</b> |

**Part H - New Hires by Occupational Category and Tenure Status**

**Number of Newly Hired Full-time Permanent Staff**

**(Hired full-time between July 1 and October 31, 2014 and still on the payroll of the institution as of November 1, 2014)**

| Occupational category                                                                                                              | With Faculty status  |                      |                                          |                 | Without Faculty status    | Total                |
|------------------------------------------------------------------------------------------------------------------------------------|----------------------|----------------------|------------------------------------------|-----------------|---------------------------|----------------------|
|                                                                                                                                    | Tenured              | On Tenure Track      | Not on Tenure Track                      |                 |                           |                      |
|                                                                                                                                    |                      |                      | Multi-year, continuing, at-will contract | Annual contract | Less-than-annual contract |                      |
| <u>Instructional Staff</u>                                                                                                         | <input type="text"/> | <input type="text"/> | <input type="text"/>                     | 8               | <input type="text"/>      | 8                    |
| <u>Research staff</u>                                                                                                              |                      |                      |                                          |                 |                           | <input type="text"/> |
| <u>Public Service staff</u>                                                                                                        |                      |                      |                                          |                 |                           | <input type="text"/> |
| Library and Student and Academic Affairs and Other Education Services Occupations                                                  |                      |                      |                                          |                 |                           | <input type="text"/> |
| <u>Management Occupations</u><br>11-0000                                                                                           |                      |                      |                                          |                 |                           | <input type="text"/> |
| <u>Business and Financial Operations Occupations</u><br>13-0000                                                                    |                      |                      |                                          |                 |                           | 1                    |
| <u>Computer, Engineering, and Science Occupations</u><br>15-0000 + 17-0000 + 19-0000                                               |                      |                      |                                          |                 |                           | 1                    |
| <u>Community, Social Service, Legal, Arts, Design, Entertainment, Sports, and Media Occupations</u><br>21-0000 + 23-0000 + 27-0000 |                      |                      |                                          |                 |                           | 2                    |
| <u>Healthcare Practitioners and Technical Occupations</u><br>29-0000                                                               |                      |                      |                                          |                 |                           | <input type="text"/> |
| <u>Service Occupations</u><br>31-0000 + 33-0000 + 35-0000 + 37-0000 + 39-0000                                                      |                      |                      |                                          |                 |                           | <input type="text"/> |
| <u>Sales and Related Occupations</u><br>41-0000                                                                                    |                      |                      |                                          |                 |                           | <input type="text"/> |
| <u>Office and Administrative Support Occupations</u><br>43-0000                                                                    |                      |                      |                                          |                 |                           | 1                    |
| <u>Natural Resources, Construction, and Maintenance Occupations</u><br>45-0000 + 47-0000 + 49-0000                                 |                      |                      |                                          |                 |                           | <input type="text"/> |
| <u>Production, Transportation, and Material Moving Occupations</u><br>51-0000 + 53-0000                                            |                      |                      |                                          |                 |                           | <input type="text"/> |

**Summary**

**Human Resources Component Summary**

IPEDS collects important information regarding your institution. All data reported in IPEDS survey components become available in the IPEDS Data Center and appear as aggregated data in various Department of Education reports. Additionally, some of the reported data appears specifically for your institution through the College Navigator website and is included in your institution's Data Feedback Report (DFR). The purpose of this summary is to provide you an opportunity to view some of the data that, when accepted through the IPEDS quality control process, will appear on the College Navigator website and/or your DFR. College Navigator is updated approximately three months after the data collection period closes and Data Feedback Reports will be available through the [Data Center](#) and sent to your institution's CEO in November 2015.

Please review your data for accuracy. If you have questions about the data displayed below after reviewing the data reported on the survey screens, please contact the IPEDS Help Desk at: 1-877-225-2568 or [ipedshelp@rti.org](mailto:ipedshelp@rti.org).

| <b>Number of staff by employment status and occupational category:<br/>Fall 2014</b>                                                                                                                                                                                            |                                  |                                  |                  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|----------------------------------|------------------|
| <b>Occupational category</b>                                                                                                                                                                                                                                                    | <b>Reported values</b>           |                                  | <b>FTE staff</b> |
|                                                                                                                                                                                                                                                                                 | <b>Number of full-time staff</b> | <b>Number of part-time staff</b> |                  |
| <b>Total number of staff</b>                                                                                                                                                                                                                                                    | 266                              | 92                               | 297              |
| Instructional Staff                                                                                                                                                                                                                                                             | 114                              | 91                               | 144              |
| Primary Instruction                                                                                                                                                                                                                                                             |                                  |                                  |                  |
| Exclusively credit                                                                                                                                                                                                                                                              |                                  |                                  |                  |
| Exclusively not-for-credit                                                                                                                                                                                                                                                      |                                  |                                  |                  |
| Combined credit/not-for-credit                                                                                                                                                                                                                                                  |                                  |                                  |                  |
| Instruction/research/public service                                                                                                                                                                                                                                             | 114                              | 91                               | 144              |
| Research Staff                                                                                                                                                                                                                                                                  |                                  |                                  |                  |
| Public Service Staff                                                                                                                                                                                                                                                            |                                  |                                  |                  |
| Library and Student and Academic Affairs and Other Education Services Occupations SOC                                                                                                                                                                                           | 3                                | 0                                | 3                |
| Librarians, Curators, and Archivists SOC 25-4000                                                                                                                                                                                                                                | 3                                | 0                                | 3                |
| Archivists, Curators, and Museum Technicians SOC 25-4010                                                                                                                                                                                                                        |                                  |                                  |                  |
| Librarians SOC 25-4020                                                                                                                                                                                                                                                          | 2                                | 0                                | 2                |
| Library Technicians SOC 25-4030                                                                                                                                                                                                                                                 | 1                                | 0                                | 1                |
| Student and Academic Affairs and Other Education Services Occupations SOC 25-2000 + 25-3000 + 25-9000                                                                                                                                                                           |                                  |                                  |                  |
| Management Occupations SOC 11-0000                                                                                                                                                                                                                                              | 21                               | 0                                | 21               |
| Business and Financial Operations Occupations SOC 13-0000                                                                                                                                                                                                                       | 9                                | 0                                | 9                |
| Computer, Engineering, and Science Occupations SOC 15-0000 + 17-0000 + 19-0000                                                                                                                                                                                                  | 10                               | 0                                | 10               |
| Community, Social Service, Legal, Arts, Design, Entertainment, Sports and Media Occupations SOC 21-0000 + 23-0000 + 27-0000                                                                                                                                                     | 25                               | 0                                | 25               |
| Healthcare Practitioners and Technical Occupations SOC 29-0000                                                                                                                                                                                                                  |                                  |                                  |                  |
| Service Occupations SOC 31-0000 + 33-0000 + 35-0000 + 37-0000 + 39-0000                                                                                                                                                                                                         | 13                               | 0                                | 13               |
| Sales and Related Occupations SOC 41-0000                                                                                                                                                                                                                                       |                                  |                                  |                  |
| Office and Administrative Support Occupations SOC 43-0000                                                                                                                                                                                                                       | 57                               | 1                                | 57               |
| Natural Resources, Construction, and Maintenance Occupations SOC 45-0000 + 47-0000 + 49-0000                                                                                                                                                                                    | 14                               | 0                                | 14               |
| Production, Transportation, and Material Moving Occupations SOC 51-0000 + 53-0000                                                                                                                                                                                               |                                  |                                  |                  |
| NOTE: Full-time-equivalent (FTE) staff is calculated by summing the total number of full-time staff and adding one-third of the total number of part-time staff. Graduate assistants are not included in the above figures. Many of the FTE figures may be included in the DFR. |                                  |                                  |                  |

**Salaries of full-time instructional staff by contract length and academic rank:  
Academic year 2014-15**

| <b>Academic rank</b> | <b>Months Covered by Annual Salary</b> |                  |                  |                 | <b>Total Staff for Salary reporting</b> | <b>Total Number of Months</b> | <b>Salary Outlays</b> | <b>Weighted Average Monthly Salaries</b> |
|----------------------|----------------------------------------|------------------|------------------|-----------------|-----------------------------------------|-------------------------------|-----------------------|------------------------------------------|
|                      | <b>12 months</b>                       | <b>11 months</b> | <b>10 months</b> | <b>9 months</b> |                                         |                               |                       |                                          |
| <b>All Ranks</b>     | 3                                      | 5                | 3                | 103             | 114                                     | 1,048                         | \$6,376,529           | \$6,084                                  |
| Professor            | 2                                      | 1                | 1                | 29              | 33                                      | 306                           | \$2,227,913           | \$7,281                                  |
| Associate professor  |                                        | 2                |                  | 32              | 34                                      | 310                           | \$1,984,519           | \$6,402                                  |



|                     |   |   |   |    |    |     |             |         |
|---------------------|---|---|---|----|----|-----|-------------|---------|
| Assistant professor |   | 1 |   | 25 | 26 | 236 | \$1,336,382 | \$5,663 |
| Instructor          | 1 | 1 | 2 | 15 | 19 | 178 | \$763,711   | \$4,291 |
| Lecturer            |   |   |   | 2  | 2  | 18  | \$64,004    | \$3,556 |
| No academic rank    |   |   |   |    |    |     |             |         |

NOTE: The above data are based on the Salary Outlays part of the IPEDS HR component. The Weighted average monthly salaries of full-time instructional staff by academic rank are calculated by adding the salary outlays reported for Men plus Women by academic rank, then dividing the sum by the "Total Number of Months" for Men plus Women by academic rank. Salaries of full-time instructional staff paid less than 9 months per year are not collected. Also, salaries of medical school staff are not collected. The weighted average monthly salaries may be included in the DFR.



# INSTITUTIONAL CHARACTERISTIC

Note: Institution did NOT submit revisions through the Prior Year Data Revision System for selected collection year and survey.

IC Header 2014-15

Institution: Concord University (237330)

User ID: inovas1

**Part A - Educational Offerings**

**1. Which of the following types of instruction/programs are offered by your institution? [Check one or more]**

*If your institution does not offer occupational, academic or continuing professional programs, you are not expected to complete this or any other IPEDS survey.*

- Occupational, may lead to a certificate, degree, or other formal award
- Academic, leading to a certificate, degree, or diploma
- Continuing professional (postbaccalaureate only)
- Recreational or avocational (leisure) programs
- Adult basic or remedial instruction or high school equivalency
- Secondary (high school)

**Part B - Organization - Control and Levels**

**1. What is your institutional control or affiliation?**

Be sure to select the correct control for your institution. Errors on this question have an impact throughout the IPEDS surveys, in federal reporting, in net price groupings, and on your institutions appearance to students. If you reported incorrectly in a previous year, please contact the Help Desk at 877.225.2568 to correct the error.

- Public - Select primary and or secondary controls below
    - Primary control Secondary control (if applicable)
    - State
  - Private for-profit
  - Private not-for-profit independent (no religious affiliation)
  - Private not-for-profit religious affiliation - Select affiliation below
- Select One

**2. What award levels are offered by your institution? [Check all that apply]**

When reporting award levels for sub baccalaureate certificates (levels 1, 2, and 4), **determine program length by the number of credit or contact hours**, NOT the academic year length in parentheses. The academic year length is meant only to provide context.

The 'Other' award level should not be used unless your program truly does not fit any of the other award levels. We expect very few institutions to fit the 'Other' category.

Even though Teacher Preparation certificate programs may require a bachelor's degree for admission, they are considered subbaccalaureate undergraduate programs. Check the applicable award level 1, 2, or 4, depending on the length of the Teacher Preparation program.

**Award Level**

**BELOW THE BACCALAUREATE:**

- 1  Postsecondary award, certificate, or diploma of (less than one academic year)
  - less than 900 contact or clock hours, or
  - less than 30 semester or trimester credit hours, or
  - less than 45 quarter credit hours
- 2  Postsecondary award, certificate, or diploma of (at least one but less than two academic years)
  - at least 900 but less than 1800 contact or clock hours, or
  - at least 30 but less than 60 semester or trimester credit hours, or
  - at least 45 but less than 90 quarter credit hours
- 3  Associate's degree
- 4  Postsecondary award, certificate, or diploma of (at least two but less than four academic years)
  - 1800 or more contact or clock hours, or
  - 60 or more semester or trimester credit hours, or
  - 90 or more quarter credit hours

**BACCALAUREATE AND ABOVE:**

- 5  Bachelor's degree or equivalent
- 6  Postbaccalaureate certificate
- 7  Master's degree
- 8  Post-master's certificate
- 17  Doctor's degree - research/scholarship
- 18  Doctor's degree - professional practice
- 19  Doctor's degree - other
- 12  Other (specify in box below)

You may use the space below to provide context for the data you've reported above.

**Part B - Organization - Calendar System**

Your response to the next question determines how your institution reports Institutional Characteristics student charges data in the fall, Student Financial Aid data in the winter, and Graduation Rates data in the winter. It also impacts the net price calculation in the Student Financial Aid survey.

If the calendar system differs from prior year or requires a change, please contact the Help Desk at 877.225.2568.

 3. What is the predominant calendar system at the institution? [Choose one]**Academic Year Reporting Method** (Standard academic terms)

Selecting one of the following calendar types determines that your institution will provide Student Financial Aid and Graduation Rates data based on a FALL COHORT and student charges data for a full ACADEMIC YEAR.

- Semester
- Quarter
- Trimester
- 4-1-4 or similar plan

**Program Reporting Method** (Other calendar system)

Selecting one of the following calendar types determines that your institution will provide Student Financial Aid and Graduation Rates data based on a FULL-YEAR COHORT, and student charges data by PROGRAM.

- Differs by program
- Continuous basis (every 2 weeks, monthly, or other period)

**Hybrid/Mixed Reporting Method** (Standard academic terms, other academic calendar)

Selecting the hybrid calendar type determines that your institution will provide Student Financial Aid and Graduation Rates data based on a FULL-YEAR COHORT, and student charges data for a full ACADEMIC YEAR.

- Hybrid (Other academic calendar)

**Part B - Organization - Student Enrollment**

**4. Does your institution enroll any of the following types of students?**

*Include all levels offered by your institution, even if there are no students currently enrolled at that level.*

*Responses to this question determine which screens will be generated for reporting academic year tuition charges, and for reporting Fall Enrollment during the spring collection. Additionally, checking Yes for full-time, first-time, degree/certificate-seeking undergraduate students determines that your institution must report cost of attendance data (on the IC component) and Student Financial Aid data for these students.*

|                                                                | <u>Full-time</u>         |                                      | <u>Part-time</u>         |                                      |
|----------------------------------------------------------------|--------------------------|--------------------------------------|--------------------------|--------------------------------------|
| <u>Undergraduate (academic or occupational programs)</u>       | <input type="radio"/> No | <input checked="" type="radio"/> Yes | <input type="radio"/> No | <input checked="" type="radio"/> Yes |
| <u>First-time, degree/certificate-seeking undergraduate</u>    | <input type="radio"/> No | <input checked="" type="radio"/> Yes | <input type="radio"/> No | <input checked="" type="radio"/> Yes |
| <u>Graduate (not including doctor's-professional practice)</u> | <input type="radio"/> No | <input checked="" type="radio"/> Yes | <input type="radio"/> No | <input checked="" type="radio"/> Yes |

**6. For Fall 2008, did your institution have any full-time, first-time degree/certificate-seeking students enrolled in programs at the baccalaureate level or below?**

*If you answer Yes to this question, you will be required to provide Graduation Rates data for the 2008-09 cohort in the winter collection. If you answer No to this question, indicate the reason you are not required to report Graduation Rates for the cohort year requested.*

*If you reported any full-time, first-time degree/certificate-seeking undergraduates on the 2008-09 Enrollment survey, the data will be preloaded below.*

- No
  - This institution did not enroll full-time, first-time (undergraduate) students.
  - This institution did not offer programs at or below the baccalaureate level.
  - This institution was not in operation in 2008-09.
- Yes

Full-time, first-time degree/certificate-seeking students from 2008-09 Enrollment survey (GR Cohort)

710

**Part B - Multi-institution or Multi-campus Organization**

**7. Multi-institution or multi-campus organization**

**Is the institution part of a multi-institution or multi-campus organization that owns, governs, or controls the institution?**

**Do NOT indicate a religious affiliation here; that information is collected separately.**

*If you need assistance or need to make changes, contact the Help Desk at 1-877-225-2568. You will not be able to lock your submission if this question is blank.*

- No, this institution **IS NOT** a part of a multi-institution or multi-campus organization that owns, governs, or controls the institution.
- Yes, this institution **IS** a part of a multi-institution or multi-campus organization that owns, governs, or controls the institution.



**Part C - Other Survey Screening Questions - Library Expenditures**

1. What were your annual total **library expenditures** for Fiscal Year 2014?


416,955

*Indicate the total library expenditures at your institution for Fiscal Year 2014. Fiscal year 2014 is defined as the most recent 12-month period that ends before October 1, 2014, that corresponds to the institution's fiscal year. If your institution does not have any library expenditures, no additional reporting is necessary. If library expenditures are greater than 0, you will be required to report additional information on your library collections in the Academic Libraries component. If the amount reported is greater than 100,000, additional screens will be required in the Academic Libraries component for reporting additional expenditure information. If the library expenditure for your institution has not been calculated, put the best estimate using totals from the previous year plus projected changes.*


**Part C - Other Survey Screening Questions - Open Admission**

**2. Does your institution have an open admission policy for all or most entering first-time degree/certificate-seeking undergraduate-level students?**

If the only requirement for admission is a high school diploma or GED/other equivalent, your institution is still considered open admission. Institutions that require only an Ability to Benefit or similar test beyond the diploma/equivalent, and only reject a very small number of students based on the test, are also considered open admission.

 If your institution does not have an open admission policy, you will be required to report Admissions component regarding your admissions procedures and admissions yield.

- Yes
- No

 You may use the space below to provide context for the data you've reported above. These context notes will be posted on the College Navigator website, and should be written to be understood by students and parents.

**Summary**

**Institutional Characteristics Header Component Summary**

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| <b>GENERAL INFORMATION</b>   |                                                                                                                                                                                                                                                                                                                |
|------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Educational Offerings        | Academic                                                                                                                                                                                                                                                                                                       |
| Control                      | Public<br>Primary Control: State<br>Secondary Control: N/A                                                                                                                                                                                                                                                     |
| Award Levels Offered         | Associate's degree<br>Bachelor's degree<br>Postbaccalaureate certificate<br>Master's degree                                                                                                                                                                                                                    |
| Reporter Type                | Academic                                                                                                                                                                                                                                                                                                       |
| Calendar System              | Semester                                                                                                                                                                                                                                                                                                       |
| Levels of Enrollment Offered | Full-time Undergraduate<br>Full-time First-time, degree/certificate-seeking Undergraduate<br>Full-time Graduate (not including doctor's professional)<br>Part-time Undergraduate<br>Part-time First-time, degree/certificate-seeking Undergraduate<br>Part-time Graduate (not including doctor's professional) |
| System                       | No system                                                                                                                                                                                                                                                                                                      |

Institutional Characteristics 2014-15

Institution: Concord University (237330)

User ID: inovas1

**Part A - Mission Statement and Distance Education**

**Data changed on this page cannot be saved and therefore will not be changed in the Prior Year system.**

1. Provide the institution's mission statement or a web address (URL) where the mission statement can be found. Typed statements are limited to 2,000 characters or less. The mission statement will be available to the public on College Navigator.

Mission Statement URL:

**Please begin URL with "http://" or "https://"**

Mission Statement


 2. Are all the programs at your institution offered exclusively via distance education?

- Yes
- No

**Part B - Services and Programs for Servicemembers and Veterans**

**1. Which of the following are available to veterans, military servicemembers, or their families?**

- Yellow Ribbon Program (officially known as Post-9/11 GI Bill, Yellow Ribbon Program)
- Credit for military training
- Dedicated point of contact for support services for veterans, military servicemembers, and their families
- Recognized student veteran organization
- Member of Servicemembers Opportunity Colleges
- None of the above

 You may use the space below to provide context for the data you've reported above. These context notes will be posted on the College Navigator website, and should be written to be understood by students and parents.

**Part C - Student Services - Special Learning Opportunities**

1. Does your institution accept any of the following? [Check all that apply]

- Dual credit (college credit earned while in high school)
- Credit for life experiences
- Advanced placement (AP) credits
- None of the above

2. What types of special learning opportunities are offered by your institution? [Check all that apply]

- ROTC
  - Army
  - Navy
  - Air Force
- Study abroad
- Weekend/evening college
- Teacher certification (for the elementary, middle school/junior high, or secondary level)  
Do **not** include certifications to teach at the postsecondary level.
  - Students can complete their preparation in certain areas of specialization
  - Students must complete their preparation at another institution for certain areas of specialization
  - This institution is approved by the state for the initial certification or licensure of teachers
- None of the above

3. If your institution grants a bachelor's degree or higher but does not offer a full 4-year program of study at the undergraduate level, how many years of completed college-level work are required for entrance?

Number of years

Select One

**Part C - Student Services - Distance Opportunities**

4. Which of the following selected student services are offered by your institution? [Check all that apply]

- Remedial services
- Academic/career counseling services
- Employment services for current students
- Placement services for program completers
- On-campus day care for children of students
- None of the above

5. Does your institution have its own library or are you financially supporting a shared library with another postsecondary education institution?


- Have our own library
- Do not have our own library but contribute financial support to a shared library
- Neither of the above

6. Indicate whether or not any of the following alternative tuition plans are offered by your institution.

- No
  - Yes
- Tuition guarantee
  - Prepaid tuition plan
  - Tuition payment plan
  - Other (specify in box below)

 7. Please indicate at what level(s) your institution offers distance education opportunities (courses and/or programs).

- Undergraduate
- Graduate
- The institution does not offer distance education opportunities

 You may use the space below to provide context for the alternative tuition plans you've reported above. These context notes will be posted on the College Navigator website, and should be written to be understood by students and parents.


**Part C - Disability Service**

Please indicate the percentage of all undergraduate students enrolled during fall 2013 who were formally registered as students with disabilities with the institution's office of disability services (or the equivalent office).

3 percent or less

More than 3 percent:

 %

 You may use the space below to provide context for the data you've reported above. These context notes will be posted on the College Navigator website, and should be written to be understood by students and parents.



**Part D - Student Charges Questions**

Data changed on this page cannot be saved and therefore will not be changed in the Prior Year system.

**1. Are all full-time, first-time degree/certificate-seeking students required to live on campus or in institutionally-controlled housing?**

If you answer **Yes** to this question, you will not be asked to report off-campus room and board in the price of attendance (D11).

This is only a screening question, and your response does not show up on College Navigator.

If you make any exceptions to this rule, and have even one first-time, full-time student living off-campus, please answer **No** so that this does not cause conflicts with the Student Financial Aid survey. Making changes to the SFA component is very difficult and may lead to inaccurate reporting for your institution.

- No  
 Yes, and we do not make **ANY** (even one) exceptions to this rule

**2. Does your institution charge different tuition for in-district, in-state, or out-of-state students?**

If you answer **Yes** to this question, you will be expected to report tuition amounts for in-district, in-state, and out-of-state students.

Please only select **Yes** if you really charge different tuition rates, or you will be reporting the same numbers 3 times.

- No  
 Yes

**3. Does your institution offer institutionally-controlled housing (either on or off campus)?**

If you answer **Yes** to this question, you will be expected to specify a housing capacity, and to report a room charge or a combined room and board charge (D10).

- No  
 Yes

Specify housing capacity, for academic year 2014-15

**4. Do you offer board or meal plans to your students?**

If you answer **Yes** to this question, you will be expected to report a board charge or combined room and board charge (D10).

- No  
 Yes - Enter the number of meals per week in the maximum meal plan available

- Yes - Number of meals per week can vary (e.g., students' charge meals against a meal card)

**Part D - Undergraduate Student Charges**

Data changed on this page cannot be saved and therefore will not be changed in the Prior Year system.

If the institution charges an application fee, indicate the amount.

| Amount                          | Prior year |
|---------------------------------|------------|
| <input type="text" value="25"/> | 25         |

Undergraduate application fee

**5. Charges to full-time undergraduate students for the full academic year 2014-15**

Please be sure to report an average tuition that includes all students at all levels (freshman, sophomore, etc.).

|                                     | <u>In-district</u>                 | Prior year | <u>In-state</u>                    | Prior year | <u>Out-of-state</u>                 | Prior year |
|-------------------------------------|------------------------------------|------------|------------------------------------|------------|-------------------------------------|------------|
| All full-time <u>undergraduates</u> |                                    |            |                                    |            |                                     |            |
| Average <u>tuition</u>              | <input type="text" value="6,422"/> | 6,002      | <input type="text" value="6,422"/> | 6,002      | <input type="text" value="14,118"/> | 13,332     |
| <u>Required fees</u>                | <input type="text" value="158"/>   | 158        | <input type="text" value="158"/>   | 158        | <input type="text" value="158"/>    | 158        |

**6. Per credit hour charge for part-time undergraduate students**

Please be sure to report an average per credit tuition that includes all students at all levels (freshman, sophomore, etc.).

|                               | <u>In-district</u>               | Prior year | <u>In-state</u>                  | Prior year | <u>Out-of-state</u>              | Prior year |
|-------------------------------|----------------------------------|------------|----------------------------------|------------|----------------------------------|------------|
| <u>Per credit hour charge</u> | <input type="text" value="268"/> | 250        | <input type="text" value="268"/> | 250        | <input type="text" value="588"/> | 556        |

**Part D - Graduate Student Charges**

Data changed on this page cannot be saved and therefore will not be changed in the Prior Year system.

If the institution charges an application fee, indicate the amount.

|                                 | Amount                          | Prior year |
|---------------------------------|---------------------------------|------------|
| <u>Graduate application fee</u> | <input type="text" value="25"/> | 25         |

*Please do not include tuition for Doctor's Degree – Professional Practice programs.  
Data for those programs are collected separately.*

**7. Charges to full-time graduate students for the full academic year 2014-15**

|                        | <u>In-district</u>                 | Prior year | <u>In-state</u>                    | Prior year | <u>Out-of-state</u>                 | Prior year |
|------------------------|------------------------------------|------------|------------------------------------|------------|-------------------------------------|------------|
| Average <u>tuition</u> | <input type="text" value="6,894"/> | 6,452      | <input type="text" value="6,894"/> | 6,452      | <input type="text" value="12,020"/> | 11,334     |
| <u>Required fees</u>   | <input type="text" value="72"/>    | 72         | <input type="text" value="72"/>    | 72         | <input type="text" value="72"/>     | 72         |

**8. Per credit hour charge for part-time graduate students**

|                               | <u>In-district</u>               | Prior year | <u>In-state</u>                  | Prior year | <u>Out-of-state</u>              | Prior year |
|-------------------------------|----------------------------------|------------|----------------------------------|------------|----------------------------------|------------|
| <u>Per credit hour charge</u> | <input type="text" value="383"/> | 359        | <input type="text" value="383"/> | 359        | <input type="text" value="667"/> | 629        |

**Part D - Student Charges - Room and Board**

**Data changed on this page cannot be saved and therefore will not be changed in the Prior Year system.**

**10. What are the typical room and board charges for a student for the full academic year 2014-15?**

*If your institution offers room or board at no charge to students, enter zero.*

*If you report room and board separately, leave the combined charge blank. If you report a combined charge, leave the room and board charges blank.*

Room and board charges

|                                                                                                | Amount | Prior year |
|------------------------------------------------------------------------------------------------|--------|------------|
| Room charge (Double occupancy)                                                                 | 3,982  | 3,828      |
| Board charge (Maximum plan)                                                                    | 3,836  | 3,688      |
| Combined room and board charge<br>(Answer only if you CANNOT separate room and board charges.) |        |            |

**Part D - Student Charges - Price of Attendance**

Data changed on this page cannot be saved and therefore will not be changed in the Prior Year system.

**11. Cost of attendance for full-time, first-time undergraduate students:**

Please enter the amounts requested below. These data will be made available to the public on College Navigator. If your institution participates in any Title IV programs (Pell, Stafford, etc.), you must complete all information. Estimates of expenses for books and supplies, room and board, and other expenses are those from the Cost of Attendance report used by the financial aid office in determining financial need. Please talk to your financial aid office to get these numbers, to ensure that you are reporting correctly.

If the 2014-15 tuition and/or fees as reported on this page for full-time, first-time students are covered by a tuition guarantee program, check the applicable box(es) under 'Tuition Guarantee'. Additionally, please indicate the maximum % increase that is guaranteed. These numbers are expected to be fairly small. Please contact the Help Desk if you are confused about these values and how to report them.

| Charges for full academic year              | 2011-12 | 2012-13 | 2013-14 | 2014-15                             | Tuition Guarantee<br>(check only if applicable to entering students in 2014-15) | Guaranteed increase % |
|---------------------------------------------|---------|---------|---------|-------------------------------------|---------------------------------------------------------------------------------|-----------------------|
| <b>Published tuition and required fees:</b> |         |         |         |                                     |                                                                                 |                       |
| <u>In-district</u>                          |         |         |         |                                     |                                                                                 |                       |
| Tuition                                     | 5,446   | 5,716   | 6,002   | <input type="text" value="6,422"/>  | <input type="checkbox"/>                                                        | <input type="text"/>  |
| Required fees                               | 0       | 0       | 158     | <input type="text" value="158"/>    | <input type="checkbox"/>                                                        | <input type="text"/>  |
| Tuition + fees total                        | 5,446   | 5,716   | 6,160   | 6,580                               |                                                                                 |                       |
| <u>In-state</u>                             |         |         |         |                                     |                                                                                 |                       |
| Tuition                                     | 5,446   | 5,716   | 6,002   | <input type="text" value="6,422"/>  | <input type="checkbox"/>                                                        | <input type="text"/>  |
| Required fees                               | 0       | 0       | 158     | <input type="text" value="158"/>    | <input type="checkbox"/>                                                        | <input type="text"/>  |
| Tuition + fees total                        | 5,446   | 5,716   | 6,160   | 6,580                               |                                                                                 |                       |
| <u>Out-of-state</u>                         |         |         |         |                                     |                                                                                 |                       |
| Tuition                                     | 12,100  | 12,698  | 13,332  | <input type="text" value="14,118"/> | <input type="checkbox"/>                                                        | <input type="text"/>  |
| Required fees                               | 0       | 0       | 158     | <input type="text" value="158"/>    | <input type="checkbox"/>                                                        | <input type="text"/>  |
| Tuition + fees total                        | 12,100  | 12,698  | 13,490  | 14,276                              |                                                                                 |                       |
| <u>Books and supplies</u>                   | 1,100   | 1,100   | 1,100   | <input type="text" value="1,100"/>  |                                                                                 |                       |
| <b>On-campus:</b>                           |         |         |         |                                     |                                                                                 |                       |
| <u>Room and board</u>                       | 7,240   | 7,386   | 7,516   | <input type="text" value="7,818"/>  |                                                                                 |                       |
| <u>Other expenses</u>                       | 3,160   | 2,944   | 2,944   | <input type="text" value="2,944"/>  |                                                                                 |                       |
| Room and board and other expenses           | 10,400  | 10,330  | 10,460  | 10,762                              |                                                                                 |                       |
| <b>Off-campus (not with family):</b>        |         |         |         |                                     |                                                                                 |                       |
| <u>Room and board</u>                       |         |         | 7,516   | <input type="text" value="7,818"/>  |                                                                                 |                       |
| <u>Other expenses</u>                       |         |         | 2,944   | <input type="text" value="2,944"/>  |                                                                                 |                       |
| Room and board and other expenses           | 0       | 0       | 10,460  | 10,762                              |                                                                                 |                       |
| <b>Off-campus (with family):</b>            |         |         |         |                                     |                                                                                 |                       |
| <u>Other expenses</u>                       |         |         | 2,944   | <input type="text" value="2,944"/>  |                                                                                 |                       |

You may use the space below to provide context for the data you've reported above. These context notes will be posted on the College Navigator website, and should be written to be understood by students and parents.

**Part E - Athletic Association**

**Data changed on this page cannot be saved and therefore will not be changed in the Prior Year system.**

**1. Is this institution a member of a national athletic association?**

- No
- Yes - Check all that apply
  - National Collegiate Athletic Association (NCAA)
  - National Association of Intercollegiate Athletics (NAIA)
  - National Junior College Athletic Association (NJCAA)
  - United States Collegiate Athletic Association (USCAA)
  - National Christian College Athletic Association (NCCAA)
  - Other

**2. If this institution is a member of the NCAA or NAIA, specify the conference FOR EACH SPORT using the pull down menu.**

| Sport                      | NCAA or NAIA member      |                                              | Conference               |
|----------------------------|--------------------------|----------------------------------------------|--------------------------|
| Football                   | <input type="radio"/> No | <input checked="" type="radio"/> Yes-Specify | Mountain East Conference |
| Basketball                 | <input type="radio"/> No | <input checked="" type="radio"/> Yes-Specify | Mountain East Conference |
| Baseball                   | <input type="radio"/> No | <input checked="" type="radio"/> Yes-Specify | Mountain East Conference |
| Cross country and/or track | <input type="radio"/> No | <input checked="" type="radio"/> Yes-Specify | Mountain East Conference |

**Summary**

**Institutional Characteristics Component Summary  
Academic Year Reporters**

IPEDS collects important information regarding your institution. All data reported in IPEDS survey components become available in the IPEDS Data Center and appear as aggregated data in various Department of Education reports. Additionally, some of the reported data appears specifically for your institution through the College Navigator website and is included in your institution's Data Feedback Report (DFR). The purpose of this summary is to provide you an opportunity to view some of the data that, when accepted through the IPEDS quality control process, will appear on the College Navigator website and/or your DFR. College Navigator is updated approximately three months after the data collection period closes and Data Feedback Reports will be available through the [Data Center](#) and sent to your institution's CEO in November 2015.

Please review your data for accuracy. If you have questions about the data displayed below after reviewing the data reported on the survey screens, please contact the IPEDS Help Desk at: 1-877-225-2568 or [ipedshelp@rti.org](mailto:ipedshelp@rti.org).

| GENERAL INFORMATION                                                                            |                                                                                                                                                                                                  |
|------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Mission Statement                                                                              | <a href="http://www.concord.edu/about-concord/mission">http://www.concord.edu/about-concord/mission</a>                                                                                          |
| Are all the programs at your institution offered completely via distance education?            | No                                                                                                                                                                                               |
| Special Learning Opportunities                                                                 | Study abroad<br>Weekend/evening college<br>Teacher certification (below the postsecondary level)                                                                                                 |
| Student Services                                                                               | Remedial services<br>Academic/career counseling services<br>Employment services for current students<br>Placement services for program completers<br>On-campus day care for children of students |
| Credit Accepted                                                                                | Dual credit (college credit earned while in high school)<br>Credit for life experiences<br>Advanced placement (AP) credits                                                                       |
| Undergraduate students enrolled who are formally registered with office of disability services | 3 percent or less                                                                                                                                                                                |

| PRICING INFORMATION                                                      |                      |          |          |          |       |
|--------------------------------------------------------------------------|----------------------|----------|----------|----------|-------|
| Estimated expenses for academic year for full-time, first-time students  | 2011-12              | 2012-13  | 2013-14  | 2014-15  |       |
| In-district tuition and fees                                             | \$5,446              | \$5,716  | \$6,160  | \$6,580  |       |
| In-state tuition and fees                                                | \$5,446              | \$5,716  | \$6,160  | \$6,580  |       |
| Out-of-state tuition and fees                                            | \$12,100             | \$12,698 | \$13,490 | \$14,276 |       |
| Books and supplies                                                       | \$1,100              | \$1,100  | \$1,100  | \$1,100  |       |
| On-campus room and board                                                 | \$7,240              | \$7,386  | \$7,516  | \$7,818  |       |
| On-campus other expenses                                                 | \$3,160              | \$2,944  | \$2,944  | \$2,944  |       |
| Off-campus room and board                                                | N/A                  | N/A      | \$7,516  | \$7,818  |       |
| Off-campus other expenses                                                | N/A                  | N/A      | \$2,944  | \$2,944  |       |
| Off-campus with family other expenses                                    | N/A                  | N/A      | \$2,944  | \$2,944  |       |
| Average undergraduate student tuition and fees for academic year 2014-15 | Tuition              |          | Fees     |          |       |
| In-district                                                              |                      |          | \$6,422  |          | \$158 |
| In-state                                                                 |                      |          | \$6,422  |          | \$158 |
| Out-of-state                                                             |                      |          | \$14,118 |          | \$158 |
| Average graduate student tuition and fees for academic year 2014-15      | Tuition              |          | Fees     |          |       |
| In-district                                                              |                      |          | \$6,894  |          | \$72  |
| In-state                                                                 |                      |          | \$6,894  |          | \$72  |
| Out-of-state                                                             |                      |          | \$12,020 |          | \$72  |
| Alternative tuition plans                                                | Tuition payment plan |          |          |          |       |





# FINANCIAL AID AND NET PRICE

Note: Institution did NOT submit revisions through the Prior Year Data Revision System for selected collection year and survey.

### Student Financial Aid 2013-14

Institution: Concord University (237330)


User ID: inovas1

#### Section 1: Part A

##### Part A - Establish Your Groups

Part A establishes the number of students in various groups. Note that the numbers on this screen will be carried forward to other parts of the Student Financial Aid component.

In the fields below, report the number of students in each of the following groups.

|                                                                                                                                                                                                                                                        |  Fall<br>2013 | YOUR PRIOR<br>YEAR DATA<br>Fall 2012 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|--------------------------------------|
| 01 <b>Group 1</b><br>All <u>undergraduate</u> students                                                                                                                                                                                                 | <input type="text" value="2,520"/>                                                             | 2,611                                |
| 02 <b>Group 2</b><br>Of those in Group 1, those who are <u>full-time</u> , <u>first-time</u> degree/certificate-seeking                                                                                                                                | <input type="text" value="507"/>                                                               | 563                                  |
| 02a Of those in Group 2, those who were awarded any <u>Federal Work Study</u> , <u>loans to students</u> , or grant or scholarship aid from the federal government, state/local government, the institution, or other sources known to the institution | <input type="text" value="499"/>                                                               | 554                                  |
| 02b Of those in Group 2, those who were awarded any <u>loans to students</u> or grant or scholarship aid from the federal government, state/local government, or the institution                                                                       | <input type="text" value="488"/>                                                               | 532                                  |
| <b>Group 3</b><br>03 Of those in Group 2, those who paid the in-state or in-district tuition rate and were awarded grant or scholarship aid from the federal government, state/local government, or the institution                                    | <input type="text" value="340"/>                                                               | 402                                  |
| <b>Group 4</b><br>04 Of those in Group 2, those who paid the in-state or in-district tuition rate and were awarded any <u>Title IV federal student aid</u>                                                                                             | <input type="text" value="335"/>                                                               | 341                                  |

**Section 1: Part B**

**Part B - Enter Information About Group 1**

Part B includes information about Group 1. Group 1 students are all undergraduate students enrolled in Fall 2013.

For this part, report:

| For These Students                                                                                 | The Following Type(s) of Aid                                                                                                                                                                                                                                                                                                                                     | Awarded in This Period                                                                  |
|----------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|
| <ul style="list-style-type: none"> <li>All undergraduate students enrolled in Fall 2013</li> </ul> | <ul style="list-style-type: none"> <li>Grant or scholarship aid from the federal government</li> <li>Grant or scholarship aid from state/local government</li> <li>Grant or scholarship aid from the institution</li> <li>Grant or scholarship aid from other sources known to the institution</li> <li>Loans to students from the federal government</li> </ul> | <ul style="list-style-type: none"> <li>Any time during academic year 2013-14</li> </ul> |

In the fields below, report the number of Group 1 students and the total amount of aid awarded to these students for each type of aid.

|                                                                                      |                  |
|--------------------------------------------------------------------------------------|------------------|
| <b>Information from Part A:</b>                                                      | <b>Fall 2013</b> |
| <b>Group 1</b>                                                                       |                  |
| All undergraduate students<br>(This number is carried forward from Part A, Line 01.) | 2,520            |

| Aid Type                                                                                                                                     | 2013-14                                         |                                                     |                                                 |                                                   |
|----------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|-----------------------------------------------------|-------------------------------------------------|---------------------------------------------------|
|                                                                                                                                              | Number of Group 1 students who were awarded aid | Percentage of Group 1 students who were awarded aid | Total amount of aid awarded to Group 1 students | Average amount of aid awarded to Group 1 students |
| 01 Grant or scholarship aid from the federal government, state/local government, the institution, and other sources known to the institution | 2,249                                           | 89                                                  | 23,683,892                                      | 10,531                                            |
| 02 Pell grants                                                                                                                               | 1,251                                           | 50                                                  | 5,313,506                                       | 4,247                                             |
| 03 Federal student loans                                                                                                                     | 1,811                                           | 72                                                  | 11,582,089                                      | 6,395                                             |

You may use the space below to provide context for data you've reported above. These context notes may be posted on the College Navigator website and should be written to be understood by students and parents.

**Section 1: Part C, Page 1**

**Part C, Page 1 - Enter Information about Group 2**

Part C includes information about Group 2. Group 2 students are all full-time, first-time degree/certificate-seeking undergraduate students enrolled in Fall 2013.

**In the fields below, report the number of Group 2 students paying in-district, in-state, and out-of-state tuition rates. If your institution does not offer different rates, report all students as paying in-state tuition rates.**

**Information from Part A:**

**Fall 2013**

**Group 2**

Full-time, first-time degree/certificate-seeking undergraduates

507

(This number is carried forward from Part A, Line 02)

**YOUR PRIOR YEAR DATA**

**Group 2 students:**

|     |                                                                              | Fall 2013                        |                                | Fall 2012                      |
|-----|------------------------------------------------------------------------------|----------------------------------|--------------------------------|--------------------------------|
|     |                                                                              | Number of Group 2 students       | Percentage of Group 2 students | Percentage of Group 2 students |
| 01  | 01a <u>paying in-district tuition rates</u>                                  | <input type="text" value="89"/>  | 18                             | 13                             |
|     | 01b <u>paying in-state tuition rates</u>                                     | <input type="text" value="385"/> | 76                             | 80                             |
|     | 01c <u>paying out-of-state tuition rates</u>                                 | <input type="text" value="31"/>  | 6                              | 6                              |
|     | Unknown (calculated value)                                                   |                                  |                                |                                |
| 01d | This value is calculated using the following formula: [A02-(C01a+C01b+C01c)] | 2                                | 0                              | 0                              |

**Section 1: Part C, Page 2**

**Part C, Page 2 - Enter Information about Group 2**

Part C includes financial aid information about Group 2. Group 2 students are all full-time, first-time degree/certificate-seeking undergraduate students enrolled in Fall 2013.

For this part, report:

| For These Students                                                                                                                              | The Following Type(s) of Aid                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Awarded in This Period                                                                                                                                                                       |
|-------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <ul style="list-style-type: none"> <li>Full-time, first-time degree/certificate-seeking undergraduate students enrolled in Fall 2013</li> </ul> | <ul style="list-style-type: none"> <li>Grant or scholarship aid from the federal government</li> <li>Grant or scholarship aid from state/local government</li> <li>Grant or scholarship aid from the institution</li> <li>Loans to students from the federal government and from other sources, including private or other loans</li> <li>Do <u>not</u> include grant or scholarship aid from private or other sources</li> <li>Do <u>not</u> include PLUS loans or loans made to anyone other than the student</li> </ul> | <ul style="list-style-type: none"> <li>Any time during academic year 2013-14</li> <li>For program reporters, this is the aid year period from July 1, 2013 through June 30, 2014.</li> </ul> |

In the fields below, report the number of Group 2 students and the total amount of aid awarded to these students for each type of aid. Enter unduplicated student counts within a category (e.g., Pell grants). However, a student can appear in more than one aid category.

| Information from Part A:                                                                                                                                                                                                                                                                                        | Fall 2013 |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| <b>Group 2</b><br>Full-time, first-time degree/certificate-seeking undergraduates<br>(This number is carried forward from Part A, Line 02)                                                                                                                                                                      | 507       |
| <b>Group 2a</b><br>Of those in Group 2, those who were awarded any Federal Work Study, loans to students, or grant or scholarship aid from the federal government, state/local government, the institution, or other sources known to the institution<br>(This number is carried forward from Part A, Line 02a) | 499       |
| <b>Group 2b</b><br>Of those in Group 2, those who were awarded any loans to students or grant or scholarship aid from the federal government, state/local government, or the institution<br>(This number is carried forward from Part A, Line 02b)                                                              | 488       |
| <b>Group 3</b><br>Of those in Group 2, those who were awarded grant or scholarship aid from the federal government, state/local government, or the institution                                                                                                                                                  | 340       |

| Aid Type                                                                                          | Fall 2013                                       |                                                     |                                                 | YOUR PRIOR YEAR DATA                              |                                                   |
|---------------------------------------------------------------------------------------------------|-------------------------------------------------|-----------------------------------------------------|-------------------------------------------------|---------------------------------------------------|---------------------------------------------------|
|                                                                                                   | Number of Group 2 students who were awarded aid | Percentage of Group 2 students who were awarded aid | Total amount of aid awarded to Group 2 students | Average amount of aid awarded to Group 2 students | Average amount of aid awarded to Group 2 students |
| 01 Grants or scholarships from the federal government, state/local government, or the institution | 488                                             | 96                                                  | 2,801,320                                       | 5,740                                             | 5,890                                             |
| 02 <u>Federal grants</u>                                                                          | 249                                             | 49                                                  | 1,147,879                                       | 4,610                                             | 4,520                                             |
| 02a <u>Pell grants</u>                                                                            | 249                                             | 49                                                  | 1,093,312                                       | 4,391                                             | 4,314                                             |
| 02b <u>Other federal grants</u>                                                                   | 93                                              | 18                                                  | 54,567                                          | 587                                               | 642                                               |
| 03 <u>State/local government grants</u> or scholarships (grants/scholarships/waivers)             | 274                                             | 54                                                  | 904,281                                         | 3,300                                             | 3,715                                             |
| 04 <u>Institutional grants</u> or scholarships (scholarships/fellowships)                         | 265                                             | 52                                                  | 749,160                                         | ⚠ 2,827                                           | 2,211                                             |
| 05 <u>Loans to students</u>                                                                       | 355                                             | 70                                                  | 1,940,815                                       | 5,467                                             | 5,528                                             |
| 05a <u>Federal loans</u>                                                                          | 355                                             | 70                                                  | 1,920,186                                       | 5,409                                             | 5,191                                             |
| 05b <u>Other loans</u> (including private loans)                                                  | 4                                               | 1                                                   | 20,629                                          | ⚠ 5,157                                           | 9,817                                             |

⚠ You may use the space below to provide context for the data you've reported above. These context notes may be posted on the College Navigator website and should be written to be understood by students and parents. For example, institutions may report here other sources of private aid not included in the categories above.

**Section 1: Comparison Chart****Comparison Chart**

Based on the information reported on the previous screens for Group 1 (all undergraduates) and Group 2 (full-time, first-time degree/certificate-seeking undergraduates), this comparison chart seeks to help institutions check their reported data. Assuming that the information on Groups 1 and 2 are correct, then the calculated fields for 'All Other Undergraduates' should be the balance (Group 1 minus Group 2). If the balance does not check with your institution's calculations, please correct your reported numbers for Groups 1 and 2 before moving forward with the completion of the SFA survey component.

**Note:** Data for the 'All Other Undergraduates' will appear in the IPEDS Data Center for data users, but not in College Navigator.

|                                                                   | Number of students | Pell grants | Federal Student Loans |
|-------------------------------------------------------------------|--------------------|-------------|-----------------------|
| 01 <b>Group 1 (all undergraduates)</b>                            | 2,520              |             |                       |
| 02 Number of students who were awarded aid                        |                    | 1,251       | 1,811                 |
| 03 Percentage who were awarded aid                                |                    | 50          | 72                    |
| 04 Total amount of aid awarded                                    |                    | 5,313,506   | 11,582,089            |
| 05 Average amount of aid awarded                                  |                    | 4,247       | 6,395                 |
| 06 <b>Group 2 (Full-time first-time undergraduates)</b>           | 507                |             |                       |
| 07 Number of students who were awarded aid                        |                    | 249         | 355                   |
| 08 Percentage who were awarded aid                                |                    | 49          | 70                    |
| 09 Total amount of aid awarded                                    |                    | 1,093,312   | 1,920,186             |
| 10 Average amount of aid awarded                                  |                    | 4,391       | 5,409                 |
| 11 <b>All other undergraduates<br/>(Line 01 - Line 06)</b>        | 2,013              |             |                       |
| 12 Number of students who were awarded aid<br>(Line 02 - Line 07) |                    | 1,002       | 1,456                 |
| 13 Percentage who were awarded aid<br>(Line 12 / Line 11)         |                    | 50          | 72                    |
| 14 Total amount of aid awarded<br>(Line 04 - Line 09)             |                    | 4,220,194   | 9,661,903             |
| 15 Average amount of aid awarded<br>(Line 14 / Line 12)           |                    | 4,212       | 6,636                 |

**Section 1: Cost of Attendance**

**Cost of attendance for full-time, first-time undergraduate students:**

Please enter the amounts requested below. These data will be made available to the public on College Navigator. If your institution participates in any Title IV programs (Pell, Stafford, etc.), you must complete all information. Estimates of expenses for books and supplies, room and board, and other expenses are those from the Cost of Attendance report used by the financial aid office in determining financial need. Please talk to your financial aid office to get these numbers, to ensure that you are reporting correctly.

These numbers are carried forward from Institutional Characteristics and should only be changed if an error was made in the reporting.

| Charges for full academic year              | 2011-12 | 2012-13 | 2013-14 |
|---------------------------------------------|---------|---------|---------|
| <b>Published tuition and required fees:</b> |         |         |         |
| <u>In-district</u>                          |         |         |         |
| Tuition                                     | 5,446   | 5,716   | 6,002   |
| Required fees                               | 0       | 0       | 158     |
| Tuition + fees total                        | 5,446   | 5,716   | 6,160   |
| <u>In-state</u>                             |         |         |         |
| Tuition                                     | 5,446   | 5,716   | 6,002   |
| Required fees                               | 0       | 0       | 158     |
| Tuition + fees total                        | 5,446   | 5,716   | 6,160   |
| <u>Out-of-state</u>                         |         |         |         |
| Tuition                                     | 12,100  | 12,698  | 13,332  |
| Required fees                               | 0       | 0       | 158     |
| Tuition + fees total                        | 12,100  | 12,698  | 13,490  |
| <u>Books and supplies</u>                   | 1,100   | 1,100   | 1,100   |
| <b>On-campus:</b>                           |         |         |         |
| <u>Room and board</u>                       | 7,240   | 7,386   | 7,516   |
| <u>Other expenses</u>                       | 3,160   | 2,944   | 2,944   |
| Room and board and other expenses           | 10,400  | 10,330  | 10,460  |
| <b>Off-campus (not with family):</b>        |         |         |         |
| <u>Room and board</u>                       |         |         | 7,516   |
| <u>Other expenses</u>                       |         |         | 2,944   |
| Room and board and other expenses           | 0       | 0       | 10,460  |
| <b>Off-campus (with family):</b>            |         |         |         |
| <u>Other expenses</u>                       |         |         | 2,944   |

**Section 1: Part D**

**Part D - Enter Information about Group 3**

Part D includes financial aid information about Group 3. Group 3 students are all full-time, first-time degree/certificate-seeking undergraduate students enrolled in Fall 2013 who paid the in-state or in-district tuition rate and were awarded grant or scholarship aid from the following sources: the federal government, state/local government, or the institution. The information you report in this part will be used in Part F to calculate average institutional net price.

For this part report:

| For These Students                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | The Following Type(s) of Aid                                                                                                                                                                                                                                                                                      | Awarded in This Period                                                                  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|
| <ul style="list-style-type: none"> <li>Full-time, first-time degree/certificate-seeking undergraduate students enrolled in Fall 2013 who paid the in-state or in-district tuition rate and were awarded grant or scholarship aid from the following sources: the federal government, state/local government, or the institution</li> <li>Do <u>not</u> include students who were awarded only grant or scholarship aid from private or other sources, or students who were awarded only non-grant aid</li> </ul> | <ul style="list-style-type: none"> <li>Grant or scholarship aid from the federal government</li> <li>Grant or scholarship aid from state/local government</li> <li>Grant or scholarship aid from the institution</li> <li>Do <u>not</u> include grant or scholarship aid from private or other sources</li> </ul> | <ul style="list-style-type: none"> <li>Any time during academic year 2013-14</li> </ul> |

In the fields below, report the number of Group 3 students with each type of living arrangement and the total amount of grant or scholarship aid from the federal government, state/local government, or the institution awarded to these students.

| Information from Part A:                                                                                                                                                                                                                                                                                                 | YOUR<br>PRIOR<br>YEAR<br>DATA<br>2011-2012          | YOUR<br>PRIOR<br>YEAR<br>DATA<br>2012-2013          | 2013-2014                              |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|-----------------------------------------------------|----------------------------------------|
| <b>Group 3</b>                                                                                                                                                                                                                                                                                                           |                                                     |                                                     |                                        |
| Full-time, first-time degree/certificate-seeking undergraduate students who paid the in-state or in-district tuition rate and were awarded grant or scholarship aid from the following sources: the federal government, state/local government, or the institution (This number is carried forward from Part A, Line 03) | <b>378</b>                                          | <b>402</b>                                          | 340                                    |
| <b>01 Report the number of Group 3 students with the following living arrangements:</b>                                                                                                                                                                                                                                  | <b>YOUR<br/>PRIOR<br/>YEAR<br/>DATA<br/>2011-12</b> | <b>YOUR<br/>PRIOR<br/>YEAR<br/>DATA<br/>2012-13</b> | <b>2013-14</b>                         |
| 01a <u>On-campus</u>                                                                                                                                                                                                                                                                                                     | <b>203</b>                                          | <b>226</b>                                          | <input type="text" value="187"/>       |
| 01b <u>Off-campus (with family)</u>                                                                                                                                                                                                                                                                                      | <b>175</b>                                          | <b>176</b>                                          | <input type="text" value="153"/>       |
| 01c <u>Off-campus (not with family)</u>                                                                                                                                                                                                                                                                                  | <b>0</b>                                            | <b>0</b>                                            | <input type="text" value="0"/>         |
| 01d Unknown (calculated)<br>This value is calculated using the following formula: [A03-(D01a+D01b+D01c)]                                                                                                                                                                                                                 | <b>0</b>                                            | <b>0</b>                                            | 0                                      |
| <b>02 Report the total amount of grant or scholarship aid from the federal government, state/local government, or the institution awarded to Group 3 students</b>                                                                                                                                                        | <b>2,568,746</b>                                    | <b>2,762,198</b>                                    | <input type="text" value="2,418,861"/> |
| 03 Average grant or scholarship aid from the federal government, state/local government, or the institution awarded to Group 3 students (calculated value). This value is calculated using the following formula: [D02/A03]                                                                                              | <b>6,796</b>                                        | <b>6,871</b>                                        | 7,114                                  |

You may use the space below to provide context for the data you've reported above.



**Section 1: Part E**

**Part E – Enter Information about Group 4**

Part E includes financial aid information about Group 4. Group 4 students are all full-time, first-time degree/certificate-seeking undergraduate students enrolled in Fall 2013 who paid the in-state or in-district tuition rate and were awarded any Title IV federal student aid, including federal grants or federal student loans. The information you report in this part will be used in Part G to calculate average institutional net price by income level.

For this part, report:

| For These Students                                                                                                                                                                                                                                    | The Following Type(s) of Aid                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Awarded in This Period                                                                    |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|
| <ul style="list-style-type: none"> <li>• Full-time, first-time degree/certificate-seeking undergraduate students enrolled in Fall 2013 who paid the in-state or in-district tuition rate and were awarded any Title IV federal student aid</li> </ul> | <ul style="list-style-type: none"> <li>• Grant or scholarship aid from:                             <ul style="list-style-type: none"> <li>◦ federal government</li> <li>◦ state/local government</li> <li>◦ institution</li> </ul> </li> <li>• Do <u>not</u> include:                             <ul style="list-style-type: none"> <li>◦ grant or scholarship aid from private or other sources</li> <li>◦ loan amounts</li> <li>◦ Federal Work Study amounts</li> </ul> </li> </ul> | <ul style="list-style-type: none"> <li>• Any time during academic year 2013-14</li> </ul> |


In the fields below, report the number of Group 4 students with each type of living arrangement and the total amount of grant or scholarship aid from the federal government, state/local government, or the institution awarded to these students by income level.

**Information from Part A:**

| Group 4                                                                                                                                                                                                                              | 2011-12 | 2012-13 | 2013-14 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|---------|---------|
| Full-time, first-time degree/certificate-seeking undergraduate students who paid the in-state or in-district tuition rate and were awarded any Title IV federal student aid<br>(This number is carried forward from Part A, Line 04) | 329     | 341     | 335     |

| 01 | Report the number of Group 4 students with the following living arrangements:                  | YOUR PRIOR YEAR DATA                                                                                                                                                          |         | 2013-14                                                                                                                                                               |
|----|------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|    |                                                                                                | 2011-12                                                                                                                                                                       | 2012-13 | 2013-14                                                                                                                                                               |
|    | 01a <u>On-campus</u>                                                                           | 161                                                                                                                                                                           | 174     | 163                                                                                                                                                                   |
|    | 01b <u>Off-campus (with family)</u>                                                            | 168                                                                                                                                                                           | 167     | 172                                                                                                                                                                   |
|    | 01c <u>Off-campus (not with family)</u>                                                        | 0                                                                                                                                                                             | 0       | 0                                                                                                                                                                     |
|    | 01d Unknown (calculated)<br>This value is calculated using the formula: [A04-(E01a+E01b+E01c)] | 0                                                                                                                                                                             | 0       | 0                                                                                                                                                                     |
|    | Number of students who were awarded any Title IV aid (Group 4)                                 | Of those in Column 1, the number who were awarded any grant or scholarship aid from the following sources: the federal government, state/local government, or the institution |         | Average amount of grant or scholarship aid awarded to Group 4 students from the following sources: the federal government, state/local government, or the institution |
|    |                                                                                                | Col. 1                                                                                                                                                                        | Col. 2  | Col. 3                                                                                                                                                                |
|    |                                                                                                | Col. 1                                                                                                                                                                        | Col. 2  | Col. 4                                                                                                                                                                |
| 02 | Income level                                                                                   | 2011-12                                                                                                                                                                       |         |                                                                                                                                                                       |
|    | 02a \$0-30,000                                                                                 | 160                                                                                                                                                                           | 160     | 1,269,979                                                                                                                                                             |
|    | 02b \$30,001-48,000                                                                            | 57                                                                                                                                                                            | 57      | 409,618                                                                                                                                                               |
|    | 02c \$48,001-75,000                                                                            | 50                                                                                                                                                                            | 42      | 228,715                                                                                                                                                               |
|    | 02d \$75,001-110,000                                                                           | 47                                                                                                                                                                            | 27      | 106,775                                                                                                                                                               |
|    | 02e \$110,001 and more                                                                         | 15                                                                                                                                                                            | 11      | 30,250                                                                                                                                                                |
|    | 02f Total all income levels                                                                    | 329                                                                                                                                                                           | 297     | 2,045,337                                                                                                                                                             |
|    |                                                                                                | 2012-13                                                                                                                                                                       |         |                                                                                                                                                                       |
|    |                                                                                                | Col. 1                                                                                                                                                                        | Col. 2  | Col. 3                                                                                                                                                                |
|    |                                                                                                | Col. 1                                                                                                                                                                        | Col. 2  | Col. 4                                                                                                                                                                |
| 03 | Income level                                                                                   | 2011-12                                                                                                                                                                       |         |                                                                                                                                                                       |
|    | 03a \$0-30,000                                                                                 | 156                                                                                                                                                                           | 155     | 1,362,416                                                                                                                                                             |
|    | 03b \$30,001-48,000                                                                            | 52                                                                                                                                                                            | 52      | 398,519                                                                                                                                                               |
|    | 03c \$48,001-75,000                                                                            | 61                                                                                                                                                                            | 57      | 328,259                                                                                                                                                               |
|    | 03d \$75,001-110,000                                                                           | 48                                                                                                                                                                            | 29      | 98,720                                                                                                                                                                |
|    | 03e \$110,001 and more                                                                         | 24                                                                                                                                                                            | 15      | 50,228                                                                                                                                                                |
|    | 03f Total all income levels                                                                    | 341                                                                                                                                                                           | 308     | 2,238,142                                                                                                                                                             |

2013-14

|    |                                                                                                | Col. 1                  | Col. 2 | Col. 3 | Col. 4    |         |
|----|------------------------------------------------------------------------------------------------|-------------------------|--------|--------|-----------|---------|
| 04 |  Income level |                         |        |        |           |         |
|    | 04a                                                                                            | \$0-30,000              | 133    | 133    | 1,161,546 | 8,733   |
|    | 04b                                                                                            | \$30,001-48,000         | 52     | 52     | 409,420   | 7,873   |
|    | 04c                                                                                            | \$48,001-75,000         | 62     | 56     | 274,148   | 4,422   |
|    | 04d                                                                                            | \$75,001-110,000        | 54     | 34     | 176,419   | ⚠ 3,267 |
|    | 04e                                                                                            | \$110,001 and more      | 34     | 23     | 116,688   | 3,432   |
|    | 04f                                                                                            | Total all income levels | 335    | 298    | 2,138,221 | 6,383   |

You may use the space below to provide context for the data you've reported above.

**Section 1: Part F**

**Part F – Net Price Calculation for Group 3**

The following net price calculation is based on information that your institution reported in the Institutional Characteristics component and the Student Financial Aid component. For more information about the data your institution reported in the Institutional Characteristics component, please contact your institution's IPEDS Keyholder.

|                                                                                                                                                                                  | YOUR<br>PRIOR<br>YEAR<br>DATA<br>2011-12 | YOUR<br>PRIOR<br>YEAR<br>DATA<br>2012-13 | 2013-14 |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|------------------------------------------|---------|
| <b>Components of cost of attendance</b>                                                                                                                                          |                                          |                                          |         |
| 01 Published <u>tuition</u> and <u>required fees</u> (lower of in-district or in-state)                                                                                          | 5,446                                    | 5,716                                    | 6,160   |
| 02 <u>Books and supplies</u>                                                                                                                                                     | 1,100                                    | 1,100                                    | 1,100   |
| 03 <b>Room and board and other expenses by living arrangement</b>                                                                                                                |                                          |                                          |         |
| 03a <u>On-campus</u>                                                                                                                                                             | 10,400                                   | 10,330                                   | 10,460  |
| 03b <u>Off-campus (with family)</u>                                                                                                                                              |                                          |                                          | 2,944   |
| 03c <u>Off-campus (not with family)</u>                                                                                                                                          | 0                                        | 0                                        | 10,460  |
| 04 <b>Number of Group 3 students by living arrangement</b>                                                                                                                       |                                          |                                          |         |
| 04a <u>On-campus</u>                                                                                                                                                             | 203                                      | 226                                      | 187     |
| 04b <u>Off-campus (with family)</u>                                                                                                                                              | 175                                      | 176                                      | 153     |
| 04c <u>Off-campus (not with family)</u>                                                                                                                                          | 0                                        | 0                                        | 0       |
| 04d Unknown                                                                                                                                                                      | 0                                        | 0                                        | 0       |
| 05 <b>Weighted average for room and board and other expenses by living arrangement (excluding unknown values)</b><br>See instructions for the formula for this calculation       | 10,400                                   | 10,330                                   | 7,078   |
| 06 <b>Total cost of attendance</b><br>This value is calculated using the following formula: [F01+F02+F05]                                                                        | 16,946                                   | 17,146                                   | 14,338  |
| 07 <b>Average amount of grant or scholarship aid awarded to Group 3 students from the following sources: the federal government, state/local government, and the institution</b> | 6,796                                    | 6,871                                    | 7,114   |
| 08 <b>Average institutional net price for Group 3 students</b><br>This value is calculated using the following formula: [F06-F07]                                                | 10,150                                   | 10,275                                   | 7,224   |

As required by the Higher Education Opportunity Act of 2008, these amounts will be posted on the U.S. Department of Education's College Navigator website and used in the U.S. Department of Education's College Affordability and Transparency Lists.


Do you wish to provide additional context notes?



Yes



No

 You may use the space below to provide context for these data. These context notes may be posted on the College Navigator website and should be written to be understood by students and parents.

**Section 1: Part G**

**Part G – Net Price Calculation for Group 4**

The following net price calculation is based on information that your institution reported in the Institutional Characteristics component and the Student Financial Aid component. For more information about the data your institution reported in the Institutional Characteristics component, please contact your institution's IPEDS Keyholder.


|                                         | YOUR<br>PRIOR<br>YEAR<br>DATA<br>2011-12                                                                                                                                      | YOUR<br>PRIOR<br>YEAR<br>DATA<br>2012-13 | 2013-14 |        |
|-----------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|---------|--------|
| <b>Components of cost of attendance</b> |                                                                                                                                                                               |                                          |         |        |
| 01                                      | Published <u>tuition</u> and <u>required fees</u> (lower of in-district or in-state)                                                                                          | 5,446                                    | 5,716   | 6,160  |
| 02                                      | <u>Books and supplies</u>                                                                                                                                                     | 1,100                                    | 1,100   | 1,100  |
| 03                                      | <b>Room and board and other expenses by living arrangement</b>                                                                                                                |                                          |         |        |
| 03a                                     | <u>On-campus</u>                                                                                                                                                              | 10,400                                   | 10,330  | 10,460 |
| 03b                                     | <u>Off-campus (with family)</u>                                                                                                                                               |                                          |         | 2,944  |
| 03c                                     | <u>Off-campus (not with family)</u>                                                                                                                                           | 0                                        | 0       | 10,460 |
| 04                                      | <b>Number of Group 4 students by living arrangement</b>                                                                                                                       |                                          |         |        |
| 04a                                     | <u>On-campus</u>                                                                                                                                                              | 161                                      | 174     | 163    |
| 04b                                     | <u>Off-campus (with family)</u>                                                                                                                                               | 168                                      | 167     | 172    |
| 04c                                     | <u>Off-campus (not with family)</u>                                                                                                                                           | 0                                        | 0       | 0      |
| 04d                                     | Unknown                                                                                                                                                                       | 0                                        | 0       | 0      |
| 05                                      | <b>Weighted average for room and board and other expenses by living arrangement (excluding unknown values)</b><br>See instructions for the formula for this calculation       |                                          |         |        |
|                                         | 10,400                                                                                                                                                                        | 10,330                                   | 6,601   |        |
| 06                                      | <b>Total cost of attendance by income level</b><br>This value is calculated using the following formula: [G01+G02+G05]                                                        |                                          |         |        |
|                                         | 16,946                                                                                                                                                                        | 17,146                                   | 13,861  |        |
| 07                                      | <b>Average amount of grant or scholarship aid awarded to Group 4 students from the following sources: the federal government, state/local government, and the institution</b> |                                          |         |        |
| 07a                                     | <b>\$0-30,000</b>                                                                                                                                                             | 7,937                                    | 8,733   | 8,733  |
| 07b                                     | <b>\$30,001-48,000</b>                                                                                                                                                        | 7,186                                    | 7,664   | 7,873  |
| 07c                                     | <b>\$48,001-75,000</b>                                                                                                                                                        | 4,574                                    | 5,381   | 4,422  |
| 07d                                     | <b>\$75,001-110,000</b>                                                                                                                                                       | 2,272                                    | 2,057   | 3,267  |
| 07e                                     | <b>\$110,001 and more</b>                                                                                                                                                     | 2,017                                    | 2,093   | 3,432  |
| 08                                      | <b>Average institutional net price for Group 4 students</b><br>This value is calculated using the following formula: [G06-G07]                                                |                                          |         |        |
| 08a                                     | <b>\$0-30,000</b>                                                                                                                                                             | 9,009                                    | 8,413   | 5,128  |
| 08b                                     | <b>\$30,001-48,000</b>                                                                                                                                                        | 9,760                                    | 9,482   | 5,988  |
| 08c                                     | <b>\$48,001-75,000</b>                                                                                                                                                        | 12,372                                   | 11,765  | 9,439  |
| 08d                                     | <b>\$75,001-110,000</b>                                                                                                                                                       | 14,674                                   | 15,089  | 10,594 |
| 08e                                     | <b>\$110,001 and more</b>                                                                                                                                                     | 14,929                                   | 15,053  | 10,429 |

As required by the Higher Education Opportunity Act of 2008, these amounts will be posted on the U.S. Department of Education's College Navigator website.

Do you wish to provide additional context notes?

Yes

No

 You may use the space below to provide context for these data. These context notes may be posted on the College Navigator website and should be written to be understood by students and parents.

**Section 2: Military Servicemembers and Veteran's Benefits**

**Section 2: Military Servicemembers and Veteran's Benefits**

IMPORTANT NOTE: Report for **July 1, 2013-June 30, 2014**

- Report the total number of student recipients and the total dollar amounts for each program.
- Student recipients can also include eligible spouse or dependents.
- Consult with your campus certifying official, who may not be in the student financial aid office.
- For Post-9/11 GI Bill Benefits, do not include the matching institutional aid provided through the Yellow Ribbon Program if your school participated.
- Information reported to IPEDS is only what is known to the institution. Do not report benefits that were not awarded/certified through the institution.
- Enter zero (0) if your institution did not have beneficiaries for that student level or program. Please do not leave a cell blank.

| Type of benefit/assistance                              | Number of students receiving benefits/assistance | Total dollar amount of benefits/assistance awarded through the institution |
|---------------------------------------------------------|--------------------------------------------------|----------------------------------------------------------------------------|
| <u>Post-9/11 GI Bill Benefits</u>                       |                                                  |                                                                            |
| Undergraduate students                                  | 85                                               | 119,153                                                                    |
| Graduate students                                       | 6                                                | 8,476                                                                      |
| Total                                                   | 91                                               | 127,629                                                                    |
| <u>Department of Defense Tuition Assistance Program</u> |                                                  |                                                                            |
| Undergraduate students                                  | 19                                               | 41,820                                                                     |
| Graduate students                                       | 7                                                | 16,453                                                                     |
| Total                                                   | 26                                               | 58,273                                                                     |

**Summary**

**IPEDS Student Financial Aid (SFA) Survey Summary**

IPEDS collects important information regarding your institution. All data reported in IPEDS survey components become available in the IPEDS Data Center and appear as aggregated data in various Department of Education reports. Additionally, some of the reported data appears specifically for your institution through the College Navigator website and is included in your institution's Data Feedback Report (DFR). The purpose of this summary is to provide you an opportunity to view some of the data that, when accepted through the IPEDS quality control process, will appear on the College Navigator website and/or your DFR. College Navigator is updated approximately three months after the data collection period closes and Data Feedback Reports will be available through the [Data Center](#) and sent to your institution's CEO in November 2015.

Please review your data for accuracy. If you have questions about the data displayed below after reviewing the data reported on the survey screens, please contact the IPEDS Help Desk at: 1-877-225-2568 or [ipedshelp@rti.org](mailto:ipedshelp@rti.org).

|                                                                              |                                                         |                                              |
|------------------------------------------------------------------------------|---------------------------------------------------------|----------------------------------------------|
| Total grant aid received by all undergraduate students                       |                                                         | \$23,683,892                                 |
| Number of undergraduate students who received a Pell Grant                   |                                                         | 1,251                                        |
| Percentage of FTFT students receiving any financial aid                      |                                                         | 98%                                          |
|                                                                              | Percentage of FTFT students receiving grant aid by type | Average amount of grant aid received by type |
| Total                                                                        | 96%                                                     | \$5,740                                      |
| Federal Government                                                           | 49%                                                     | \$4,610                                      |
| Pell                                                                         | 49%                                                     | \$4,391                                      |
| Other Federal                                                                | 18%                                                     | \$587                                        |
| State/Local Government                                                       | 54%                                                     | \$3,300                                      |
| Institutional                                                                | 52%                                                     | \$2,827                                      |
|                                                                              | Percentage of FTFT students receiving loans by type     | Average amount of loans received by type     |
| Total                                                                        | 70%                                                     | \$5,467                                      |
| Federal                                                                      | 70%                                                     | \$5,409                                      |
| Non-federal                                                                  | 1%                                                      | \$5,157                                      |
| Average net price for FTFT students who receive grant aid                    |                                                         | \$7,224                                      |
| Average net price for FTFT students who receive Title IV federal student aid |                                                         |                                              |
| \$0 – 30,000                                                                 |                                                         | \$5,128                                      |
| \$30,001 – 48,000                                                            |                                                         | \$5,988                                      |
| \$48,001 – 75,000                                                            |                                                         | \$9,439                                      |
| \$75,001 – 110,000                                                           |                                                         | \$10,594                                     |
| \$110,001 and more                                                           |                                                         | \$10,429                                     |

| <b>Military Servicemembers and Veteran's Benefits</b>   |                                                  |                                                                            |
|---------------------------------------------------------|--------------------------------------------------|----------------------------------------------------------------------------|
|                                                         | Number of students receiving benefits/assistance | Total dollar amount of benefits/assistance awarded through the institution |
| <b>Post-9/11 GI Bill Benefits</b>                       |                                                  |                                                                            |
| Undergraduate students                                  | 85                                               | \$119,153                                                                  |
| Graduate students                                       | 6                                                | \$8,476                                                                    |
| Total                                                   | 91                                               | \$127,629                                                                  |
| <b>Department of Defense Tuition Assistance Program</b> |                                                  |                                                                            |
| Undergraduate students                                  | 19                                               | \$41,820                                                                   |
| Graduate students                                       | 7                                                | \$16,453                                                                   |
| Total                                                   | 26                                               | \$58,273                                                                   |

